



## Item Cover Page

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**MEETING TYPE:** Board of Alderman

**DATE:** March 17, 2025

**SUBMITTED BY:** Michael D. Ambrose, Town Manager

**ITEM TYPE:** Consideration

**AGENDA SECTION:** Consent Agenda

**SUBJECT:** **Consider Approval of Awarding the Bid to Purchase for 0 Taylor Street for \$78,750.00 (Parcel #107 056) Project 25-69, and Corresponding Journal Entry to Move Funds from the Operating Account to the Passive Park Fund**

**DETAILS:**