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MEETING TYPE: Board of Alderman

DATE: Sept. 8, 2025

SUBMITTED BY: Jason Smith, Fire Chief

ITEM TYPE: Report

AGENDA SECTION: Departmental Reports

SUBJECT: **Monthly Report**

DETAILS:

MONTHLY STATS

MEDICAL: 40

FIRE: 33

TRAFFIC ACCIDENT: 5

MUTUAL AID GIVEN: 28

MUTUAL AID RECEIVED: 7

TOTAL CALLS: 78

VEHICLE MILAGE

ENGINE 443: 115005

ENGINE 442: 37003

ENGINE 441: 7536

LADDER 58: 23590

CAR 44: 139784

CHIEF 440: 28319