	CITY OF LANDER		
ST OF LAND	REGULAR CITY COUNCIL MEETING		
	Tuesday, August 12, 2025, at 6:00 PM		
	City Council Chambers, 240 Lincoln Street		
COMILE	MINUTES		

- 1. CALL TO ORDER Mayor White led the Pledge of Allegiance and called the meeting to order at 6:00 PM. COUNCIL MEMBERS PRESENT: Dan Hahn, Josh Hahn, Julia Stuble, Melinda Cox (via Zoom), John Larsen and Chad Cassady and Mayor White. STAFF PRESENT: Interim Police Chief Kelly Waugh, Public Works Director Lance Hopkin, Assistant Mayor RaJean Strube Fossen, City Treasurer Charri Lara, City Clerk Rachelle Fontaine.
- 2. APPROVAL OF AGENDA Motion to approve made by Council Member Larsen and seconded by Council Member J Hahn. Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, Cassady, and J Hahn. Motion passed.

## 3. PUBLIC HEARING FISCAL YEAR 2024-2025 BUDGET AMENDMENT

- A. Mayor White opened the hearing at 6:02 P.M.
- B. Introduced and read. City Treasurer Lara provided an overview of the budget amendment. She explained this amendment shores up last year's budget for unanticipated revenues and expenditures in some departments that had some overages.
- C. Public comment. None
- D. Mayor White closed the hearing at 6:03 P.M.

## 4. PUBLIC HEARING ORDINANCE 2025-6 REPLACING ORDINANCES 842, 854, and 1015 and ESTABLISHING COMPREHENSIVE REGULATIONS FOR THE PUBLIC AND PRIVATE COMMUNITY FOREST IN LANDER

- A. Mayor White opened the hearing at 6:03 P.M.
- B. Introduced and read. Public Works Director Lance Hopkin commented that this was on a Work Session and consolidates and replaces existing ordinances.
- C. Public Comment. Council Member Larsen requested more background information.
  - Councilmember Stuble reported that Lander's three outdated tree ordinances are being consolidated into one clearer, modern version. The update clarifies roles, sets a process for handling hazardous trees, and keeps the tree board in an advisory role focused on planning, monitoring forest health, and making recommendations.
  - Brett Berg addressed the council. This is first he has heard of it. Questioned whether this was the first reading and where he could get a copy of the ordinance. This is the first reading and copies are available on the agenda packet and city website.
- D. Mayor White closed the hearing at 6:07 P.M.

## PUBLIC HEARING ORDINANCE 2025-7 AMENDING TITLE 12-CITY ADMINISTRATIVE PROVISIONS, SECTION 12-5-5, "COMPENSATION OF OFFICERS AND EMPLOYEES" OF THE LANDER MUNICIPAL CODE

- A. Mayor White opened the hearing at 6:07 P.M.
- B. Introduced and read. City Clerk Fontaine explained that the proposed changes would update the code terms. The major change is the addition of section (e) "any elected or appointed officers who are entitled to receive a salary or compensation under this section may elect not to receive all or a portion of the salary or compensation at any time during their term in accordance with Wyoming Statute Section 15-2-103, as it may be amended."
- C. Public Comment. None.
- D. Mayor White closed the hearing at 6:10 P.M.

# 6. PUBLIC HEARING ORDINANCE 2025 8 GRANTING A FRANCHISE TO VISIONARY COMMUNICATIONS, LLC ON BEHALF OF ITSELF AND ITS AFFILIATES ("VISIONARY") TO OPERATE AND MAINTAIN A TELECOMMUNICATIONS SYSTEM ("SYSTEM") IN CITY OF LANDER, WYOMING

- A. Mayor White opened the hearing at 6:10 P.M.
- B. Introduced and read. Public Works Director Hopkin explained that the document standardizes franchise agreements for the use of city rights-of-way, ensuring consistency in billing and charges. The agreements have been reviewed for completeness and accuracy according to current standards.
- C. Public Comment. None.
- D. Mayor White closed the hearing at 6:11 P.M.

