

## **Item Cover Page**

**MEETING TYPE:** Board of Alderman

**DATE:** May 13, 2024

**SUBMITTED BY:** Madison Stegall, HR Director/Town Clerk

**ITEM TYPE:** Consideration

**AGENDA SECTION:** Consent

SUBJECT: Consider Approval of NCMPA 1 BOC Appointment of Blake Abernathy

## **DETAILS:**

Consider Appointing Blake Abernathy as Commissioner for the NCMPA1 Board of Commissioners for Electricities.