



## Item Cover Page

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**MEETING TYPE:** Board of Alderman

**DATE:** June 9, 2025

**SUBMITTED BY:** Michael D. Ambrose, Town Manager

**ITEM TYPE:** Ordinance/Resolution

**AGENDA SECTION:** Ordinances/Resolutions

**SUBJECT:** **Consider Approval of Capital Project Ordinance #CPO-2025-06-09-3 for the Electric Substation Project (Project 25-62) and Corresponding Resolution #2025-06-09-4**

**DETAILS:**

**Recommended Action:** Motion to Approve Capital Project Ordinance #CPO-2025-06-09-3 for the Electric Substation Project (Project 25-62) and Corresponding Resolution #2025-06-09-4