



## Item Cover Page

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**MEETING TYPE:** Board of Alderman  
**DATE:** June 10, 2024  
**SUBMITTED BY:** Jason Smith, Fire Chief  
**ITEM TYPE:** Report  
**AGENDA SECTION:** Departmental Reports  
**SUBJECT:** **Monthly Report**

**DETAILS:**

**MONTHLY STATS**

**MEDICAL:** 31

**FIRE:** 40

**TRAFFIC ACCIDENT:** 6

**MUTUAL AID GIVEN:** 29

**MUTUAL AID RECEIVED:** 13

**TOTAL CALLS:** 77

**VEHICLE MILAGE**

**ENGINE 443:** 100475

**ENGINE 442:** 36870

**ENGINE 581:** 28732

**LADDER 58:** 22697

**CAR 44:** 137321

**CHIEF 440:** 18870