



**TAP Attachment G: Resolution
RESOLUTION NO. Resolution 1293**

A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FEDERAL FUNDING THROUGH THE TRANSPORTATION ALTERNATIVES PROGRAM ADMINISTERED BY THE WYOMING DEPARTMENT OF TRANSPORTATION FOR CITY OF LANDER FOR THE PURPOSES OF THE GANNETT PEAK COST OVERRUNS PROJECT.

WITNESSETH

WHEREAS, the governing body for CITY OF LANDERthe City of Lander desires to participate in the Transportation Alternatives Program (TAP) to assist in funding this project;

WHEREAS, the governing body for City of Lander recognizes the need for the project;

WHEREAS, TAP requires that federal funding criteria be met, and the City of Lander agrees to ensure satisfaction of all requirements;

WHEREAS, City of Lander acknowledges that if funded, the TAP project shall be completed prior to December 31, 2026;

WHEREAS, the governing body for City of Lander agrees to set aside a minimum of \$\$103,569.00 as a line item in its budget for the required nine and fifty-one hundredths percent (9.51%) local cash match on the project;

WHEREAS, the governing body for City of Lander acknowledges TAP is funded on a reimbursement basis and all invoices must be 100% paid by City of Lander prior to reimbursement through TAP (90.49% Federal Reimbursement). The City of Lander acknowledges that failure to comply with this requirement may result in cancellation of the award and repayment by City of Lander of all funds reimbursed.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY for City of Lander that a funding application requesting \$986,341.00 in federal TAP funding be submitted to the Wyoming Department of Transportation – TAP for consideration to assist in funding for the City of Lander Gannett Peak CD21510 Cost OVERRUNS project.

BE IT FURTHER RESOLVED, THAT RaJean Strube Fossen and Lance Hopkin is hereby designated as the Project Administrator, of City of Lander to act on behalf of the governing body on all matters relating to this funding application.

PASSED, APPROVED AND ADOPTED THIS 11th DAY OF July, 2023.

Signature
Monte Richardson, Mayor

ATTEST:

Signature
Rachelle Fontaine, City Clerk