#### 7. COMMUNICATION FROM THE FLOOR. Public Comment.

Duane Ellis raised concerns about the City's potential property purchase, displacement of households, increased traffic impacts, and unclear communication.

Coleman Griffith expressed support for parks but raised concerns about displacement of neighbors, affordable housing impacts, and lack of communication regarding potential property purchase.

#### 8. MAYOR AND COUNCIL UPDATES

Council Member J Hahn inquired if liquor establishments can be open until 2 A.M. on Sundays. Lander Municipal Code 2-2-15 allows sales until 2 A.M. on all days of the week.

Council Member Stuble announced updated Council liaison appointments for terms running July 2025 through December 2026, with assignments including Councilwoman Cox to the Chamber of Commerce and LEDA, Councilman Cassidy to the Golf Course Board and Planning Commission, Councilman Dan Hahn to LOTRA and Planning Commission, and Councilman Larson to the Popo Agie Conservation District, Senior Center Board, and Solid Waste Board. The Mayor will continue as liaison for the Energy and Environment Task Force, Board of Appeals, and Urban Systems, while the council decided not to appoint a liaison to the school board, leaving that relationship to the mayor and staff. Members were reminded these are non-voting advisory roles. The Energy and Environment Task Force continues to work on the Rocky Mountain Power solar panel application and is welcoming new members.

Council Member Dan Hahn inquired about flood mitigation and the flood wall prior to the meeting and was informed by Mayor White that additional information on the project and potential impacts will be available soon.

Council Member Cassady reported attending a Planning Commission meeting, commended participants for their work, and also attended a police department training, praising the department's professionalism and teamwork.

Council Member Larsen reported on the Senior Center and announced upcoming events including the September 13 airport fly-in. Additional updates included recent police taser training with new equipment, which may reduce use of deadly force, and recognition of Councilman Cassidy's contributions during the training.

Mayor White's updates included participation in the DUI Task Force, discussions on police mental health resources, and a \$2,500 donation from Black Hills Energy to the fire department along with a franchise agreement change benefiting the city. Public Works was recognized for ongoing street and sidewalk projects, and partnerships with Fremont County School District 1 are being strengthened. Council was encouraged to monitor Riverton's recreation center planning and parade safety discussions are underway. Recruitment for a new police chief is starting, while Treasurer Charri Lara will remain through the mayoral term.

#### 9. STAFF REPORTS

Interim Chief Waugh thanked council members for participating in police trainings and supporting top-tier equipment. He continues to work to establish annual mental health checkups for officers, and highlighted the effectiveness of the DUI Task Force.

Public Works Director Lance Hopkin reported that Lincoln Street paving may extend into next year, while McFarland Drive is complete with added utility upgrades. Sidewalks are underway with some ADA ramps delayed, but school access is being prioritized. Bishop Randall is finished and moving to closeout, Legion Field lighting is delayed due to osprey nests pending relocation, and the Little League field is being upgraded with fencing, ADA dugouts, and proper dimensions before winter.

Assistant Mayor RaJean Strube Fossen shared that another Open House is planned for spring. The part-time clerk scanner project, budgeted for 900 hours and \$6,700, has completed 183 hours so far, digitizing ordinances, resolutions, and minutes. With strong progress underway, Council agreed to extend the clerks' terms until the remaining hours and funds are used.

