

**RESOLUTION 1329
AMENDING RESOLUTION 1203
AUTHORIZING THE HOUSING AUTHORITY TO PROCEED WITH THE
TABLE MOUNTAIN LIVING CENTER HOUSING PROJECT.**

WHEREAS, the Governing body of the City of Lander, Fremont County, Wyoming, find and declare that there is a need for safe and sanitary low-income housing as it relates to Assisted Living and Memory Care housing opportunities in the City of Lander; and,

WHEREAS, Resolution 136, dated February 17th, 1979 authorized the Lander Housing Authority limited authority to create and manage housing opportunities specifically restricted to Low Income and disability housing; and,

WHEREAS, the Lander Housing Authority performed due diligence by acquiring a professional market demand study and procuring the “*January 2018 Lander Assisted Living Facility Feasibility Study*” documenting a favorable feasibility for providing such services; and,

NOW THEREFORE, BE IT RESOLVED by the Governing Body of the City of Lander shall exercise its authority pursuant to Wyo. Stat. Ann. §§15-10-102 and 15-10-115, and do hereby revise the original scope of the Lander Housing Authority as set out in Resolution No. 136 to expand its purpose to provide, or assist in providing by any suitable method, through the use of federal, state and local funds, safe and sanitary low income housing as it relates to Assisted Living and Memory Care opportunities to fit the needs of the Lander Community.

IT IS FURTHER RESOLVED the Governing Body of the City does hereby approve the project as a housing project pursuant to Wyo. Stat. Ann. §15-10-115(a)(ii).

IT IS FURTHER RESOLVED that the Mayor, with the consent of the Governing Body is hereby directed to make the necessary appointments and re-appointments for the commissioners, the terms for the commissioners, and designation of the chairman of the Housing Authority Commissioners pursuant to Wyoming Statute 15-10-116, and that this resolution shall take effect and be in force immediately and remain in force until such time the scope is rescinded or revised by future resolution.

PASSED, APPROVED AND ADOPTED the 9th day of April, 2024.

The City of Lander
A Municipal Corporation

Attest:

By: _____
Monte Richardson, Mayor

Rachelle Fontaine, City Clerk

CERTIFICATE

I, Rachelle Fontaine, hereby certify that the foregoing Resolution was adopted by the Governing Body of the City of Lander at a regular meeting held on April 9, 2024 and that the meeting was held according to law; and that the said Resolution has been duly entered into the minute book of the City of Lander.

Rachelle Fontaine, City Clerk