

RESOLUTION ~~1323~~1327

A RESOLUTION SETTING RULES FOR
NORTH PARK, SOCCER FIELDS, AND BASEBALL FIELDS
UNDER LEASE WITH FCSD#1
IN ACCORDANCE WITH CITY ORDINANCE 2023-3

WHEREAS, Ordinance 2023-3 was approved by the governing body on October 10, 2023, and

WHEREAS, Ordinance 2023-3 states that all parks and recreational facilities within the City maintained by the City for the public shall have park rules for each park location as created by Resolution and approved and adopted by the Governing Body;

WHEREAS, North Park, Soccer fields and baseball/softball fields are leased from Fremont County School District #1, but maintained and operated by the City of Lander;

NOW THEREFORE, BE IT RESOLVED by the Governing Body of the City of Lander, that the Park Rules for North Park, Dillon, Goodrich and Centennial Parks located within the City limits will be as follows:

A. General Park Rules

1. Hours of Operation: ~~All parks~~Parks and Fields are open from 6 am to 11 pm and all persons shall leave the ~~park facility~~facilities no later than 11 pm other than as excepted below:
 - a. While School District and Ceity-recognized organized activities are occurring, e.g. softball games, sports practice, concerts, etc., the ~~park facility~~ shall remain open until the organized activity has finished.
2. Reservation of recreational facilities: Individual facilities and amenities within City Parks may be reserved for exclusive use for a fee as established in the City of Lander Fee Schedule as adopted by resolution. The City reserves the right to require event liability insurance and post set-up and clean-up rules for the reservation.
3. Alcohol Use: Option 1 (Standard park rules) - Alcohol consumption is permitted in North Park and the Baseball fields under the following conditions:
 - a. Alcohol use is prohibited in the North Skate Park, Dirt Bike Park and Soccer Fields.
 - ~~a.b.~~ The use of alcohol in glass containers is prohibited.
 - ~~b.c.~~ Personal alcohol use is permitted at the Softball fields and North Park (excluding Skate Park) during operating hours with no open container permit required.
 - ~~e.d.~~ The sale of alcohol is prohibited ~~without obtaining a malt beverage or catering permit from the City of Lander.~~
4. Animal Control and pets:
 - a. ~~Dogs and cats~~Pets need to be under the control of their handler and animal waste must be cleaned up and deposited in a garbage receptacle.
 - b. ~~All other animals~~Pets other than dogs and cats are prohibited without permission from the Parks and Recreation Department.
5. Motorized Vehicles:
 - a. No motor vehicles are allowed or permitted off designated improved roadways.
 - b. Electric bicycles, scooters, and moped operators will adhere to all regulations governing motor vehicles.
 - c. Parking is permitted only in designated areas.

6. Prohibited activities:
- a. No overnight camping.
 - b. Discharging of any firearms, or carrying, possessing, or discharging any firecrackers, rockets, torpedoes, or other fireworks, slingshots, or boomerangs within any facility or park.
 - c. Fires: no fires other than those built-in grills and braziers provided for that purpose.
 - d. No sale or bartering of goods/services, food and or beverages without prior approval.
 - e. ~~No excessively loud music—defined as music at a level that annoys the other park users and park neighbors.~~

BE IT FURTHER RESOLVED THAT the City Park Administration reserves the right to make additional minor rules for the health and safety and well-being of all users.

PASSED, APPROVED AND ADOPTED the ~~13th day of February 2024.~~

THE CITY OF LANDER
A Municipal Corporation

ATTEST:

By _____
Monte Richardson, Mayor

Rachelle Fontaine, City Clerk

CERTIFICATE

I, Rachelle Fontaine hereby by certify that the foregoing Resolution was adopted by the City Council of the City of Lander at a regular meeting held on ~~February 13, 2024~~, and that the meeting was held according to law; and that the said Resolution has been duly entered in the minute book of the City of Lander.

Rachelle Fontaine, City Clerk