



## Item Cover Page

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**MEETING TYPE:** Board of Alderman

**DATE:** September 11, 2023

**SUBMITTED BY:** Jason Smith, Fire Chief

**ITEM TYPE:** Report

**AGENDA SECTION:** Departmental Reports

**SUBJECT:** August Fire Stats

**DETAILS:**

**Total calls August 2023**

Month: 99

Fire: 51

Medical: 46

Traffic Acc: 2

M/A Given: 24

M/A Received: 11

**Vehicle Mileage**

Chief Vehicle: 14647

E443: 93733

E442: repair shop

E581: 35735

L58: 20775

Car 44:135428

Respectfully,

Jason Smith, Fire Chief