

## **Item Cover Page**

**MEETING TYPE:** Board of Alderman

**DATE:** October 20, 2025

**SUBMITTED BY:** Michael D. Ambrose, Town Manager

**ITEM TYPE:** Consideration

**AGENDA SECTION:** Considerations

**SUBJECT:** Consider Approval of Capital Project Ordinance

**#CPO-2025-10-20-3** for the FY25 Paving Project (Project #25-08)

**DETAILS:** 

Requested Action: Motion to Approve Capital Project Ordinance #CPO-2025-10-20-3 for the FY25 Paving Project (Project #25-08).