

RESOLUTION NO. 1326

A RESOLUTION AUTHORIZING SUBMISSION OF GRANT APPLICATION TO THE FREMONT COUNTY RECREATION BOARD FOR THE PURPOSE OF INCREASING THE FUNCTIONALITY AND SAFETY OF THE LANDER LITTLE LEAGUE FIELD AT CITY PARK ON BEHALF OF THE GOVERNING BODY OF THE CITY OF LANDER

WITNESSETH

WHEREAS, the Governing Body of the City of Lander desires to increase the functionality and safety of the Lander Little League Field at City Park; and

WHEREAS, the Governing Body of the City of Lander recognizes the need for reconfiguring the Little League Field at City Park, including but not limited to, replacing the bleachers, ensuring ADA viewing capability, and increasing the overall functionality of the Little League Field, and believes this project will address those needs; and

WHEREAS, the public benefit(s) of this project will be 1. To increase the safety of the bleachers, 2. To retain and expand the public use of the grounds, and 3. To attract, enhance and increase use of the entire facility, and:

WHEREAS, the Governing Body of the City of Lander will provide the required 50% match to this Fremont County Recreation Board Grant from the following source(s): cash match from the general fund, in-kind equipment and labor services,; and

WHEREAS, In the event of any project cost overruns, the City of Lander will provide funding in the amount necessary to complete the project utilizing general budget funds budgeted along with funds obtained from future grant opportunities; and

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE City of Lander, that a grant application not to exceed \$7,000 be submitted to the Fremont County Recreation Board for consideration of assistance in funding the increase of functionality and safety of the Lander Little League Field at City Park.

BE IT FURTHER RESOLVED, that Lance Hopkin, Public Works Director is hereby designated as the authorized representative of the City of Lander to act on behalf of the Governing Body on all matters relating to this grant application.

PASSED, APPROVED AND ADOPTED the 12th Day of March, 2024.

THE CITY OF LANDER
A Municipal Corporation

BY _____
Monte Richardson, Mayor

ATTEST:

Rachelle Fountaine, City Clerk

CERTIFICATE

I, Rachelle Fountaine, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Lander at a regular meeting held on March 12, 2024, and that the meeting was held according to law; and that the said Resolution has been duly entered in the minute book of the City of Lander.

Rachelle Fountaine, City Clerk