



## Item Cover Page

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**MEETING TYPE:** Board of Alderman  
**DATE:** January 8, 2024  
**SUBMITTED BY:** Angie Sands, Deputy Town Clerk  
**ITEM TYPE:** Report  
**AGENDA SECTION:** Department Reports  
**SUBJECT:** **December Utility Services Report**

**DETAILS:**

### Utility Services Monthly Report

<b>CASH PAYMENTS</b>	350
<b>CREDIT CARD PAYMENTS</b>	1162
<b>CHECK PAYMENTS</b>	1241
<b>BANK DRAFT PAYMENTS</b>	409
<b>DISCONNECTIONS</b>	6
<b>AMI ELECTRICAL METERS</b>	3245
<b>REMAINING MANUAL METERS</b>	22
<b>WATER METERS</b>	2155
<b>SEWER CUSTOMERS</b>	1787
<b>CUSTOMER USAGE PORTAL</b>	457