



## Item Cover Page

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**MEETING TYPE:** Board of Aldermen

**DATE:** May 8, 2023

**SUBMITTED BY:** Centralina Regional Council

**ITEM TYPE:** Report

**AGENDA SECTION:** Reports

**SUBJECT:** Strategic Plan Final Report (Included in the Board packet)

**BACKGROUND:**

**SUGGESTED ACTION:** MOTION TO ADOPT STRATEGIC PLAN.

**ATTACHMENTS:** 1. STRATEGIC PLAN FINAL