

## **Item Cover Page**

**MEETING TYPE** Board of Alderman

**DATE:** June 19, 2023

**SUBMITTED BY:** Staff

**ITEM TYPE:** Action Item

**AGENDA SECTION:** Considerations

SUBJECT: Consider Approval for the Southeastern Consulting Contract for

all Current and Future Electrical Infrastructure Needs.

**SUGGESTED ACTION:** MOTION TO APPROVE THE SOUTHEASTERN CONSULTING

CONTRACT AND AUTHORIZE TOWN MANAGER MICHAEL

AMBROSE TO SIGN.