Clerk Fontaine reminded the council there will be a voting session on August 26

#### 10. CONSENT AGENDA

- A. Approve July 8, 2025, Regular City Council Meeting Minutes
- B. Approve July 14, 2025, Special Meeting Minutes
- C. Approve July 22, 2025, Work Session Minutes
- D. Approve Bills and Claims

ROCKY MOUNTAIN POWER ELECTRICITY 19971.77, COMMUNITY CENTER REFUNDS 500, WATER REFUNDS 134.17, WATER REFUNDS 125.64, WATER REFUNDS 106.61, WATER REFUNDS 136.14, WATER REFUNDS WATER REFUNDS 33.53, HEALTH EQUITY FLEX SHARE FEES 271.95, HEALTH EQUITY HRA EMPLOYEE ACCOUNTS 8000, HEALTH EQUITY HRA EMPLOYEE ACCOUNTS 48000, ADELLE SIMON VOID CHECK -780, EMPLOYEE REIMBURSEMENTS EMPLOYEE BENEFIT 331.98, CENTRAL BANK & TRUST TRAVEL 452.13,CENTRAL BANK & TRUST FILING FEES 28.39,HEALTH EQUITY FLEX SHARE PAYABLE 18538.24,HEALTH EQUITY HRA EMPLOYEE ACCOUNTS 1000, WEAPONS AND TACTICAL SUPPLIES 1442, MASTERCARD CHARGES: SUPPLIES 39, REC. EQUIPMENT 91.36, VEHICLE REPAIR 69.93, VEHICLE REPAIR 150.06, TELEPHONE & INTERNET 959.89, VEHICLE REPAIR 264.99, BUILDING MAINTENANCE 12.35, SUPPLIES 78.71, SUPPLIES/TOOLS & EQUIP 31.98, FUND EQUIPMENT REPLACEMENT 1847.98, OPERATIONS AND MAINTENANCE 621, POSTAGE 4.48, REC. EQUIPMENT 35.95, EMPLOYEE BENEFIT 19.95, OPERATIONS AND MAINTENANCE 12.99, WATER SAMPLES TESTING 515, VEHICLE REPAIR 77.36, TRAINING 65.11, OPERATIONS AND MAINTENANCE 166.6, SPECIAL PROGRAM 202.66, TRAVEL 370.64, VEHICLE REPAIR -48.59, TURF & GROUNDS MAINTENANCE 4.8, WW-OPERATIONS & MAINTENANCE 11.69, SUPPLIES 40, INVESTIGATIVE FUNDS 7.07, SUPPLIES 332.76, OPERATION/ MAINTENANCE STREETS 119.99, DUES 420, SUPPLIES 20.69, VEHICLE REPAIR 44.8, REC. EQUIPMENT 1130, WATER SAMPLES TESTING 125, SUPPLIES 18.98, TELEPHONE/INTERNET 125.89, OPERATIONS AND MAINTENANCE 29.8, OPERATION/ MAINTENANCE STREETS 69.33, TRAVEL 328, SUPPLIES 224.99, REC. EQUIPMENT 12.5, SUPPLIES/TOOLS & EQUIP 49.98, OPERATIONS AND MAINTENANCE 379.98, FIRE EXTINGUISHER MAINTENANCE 77, SUPPLIES 33.18, WW LAB/TESTING 345, TURF & GROUNDS MAINTENANCE 408.6, SUPPLIES/TOOLS & EQUIP 6.83, LIGHTS AND ELECTRICAL 128.56, EMPLOYEE SCREENING 89.98, TRAVEL 522, VEHICLE REPAIR 130.06, TUITION & REGISTRATION 55, SUPPLIES 376.87, BUILDING MAINTENANCE 38.97, COMMUNITY PROGRAMS 15.75, COMMUNITY PROGRAMS 7.88, SUPPLIES 308.09, OPERATION/ MAINTENANCE STREETS 95.47, PROF. & TECHNICAL SERVICE 65.25, VEHICLE REPAIR 143.43, VEHICLE REPAIR 74.6, TURF & GROUNDS MAINTENANCE 68, VEHICLE REPAIR 17.98, METER REPLACEMENT 392.66, SUPPLIES 307.76, EMPLOYEE BENEFIT 20.24, TUITION & REGISTRATION 599, REC. EQUIPMENT 162.5, VEHICLE REPAIR 177.41, HOUSEKEEPING SUPPLIES 3.79, BUILDING MAINTENANCE 2292.07, SUPPLIES 18.52, INVESTIGATIVE FUNDS 30.82, OPERATIONS AND MAINTENANCE 