

## **Item Cover Page**

**MEETING TYPE:** Board of Alderman

**DATE:** 04/30/2024

SUBMITTED BY: Blake Abernathy

**ITEM TYPE:** Report

**AGENDA SECTION:** Department Reports

**SUBJECT:** Mothly Report

**DETAILS:** 

## **PUBLIC WORKS MONTHLY REPORT**

Water - Sewer	
Taps	3
Irrigation Taps	4
Water Main Breaks	0
Meter Box Replacement	1
Hydrant (Water Quality Flushing) Routes	10
Meter/MXU Change Out	1
Water Pump Station (quantity 1) Quality	1
Sewer Lift Station (quantity 10)	Y
Monitoring and Repairs Needed for Sewer Lift Station	Y
Customer Calls/Resident Needs	20
New/Current Resident Work Orders, Start & Stop Service	13
Stormwater	
Requested Repair Quotes Requested for Attached Maps	
Storm Drain Repair and Maintenance (All Public Works Employees Help)	-

Electricity	
Current/New Resident Work	8
Orders	8
New (Temp) Service	8
Disconnects	=
Streetlights	10
Security Lights	5
Pole Repair/Replace	6
Outages	
Environmental:	0
Load Demand:	0
Vehicle Wreck:	0
Other:	2
Streets	
Weekly Schedule: Mon-Wed Bulk	
Pick up, Thurs-Fri	
Chipping/Leaves	
Rowan County Dump Runs	8
Customer Calls	Yes
Work Orders	Yes
Go Gov	Yes