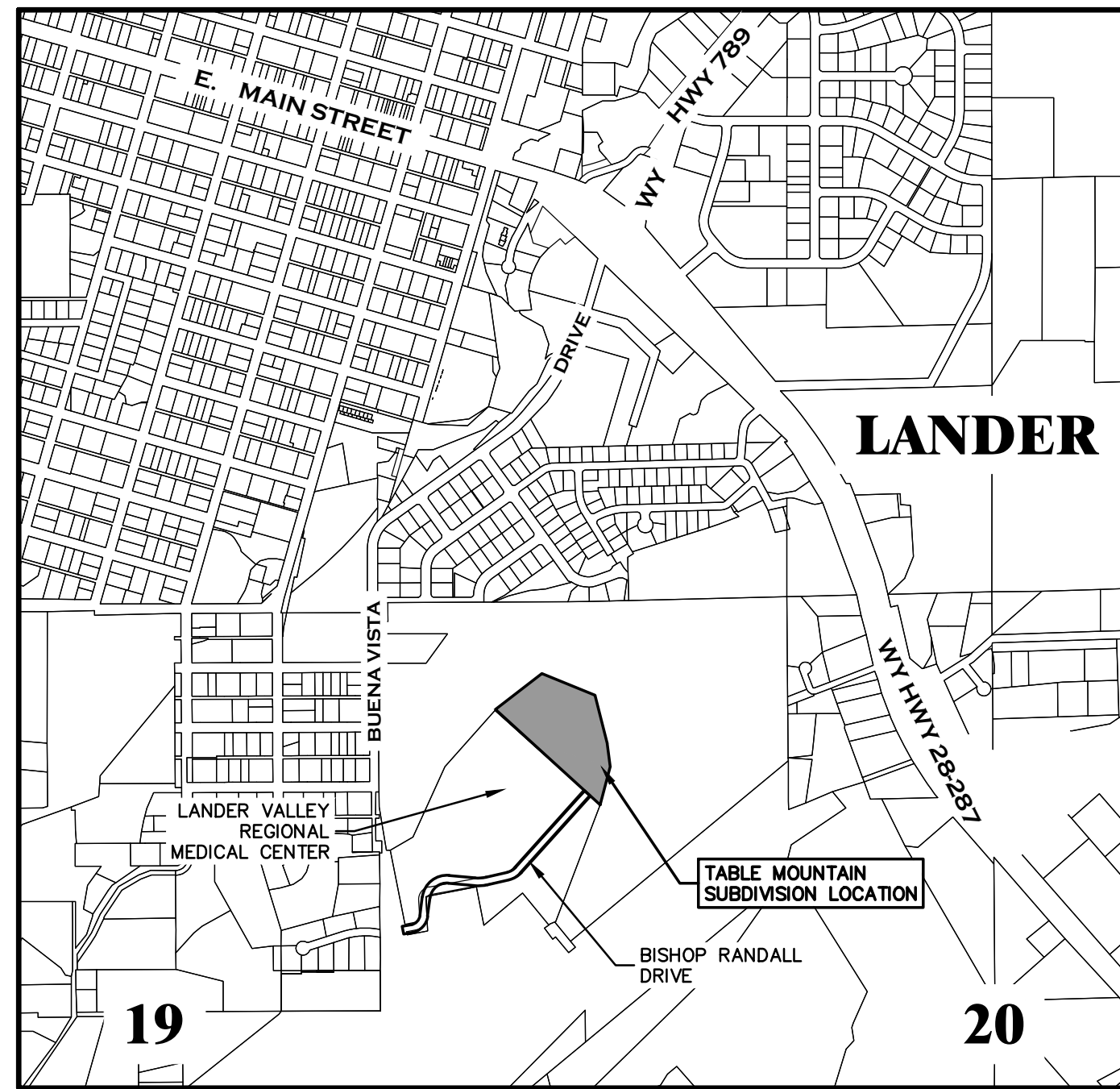


PLAT OF
TABLE MOUNTAIN SUBDIVISION

CERTIFICATE AND DEDICATION OF TITLE



LOCATION MAP
SCALE: 1"=1000'

CITY OF LANDER
PUBLIC WORKS DIRECTOR CERTIFICATE

This Plat approved by the City of Lander Director of Public Works this _____ day of _____, 2023.

Lance Hopkin, Public Works Director/City Engineer

CITY OF LANDER
PLANNING COMMISSION CERTIFICATE

This Plat approved by the City of Lander Planning Commission this _____ day of _____, 2023.

Chairperson Signature Secretary Signature

LANDER CITY
COUNCIL CERTIFICATE

This plat approved by the City Council of Lander, Wyoming this _____ day of _____, 2023.

