



## Item Cover Page

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**MEETING TYPE:** Board of Alderman  
**DATE:** August 12, 2024  
**SUBMITTED BY:** Blake Abernathy, Public Works Director  
**ITEM TYPE:** Report  
**AGENDA SECTION:** Department Reports  
**SUBJECT:** Monthly Report

**DETAILS:**

### PUBLIC WORKS MONTHLY REPORT

<b>Water - Sewer</b>	
Taps	1
Irrigation Taps	3
Water Main Breaks	0
Meter Box Replacement	0
Hydrant (Water Quality Flushing) Routes	Complete
Meter/MXU Change Out	0
Water Pump Station (quantity 1) Quality	Daily
Sewer Lift Station (quantity 10)	Daily
Monitoring and Repairs Needed for Sewer Lift Station	0
Customer Calls/Resident Needs	3
New/Current Resident Work Orders, Start & Stop Service	21
<b>Stormwater</b>	
Requested Repair Quotes Requested for Attached Maps	1
Storm Drain Repair and Maintenance (All Public Works Employees Help)	0

<b>Electricity</b>	
Current/New Resident Work Orders	32
New (Temp) Service	7
Disconnects	70
Streetlights	12
Security Lights	1
Pole Repair/Replace	0
<b>Outages</b>	
Environmental:	2
Load Demand:	4
Vehicle Wreck:	0
Other:	3
<b>Streets</b>	
Weekly Schedule: Mon-Wed Bulk Pick up, Thurs-Fri Chipping/Leaves	
Rowan County Dump Runs	9
Customer Calls	57
Work Orders	0
Go Gov	0