26.28, VEHICLE REPAIR 108.46, EMPLOYEE BENEFIT 15.14, TURF & GROUNDS MAINTENANCE 146.4, VEHICLE REPAIR 512.99, EMPLOYEE BENEFIT 140.85, TELEPHONE 2859.6, OPERATIONS AND MAINTENANCE 78.22, FUEL 51.1, IMPROVEMENTS 50.64, SUPPLIES 60.78, SUPPLIES/TOOLS & EQUIP 77.96, WW-OPERATIONS & MAINTENANCE 40.95, SPECIAL PROGRAM 5.99, REC. EQUIPMENT 17.94, TELEPHONE & INTERNET 1656.31, WW-OPERATIONS & MAINTENANCE 33.18, VEHICLE REPAIR 46.94, WATER SAMPLES TESTING 766, OPERATIONS AND MAINTENANCE 27.96, OPERATIONS AND MAINTENANCE 98.94, TELEPHONE & INTERNET 15.77, TRAVEL 10.39, CODE BOOKS 170, FIRE PREVENTION 2268, WATER SAMPLES TESTING 75, VEHICLE REPAIR 19.98, HOUSEKEEPING SUPPLIES 59.88, OPERATION/ MAINTENANCE STREETS 88.86, TELEPHONE & INTERNET 899, SUPPLIES 17.31, EMPLOYEE BENEFIT 49.97, OPERATIONS AND MAINTENANCE 26.09, WATER SAMPLES TESTING 15, VEHICLE REPAIR 8, TRAVEL -42.64, OPERATIONS AND MAINTENANCE 289.99, OPERATIONS AND MAINTENANCE 19.78, PROFESSIONALS 249, METER REPLACEMENT 79.1, OPERATIONS AND MAINTENANCE 249.98, SUPPLIES 75, TUITION & REGISTRATION 100, VEHICLE REPAIR 61.98, TRAVEL -13.12, WATER UTILITY BILLING 706.61, SUPPLIES 75.85, BUILDING MAINTENANCE 233.5, EMPLOYEE SCREENING 3, VEHICLE REPAIR 74.62, TELEPHONE 1039.98, SUPPLIES 95.99, EMPLOYEE SCREENING 10, FUND EQUIPMENT REPLACEMENT 2280, VEHICLE REPAIR 144.84, COMMUNITY PROGRAMS 25.73, INVESTIGATIVE FUNDS 16.59, VEHICLE REPAIR 62.19, TELEPHONE & INTERNET 2164.8, NEW ASSETS 3023.88, VEHICLE REPAIR 18.97, SPECIAL PROGRAM 30.57, WW LAB/TESTING 270, SPECIAL PROGRAM 268.47, SUPPLIES 328.21, TURF & GROUNDS MAINTENANCE 204.36, SUPPLIES 81.49, SUPPLIES/TOOLS & EQUIP 43.96, WW LAB/TESTING 345, REPAIR AND MAINTENANCE SERVICE 31, VEHICLE REPAIR 74.08, PROF AND CONSULTING 23.22, SPECIAL PROGRAM 110, HOUSEKEEPING SUPPLIES 455.84, VEHICLE REPAIR 144.84, HOUSEKEEPING SUPPLIES 103, COMMUNITY PROGRAMS 67.11, VEHICLE REPAIR 108.64, SPECIAL PROGRAM 35.96, WATER SAMPLES TESTING 75, BUILDING MAINTENANCE 1538.43, FIRE EQUIPMENT MAINTENANCE 32.54, SUPPLIES 354.24, REPAIR AND MAINTENANCE SERVICE 50.35, DUES 77.84, OPERATIONS AND MAINTENANCE 8.99, FIRE EQUIPMENT MAINTENANCE 8.49, VEHICLE REPAIR -7.12, SUPPLIES 80, SHOP SUPPLIES 4, LOCAL GOVERNMENT LIABILITY POOL INSURANCE/OVERHEAD 41727,CITY SERVICE VALCON FUEL 26148.69,BLACK HILLS ENERGY GAS 1614.22,ROCKY MOUNTAIN POWER ELECTRICITY 20352.75, WESTERN LAW ASSOCIATES PROSECUTING ATTORNEY 3448.23, WESTERN LAW ASSOCIATES PROSECUTING ATTORNEY 122.5, WESTERN LAW ASSOCIATES PROSECUTING ATTORNEY 2520.98, WATER REFUNDS WATER UTILITY BILLING 563.82, WATER REFUNDS WATER REFUNDS 125.98, WATER REFUNDS WATER REFUNDS 88.61, FREMONT MOTOR COMPANY FUND EQUIPMENT REPLACEMENT 52732, FREMONT MOTOR COMPANY FUND EQUIPMENT REPLACEMENT

