



## Item Cover Page

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**MEETING TYPE:** Board of Alderman  
**DATE:** October 14, 2024  
**SUBMITTED BY:** Jason Smith, Fire Chief  
**ITEM TYPE:** Report  
**AGENDA SECTION:** Departmental Reports  
**SUBJECT:** **Monthly Report**

### **DETAILS:**

#### **MONTHLY STATS**

**MEDICAL:** 50

**FIRE:** 42

**TRAFFIC ACCIDENT:** 3

**MUTUAL AID GIVEN:** 3

**MUTUAL AID RECEIVED:** 5

**TOTAL CALLS:** 95

#### **VEHICLE MILAGE**

**ENGINE 443:** 103187

**ENGINE 442:** 36937

**ENGINE 581:** 28810

**LADDER 58:** 23159

**CAR 44:** 137565

**CHIEF 440:** 20794

**ENGINE 441:** 2820