Monte Richardson, Mayor Rachele Fontaine, City Clerk

CLERK AND RECORDER'S CERTIFICATE

This plat of "Table Mountain Subdivision" was filed in the office of Clerk and Recorder of Fremont County at _____ o'clock _____ M., on the _____ day of _____, 2023, and is duly recorded in Plat Cabinet _____, page _____, Document No. _____

Julie Freese
County Clerk and Recorder

Deputy County Clerk and Recorder

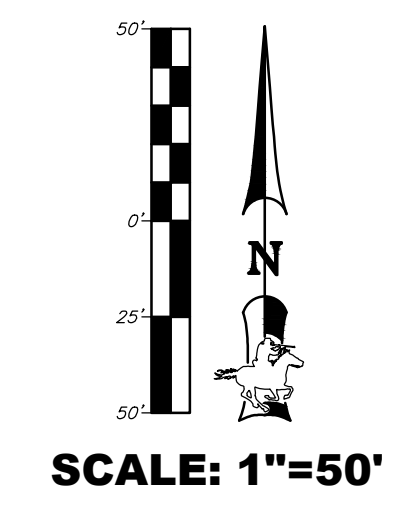
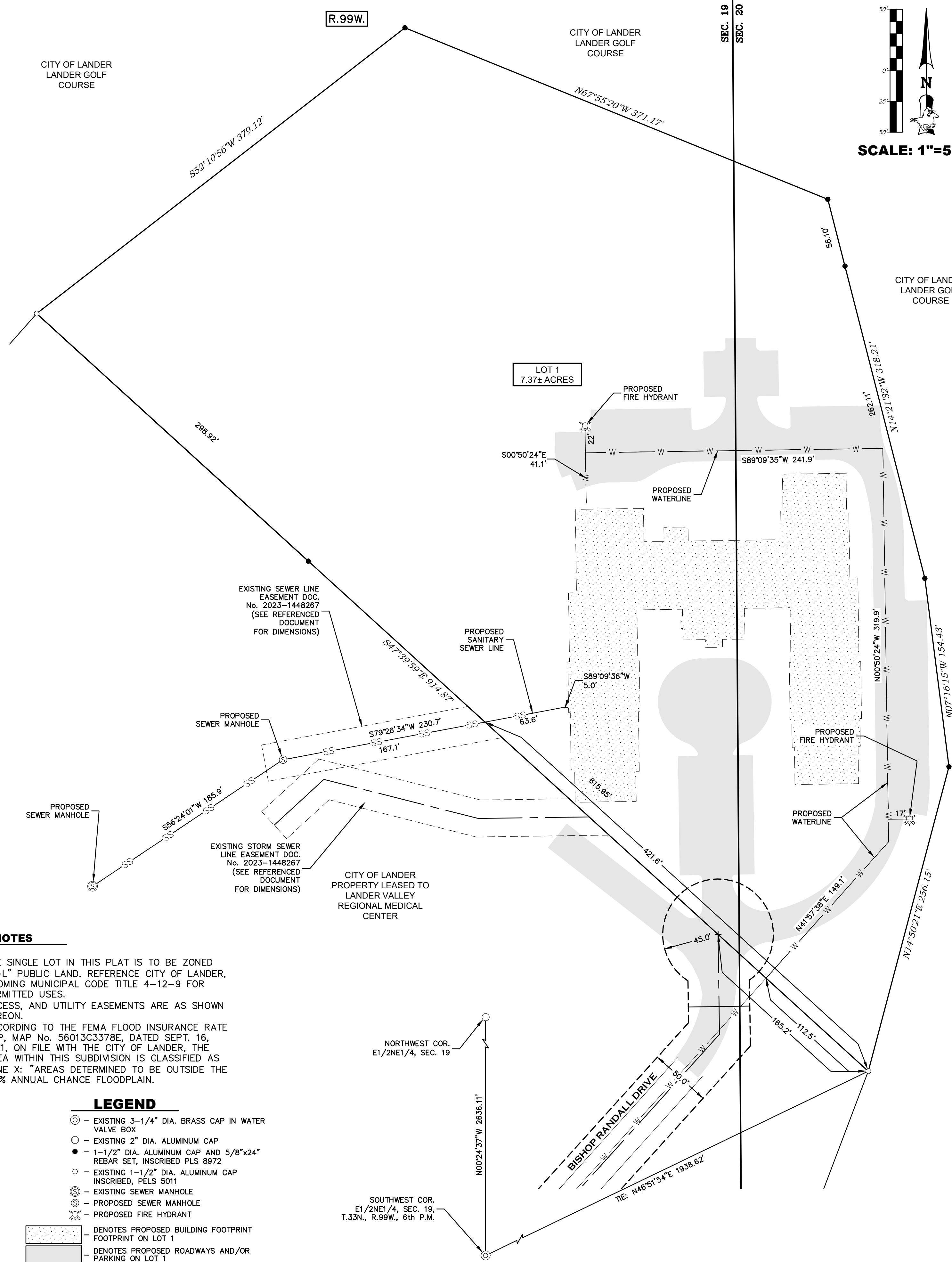
T.33N.

