RESOLUTION 13XX A RESOLUTION SETTING FORTH GREENHOUSE GAS EMISSION GOALS FOR THE YEARS ENDING IN 2030 AND 2040

WHEREAS, the City of Lander's mission statement is to, "promote a safe, stable, and responsive environment that supports a traditional, yet progressive community with a high quality of life."

WHEREAS, the State of Wyoming Department of Environmental Quality is tracking greenhouse gas emissions and setting goals to reduce these emissions.

WHEREAS, in 2022, the Lander Energy and Environment Task Force published and presented findings from their *2021 Municipal Energy and Environment Report* to City Council regarding baselines for greenhouse gas emissions, energy use, and energy cost. In 2023, City Council prioritized that the Task Force educate Council on greenhouse gas emission goals.

WHEREAS, budget shortfalls and constrained revenue streams due to Wyoming's volatile shifting economic base have increased the importance of cost-saving measures in the short, medium, and long-term.

WHEREAS, competitive grants reward narratives and quantifiable goals related to clean energy or greenhouse gas emission reduction.

WHEREAS, there are many co-benefits to projects that reduce greenhouse emissions such as increases in public safety, resilient infrastructure, quality of life, cost savings, environmental quality, and workplace quality.

NOW, THEREFORE BE IT RESOLVED THAT, THE GOVERNING BODY OF THE CITY OF LANDER will strive to modify and design municipal government operations and facilities to reduce municipal greenhouse gas emissions, increase energy efficiency, and improve cost savings.

FURTHERMORE BE IT RESOLVED THAT, the GOVERNING BODY establishes the following greenhouse gas emission reduction goals for its operations, using 2021 as a baseline:

- 20 percent emissions reduction by 2030,
- 50 percent emissions reduction by 2040,

FURTHERMORE BE IT RESOLVED THAT, the GOVERNING BODY directs City Staff , in collaboration with the Lander Energy and Environment Task Force, to create an implementation plan to meet these goals.

| PASSED, APPROVED AND ADOPTED | THIS | day of | 2023. |
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| | | The City of Lander A Municipal Corporation | |
| Attest: | By: | | |
| | | Monte Richardson, Mayor | |
| Rachelle Fontaine, City Clerk | | | |

CERTIFICATE

| I, Rachelle Fontaine, hereby certify that the foregoing Resolution was adopted by | the Gov | erning/ |
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| Body of the City of Lander at a regular meeting held on | 2023, | and |
| that the meeting was held according to law; and that the said Resolution has been | duly er | ntered |
| into the minute book of the City of Lander. | | |
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