41399, FREMONT MOTOR COMPANY FUND EQUIPMENT REPLACEMENT 40351, CASSANDRA PATARO SAFE ROUTES TO SCHOOL 495, AARON SCHUBERT SAFE ROUTES TO SCHOOL 1595, DOROTHY LEE PENCE SAFE ROUTES TO SCHOOL 250, GEORGE RENTALS 2 LLC SAFE ROUTES TO SCHOOL 770, GREAT DANE PROPERTIES LLC SAFE ROUTES TO SCHOOL 525, JASON J SPARKS SAFE ROUTES TO SCHOOL 250, KYLE DUBA SAFE ROUTES TO SCHOOL 970, MICHAEL JOHN DICK SAFE ROUTES TO SCHOOL 250, PAULA R CRONK SAFE ROUTES TO SCHOOL 1250, PINECREEK PARTNERS SAFE ROUTES TO SCHOOL 385, ROBERT R FORTON SAFE ROUTES TO SCHOOL 2475, B & M SEPTIC AND EXCAVATION SERVICES BUILDING MAINTENANCE 4860, BLUE360 MEDIA SUPPLIES 101.95, "BRAVO COMPANY, INC" WEAPONS AND TACTICAL SUPPLIES 1667, CASELLE INC TUITION 250, CITY OF RIVERTON AIR TRANSPORTATION 15809.91, COWBOY SUPPLY HOUSE SUPPLIES 188.28,COWBOY SUPPLY HOUSE SUPPLIES 677.54, ENGINEERING DESIGN ASSOCIATES PROF AND CONSULTING 7646.54,ENTENMANN ROVIN CO UNIFORMS 395,FREMONT COUNTY ASSN OF GOV GROUND TRANSPORTATION 7904.95, FREMONT COUNTY TREASURER PRISONER CARE 5995, HDR ENGINEERING INC SAFE ROUTES TO SCHOOL 10603.09,HOLTHOUSE APPRAISAL GROUP JEFFERSON STREET REHAB 5000,HOMETOWN OIL FUEL 72.94,HOMETOWN OIL VEHICLE REPAIR 159.9, HUGHEY AND PHILLIPS BUILDING MAINTENANCE 9447.5, JIRDON AGRICHEMICALS CHEMICALS 1463.2,KLEEN PIPE LLC VIDEO & CLEANING 1474.98,LANDER FREE MEDICAL ECONOMIC DEVELP PROJECTS 2841.96,NORCO INC SHOP SUPPLIES 99.6,"OFFICE SHOP, INC." PROF. & TECHNICAL SERVICE 1043.02,PAYMERANG LLC PROF AND CONSULTING 200, PRESTIGE CHEMICALS OPERATION/ MAINTENANCE STREETS 347.23, "SUMMIT WEST CPA GROUP, P.C." PROF AND CONSULTING 1250, "SUMMIT WEST CPA GROUP, P.C." PROF AND CONSULTING 10500, VAN DIEST SUPPLY CO. SUPPLIES/CHEMICALS 1204, VAN DIEST SUPPLY CO. SUPPLIES/CHEMICALS 656.55, VAN DIEST SUPPLY CO. SUPPLIES/CHEMICALS 149.44, WILLIAM H SMITH & ASSOC LINCOLN ST PROJECT 31592.5, WILLIAM H SMITH & ASSOC LINCOLN ST PROJECT 10980, WILLIAM H SMITH & ASSOC BALDWIN CREEK/9TH 2520, WYDOT - FINANCIAL SERVICES FUEL 3038.71,7220 CONSULTING PROF AND CONSULTING 431.15,ADAM E PHILLIPS