



## Item Cover Page

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**MEETING TYPE:** Board of Alderman

**DATE:** June 9, 2025

**SUBMITTED BY:** Michael D. Ambrose, Town Manager

**ITEM TYPE:** Consideration

**AGENDA SECTION:** Consent Agenda

**SUBJECT:** Consider Approval of Grant Project Ordinance #GPO-2025-06-09-2 for the Firehouse Subs Grant to Purchase 79 Sections of Fire Hose (Project 25-86) and Corresponding Resolution #2025-06-09-5

**DETAILS:**