

## **Item Cover Page**

**MEETING TYPE:** Board of Alderman

**DATE:** June 10, 2024

**SUBMITTED BY:** Michael Ambrose, Town Manager

**ITEM TYPE:** Consideration

AGENDA SECTION: Consent Agenda

**SUBJECT:** Consider Approval of the N Focus FY25 Contract

**DETAILS:** 

Please Consider the Approval of the Fiscal Year 2025 N Focus Contract.