ATTORNEY AT LAW GENERAL ATTORNEY 5000,ADAPCO INC SUPPLIES/CHEMICALS 5534,ALEXANDER EXCAVATION INFRASTRUCTURE (WATER/SEWER) 165367.49,ALSCO LINENS 154.82,ALSCO SUPPLIES 37.17,ALSCO LINENS 94.16,ALSCO LINENS 92.04,ARDURRA GROUP INC TAXIWAY 2458.75, AYRES ASSOCIATES INC PROF AND CONSULTING 7340, AYRES ASSOCIATES INC PROF AND CONSULTING 6860, BADGER METER INC METER REPLACEMENT 327.3, BARRY CINEMAS PROGRAM REGISTRATION 3060, BAYCOM INC NEW ASSETS 16520, BILL JONES PLUMBING & HEAT NEW ASSETS 2700, CITY PLUMBING & HEATING MAINTENANCE 18.21,COMMUNICATION TECHNOLOGIES BUILDING MAINTENANCE 1155,CPS DISTRIBUTORS INC TURF & GROUNDS MAINTENANCE 2817.4, CRUM ELECTRIC FUND EQUIPMENT REPLACEMENT 63517.14, DEALERS ELECTRICAL SUPPLY BUILDING MAINTENANCE 220.31, ECONO SIGNS OPERATION/ MAINTENANCE STREETS 181.96, ENGINEERING ASSOCIATES PROF AND CONSULTING 4349.75, FERGUSON ENTERPRISES INC OPERATIONS AND MAINTENANCE 2000.29, FERGUSON ENTERPRISES INC OPERATIONS AND MAINTENANCE 382.72, FLEX SHARE BENEFITS FLEX SHARE FEES 263.05, FREMONT CHEVROLET-GMC VEHICLE REPAIR 72.44,FREMONT CO SOLID WASTE DISPOS TURF & GROUNDS MAINTENANCE 20.2, FREMONT CO SOLID WASTE DISPOS TRASH COLLECTION 38.6, FREMONT CO SOLID WASTE DISPOS TURF & GROUNDS MAINTENANCE 99.8, FREMONT CO SOLID WASTE DISPOS OPERATION/ MAINTENANCE STREETS 110.6, FREMONT CO SOLID WASTE DISPOS TURF & GROUNDS MAINTENANCE 54.2, FREMONT CO SOLID WASTE DISPOS TRASH COLLECTION 112.6, FREMONT CO SOLID WASTE DISPOS TRASH COLLECTION 31.4, FREMONT CO SOLID WASTE DISPOS TURF & GROUNDS MAINTENANCE 14, FREMONT COUNTY ASSN OF GOV PROF & TECH - FCAG 8000, FREMONT COUNTY TREASURER DISPATCH CONTRACT 3161.2, FREMONT COUNTY TREASURER PRISONER CARE 4565, FREMONT COUNTY TREASURER DISPATCH 21356.25,FREMONT MOTOR COMPANY VEHICLE REPAIR 301.6,FREMONT SCHOOL DIST #1 PROGRAM REGISTRATION 600, FREMONT SCHOOL DIST #1 PROGRAM REGISTRATION 1760, FRONTIER PROPERTY MAINTENANCE COMMUNITY CENTER MAINTENANCE 925, GAMBLES SHOP SUPPLIES 1824, GREGCO SAFE ROUTES TO SCHOOL 201830.35,HDR ENGINEERING INC PROF AND CONSULTING 4572.5,HDR ENGINEERING INC