

## **Item Cover Page**

**MEETING TYPE:** Board of Aldermen

**DATE:** May 8, 2023

**SUBMITTED BY:** Parks and Recreation, Public Works, Utility Services, Police and Fire

Departments, Planning and Zoning, Code Enforcement

**ITEM TYPE:** Report

**AGENDA SECTION:** Reports

SUBJECT: Departmental Reports (Included in the Board packet)

**BACKGROUND:** 

**SUGGESTED ACTION: NO ACTION NEEDED** 

ATTACHMENTS: 1. CODE REPORT 2. PLANNING AND ZONING REPORT 3. PUBLIC WORKS REPORT 4. POICE AND FIRE REPORTS 5. PARKS AND RECREATIONS REPORT 6. UTILITY SERVICES REPORT