



## **Item Cover Page**

**MEETING TYPE:** Board of Alderman

**DATE:** October 20, 2025

**SUBMITTED BY:** Jason Smith, Fire Chief

**ITEM TYPE:** Report

**AGENDA SECTION:** Departmental Reports

**SUBJECT:** Monthly Report

**DETAILS:** 

## **MONTHLY STATS**

**MEDICAL: 47** 

**FIRE:** 35

**TRAFFIC ACCIDENT: 4** 

**MUTUAL AID GIVEN: 34** 

**MUTUAL AID RECEIVED: 7** 

**TOTAL CALLS: 86** 

## **VEHICLE MILAGE**

**ENGINE 443:** 115225

**ENGINE 442: 37003** 

**ENGINE 441:8090** 

**LADDER 58:** 23592

**CAR 44:** 140238

**CHIEF 440:**29015