



## Item Cover Page

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**MEETING TYPE:** Board of Alderman  
**DATE:** October 14<sup>th</sup>, 2024  
**SUBMITTED BY:** Blake Abernathy, Public Works Director  
**ITEM TYPE:** Report  
**AGENDA SECTION:** Department Reports  
**SUBJECT:** Monthly Report  
**DETAILS:**

### Public Works Monthly Report

<b>Water/Sewer</b>	
Water Taps/Irrigation Taps	2
Water Meter Installs	10
Meter/MXU Change Outs	6
Customer Calls/Resident Needs	32
New/Current Work Orders & Start-Stop Service Requests	26
Water Main Breaks	0
Monitoring & Repairs Needed for Sewer Lift Station	0
Sewer Lift Station (Quantity 10)/Water Pump Station (Quantity 1) Quality	Daily
Hydrant Routes (Water Quality Flushing)	Complete

<b>Stormwater</b>	
Requested Repair Quotes	1
Storm Drain Repair and Maintenance	2

<b>Electric</b>	
New (Temp) Service	4
Disconnects	36
Streetlights	10
Security Lights	1
Pole Repair/Replace	9
Outages Caused by Environmental Factors	2
Outages Caused by Load Demand	3
Outages Caused by a Vehicle Wreck	0
Outages Caused by Other Reasons	0
New/Current Resident Work Orders	42

<b>Streets</b>	
Rowan County Dump Runs	9
Customer Calls/Resident Needs	43
New/Current Resident Work Orders	0