



MONTANA CONSERVATION CORPS SERVICE ORDER



AmeriCorps

Project Code: 26G2370A-01

Service Order between the Montana Conservation Corps (MCC)

and City of Lander

Scope:

This service order documents the MCC's intent to provide service to the City of Lander for trail work at Lander City Park. MCC will provide a crew of 6 people for two weeks (one 8-day hitch) of service for \$16600. The service will take place starting the week of October 6th, 2026. The service weeks will include at least one hour for educational instruction, apart from the project work, to be conducted by MCC crew leaders and members.

Project:

The MCC crew will complete one 8-day hitch taking place Tuesday October 6th through Tuesday October 13th, 2026. This project will involve the construction of .6 miles of new trail in Lander City Park.

Funding:

This service order shall obligate MCC crews for two weeks (one 8-day hitch) of service. City of Lander agrees to pay a fixed amount of \$16,600 total in return for services provided by MCC as detailed in this service order.

Roles and Responsibilities:

MCC will provide tools and equipment including: hand tools, vehicle for transportation and group camping gear. MCC will provide PPE. MCC crews are covered by worker's compensation and a general liability insurance policy, which includes property damage. City of Lander will provide project guidance and oversight, along with education to the MCC crew to foster an understanding of the conservation context of the project. In addition, to the fullest extent permitted by law, MCC shall indemnify, defend, and hold harmless the City of Lander, its elected officials, officers, employees, and agents from claims, damages, losses, liabilities, and expenses arising out of or resulting from the negligent acts or omissions of MCC, its employees, agents, or representatives in connection with the services performed under this Service Order.

Duration of the Project:

This agreement is in effect from _____ to 10/16/26

Changes to this service order must be agreed upon by Montana Conservation Corps and City of Lander

Amanda Pfaff Digitally signed by Amanda Pfaff
Date: 2026.08.13 11:57:13 -06'00'

Signature

Date

Amanda Pfaff

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