NOTES

- THE SINGLE LOT IN THIS PLAT IS TO BE ZONED "P-L" PUBLIC LAND. REFERENCE CITY OF LANDER, WYOMING MUNICIPAL CODE TITLE 4-12-9 FOR PERMITTED USES.
- ACCESS, AND UTILITY EASEMENTS ARE AS SHOWN HEREON.
- ACCORDING TO THE FEMA FLOOD INSURANCE RATE MAP, MAP No. 56013C3378E, DATED SEPT. 16, 2011, ON FILE WITH THE CITY OF LANDER, THE AREA WITHIN THIS SUBDIVISION IS CLASSIFIED AS ZONE X: "AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN."

LEGEND

- ⊙ - EXISTING 3-1/4" DIA. BRASS CAP IN WATER VALVE BOX
- - EXISTING 2" DIA. ALUMINUM CAP
- - 1-1/2" DIA. ALUMINUM CAP AND 5/8"x24" REBAR SET, INSCRIBED PLS 8972
- - EXISTING 1-1/2" DIA. ALUMINUM CAP INSCRIBED, PELS 5011
- ⊙ - EXISTING SEWER MANHOLE
- ⊙ - PROPOSED SEWER MANHOLE
- ⊙ - PROPOSED FIRE HYDRANT
- ▭ - DENOTES PROPOSED BUILDING FOOTPRINT FOOTPRINT ON LOT 1
- ▭ - DENOTES PROPOSED ROADWAYS AND/OR PARKING ON LOT 1



Know all men by these presents that the City of Lander, Fremont County, Wyoming is the owner in fee simple of all that land described as follows:

A parcel of land located in the E1/2NE1/4, Section 19, and the W1/2NW1/4, Section 20, T.33N., R.99W., 6th P.M., Fremont County, Wyoming more particularly described as follows: Commencing at the southwest corner of the E1/2NE1/4, said Section 19, from which the northwest corner of said E1/2NE1/4, bears N00°24'37"W 2636.11 feet; thence N46°51'54"E 1938.62 feet to an existing 1-1/2" dia. aluminum cap on the easterly boundary of the Lander Regional Hospital lease parcel and the point of beginning; thence N14°50'21"E 256.15 feet; thence N07°16'15"W 154.43 feet; thence N14°21'32"W 318.21 feet; thence N67°55'20"W 371.17 feet; thence S52°10'56"W 379.12 feet; thence S47°39'59"E, along the northeast boundary of said hospital lease parcel, 914.87 feet to the point of beginning of this description containing 7.37 acres more or less.

The City of Lander, being the owner of the land shown and described hereon does hereby certify that the foregoing plat designated as Table Mountain Subdivision is accurately described hereon. That this subdivision, as it is described and as it appears on this plat, is made with the free consent and in accordance with the desires of the owner, and that this is a correct plat of the area.

Witness my hand this _____ day of _____, 2023.

Monte Richardson, Mayor, City of Lander, Wyoming

STATE OF WYOMING } S.S.
COUNTY OF FREMONT }
This Instrument was acknowledged before me on _____, 2023, by
Monte Richardson as Mayor of The City of Lander, Wyoming.

Notary Public

My commission expires

SURVEYOR'S CERTIFICATION

STATE OF WYOMING } S.S.
COUNTY OF FREMONT }

I, Thomas A. Johnson, do hereby state that I am a registered Land Surveyor licensed under the laws of the State of Wyoming, that this plat is a true, correct and complete plat of the Table Mountain Subdivision, containing 7.37 acres more or less, in the City of Lander, State of Wyoming, as laid out, platted, dedicated and shown hereon, that such plat was made from an accurate survey made by me, and Terry A. Zenk, Wyoming Professional Engineer No. 4959, and it correctly shows the location and dimensions of the lots, and easements of said subdivision as the same are staked upon the ground in compliance with Fremont County Subdivision regulations governing the subdivision of land.

In witness whereof I have set my hand and seal this _____ day of _____, 2023.

Thomas A. Johnson, PLS No. 8972

PLAT OF
TABLE MOUNTAIN SUBDIVISION

LOCATED IN
NE1/2NE1/4, SECTION 19, AND
NW1/2NW1/4, SECTION 20,
T.33N., R.99W., 6th P.M.,
CITY OF LANDER,
FREMONT COUNTY, WYOMING