

## **Item Cover Page**

<b>MEETING TYPE:</b>	Board of Alderman
DATE:	October 14, 2024
SUBMITTED BY:	Staff
ITEM TYPE:	Report
AGENDA SECTION:	Reports
SUBJECT:	<b>Departmental Reports</b>

## **DETAILS:**

Reports in Order:

- Parks and Recreation Report
- Utility Billing Report
- Public Works Report
- Police Report
- Fire Report
- Planning and Zoning Report
- Code Enforcement Report