



## **Item Cover Page**

**MEETING TYPE:** Board of Alderman

**DATE:** September 9, 2024

**SUBMITTED BY:** Jason Smith, Fire Chief

**ITEM TYPE:** Report

**AGENDA SECTION:** Departmental Reports

**SUBJECT:** Monthly Report

**DETAILS:** 

## **MONTHLY STATS**

**MEDICAL: 31** 

**FIRE:** 33

**TRAFFIC ACCIDENT: 5** 

**MUTUAL AID GIVEN: 33** 

**MUTUAL AID RECEIVED: 5** 

**TOTAL CALLS: 69** 

## **VEHICLE MILAGE**

**ENGINE 443:** 103187

**ENGINE 442:** 36937

**ENGINE 581:**28978

**LADDER 58:** 23405

**CAR 44:** 137480

**CHIEF 440:** 20337