

**RESOLUTION 1348**

**A RESOLUTION AUTHORIZING AN APPLICATION TO  
WYOMING COMMUNITY GAS  
COMMUNITY IMPROVEMENT GRANT PROGRAM  
FOR THE 2025 REPLACEMENT OF THREE GAS CHARBROIL GRILLS  
AT CITY PARK (2) AND NORTH PARK (1)**

**WHEREAS**, the Governing Body of the City of Lander desires to improve functionality and ensure safety by replacing the gas charbroiler countertop grills at City Park (2) and North Park (1); and

**WHEREAS**, the Governing Body of the City of Lander recognizes the need for replacing the charbroiler countertop grills due to age, high temperature, and misuse over time which has caused damage to the existing grills, and believes this project will address those needs; and

**WHEREAS**, the public benefits of this project include: 1. Improved functionality of park facilities, 2. Repaired and updated infrastructure, and 3. Enhanced usability of park shelters for public enjoyment, and:

**WHEREAS**, the Governing Body of the City of Lander will seek \$19,315.93 in supplemental grant funding or alternative funding sources to ensure the full replacement of all three gas charbroil countertop grills with a total cost of \$24,315.93; and

**WHEREAS**, In the event of any project cost overruns, the City of Lander will provide funding in the amount necessary to complete the project utilizing general budget funds budgeted along with funds obtained from future grant opportunities; and

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE** City of Lander, that a grant application not to exceed \$5,000 be submitted to Wyoming Community Gas Community Improvement Grant Program for consideration of assistance in funding the replacement of three gas charbroil countertop grills at City Park and North Park.

**BE IT FURTHER RESOLVED**, that Lance Hopkin, Public Works Director, is hereby appointed as the authorized representative of the City of Lander to act on behalf of the Governing Body on all matters relating to this grant application.

PASSED, APPROVED AND ADOPTED THIS 10th day of December 2024.

The City of Lander  
A Municipal Corporation

Attest:

By: \_\_\_\_\_  
Monte Richardson, Mayor

\_\_\_\_\_  
Rachelle Fontaine, City Clerk

**CERTIFICATE**

I, Rachelle Fontaine, hereby certify that the foregoing Resolution was adopted by the Governing Body of the City of Lander at a regular meeting held on December 10th, 2024, and that the meeting was held according to law; and that the said Resolution has been duly entered into the minute book of the City of Lander.

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Rachelle Fontaine, City Clerk