STORAGE TANK REPLACEMENT 23801.25, HEALTH EQUITY FLEX SHARE FEES 271.95, HIGH COUNTRY CONSTRUCTION LINCOLN ST PROJECT 819842.7,HIGH MOUNTAIN ELECTRIC MAINTENANCE 2445,HOMETOWN OIL FUEL 17.14,HOMETOWN OIL FUEL 226.85,HUFF SANITATION COMMUNITY PROGRAMS 1000,INQUIREHIRE EMPLOYEE SCREENING 102.3,JIRDON AGRICHEMICALS TURF & GROUNDS MAINTENANCE 3245, KLEEN PIPE LLC VIDEO & CLEANING 4795.76, L N CURTIS & SONS SUPPLIES 441.19,L N CURTIS & SONS SUPPLIES 579.65,LANDER PET CONNECTION DOG IMPOUNDING 8000,LANDER SENIOR CITIZENS CENTER BUILDING MAINTENANCE 1859.13, MASA EMPLOYEE BENEFIT 228, METRON FARNIER METER REPLACEMENT 76039.03, MICHAELS FENCE & SUPPLY INC BUILDING MAINTENANCE 1341.81, MICHAELS FENCE & SUPPLY INC OPERATIONS AND MAINTENANCE 2934, MICHAELS FENCE & SUPPLY INC OPERATIONS AND MAINTENANCE 13500, MIDLAND IMPLEMENT CO VEHICLE REPAIR 146.59, "MULLINS, STUART" PROGRAM REGISTRATION 2250, "OFFICE SHOP, INC." SPECIAL SERVICES 75,ONE CALL OF WYOMING OPERATIONS AND MAINTENANCE 46.25,PATRICK CONSTRUCTION INC MCFARLANE DRIVE 197954.48, PAYMERANG LLC PROF AND CONSULTING 200, PIONEER MUSEUM PROGRAM REGISTRATION 2655,RDO EQUIPMENT CO VEHICLE REPAIR 419.88,RIVER OAKS COMMUNICATIONS CORP PROF AND CONSULTING 6115.25, RIVERTON RANGER INC ADVERTISING 39, RIVERTON RANGER INC ADVERTISING 611,RIVERTON RANGER INC ADVERTISING 65,STRIKE CONSULTING GROUP INFRASTRUCTURE (WATER/SEWER) 13123.75,STRIKE CONSULTING GROUP FARTHING SLIP PROJECT 13083.5,STRIKE CONSULTING GROUP MCFARLANE DRIVE 9771.25, "SUMMIT WEST CPA GROUP, P.C." PROF FEES COMPUTER 250, TEAM LABORATORY CHEM LLC WW-OPERATIONS & MAINTENANCE 8186.5, TEAM LABORATORY CHEM LLC WW-OPERATIONS & MAINTENANCE 3752.5, THATCHER COMPANY CHEMICAL FEED SUPPLIES 11625.44, THATCHER COMPANY CHLORINE 10676.15, TWEEDS WHOLESALE CO. SPECIAL PROGRAM 166.47, WALLER TECIA CLEANING SERVICES 4400, WAM - WCCA DUES 150, WAM - WCCA TUITION & REGISTRATION 125,WESTERN PRINTING CO. WATER UTILITY BILLING 5749.5,WHITING LAW PC GENERAL ATTORNEY 805, WYDOT - FINANCIAL SERVICES FUEL 6685.61, WYOGLASS LLC BUILDING MAINTENANCE 1251, WYOMING ASSN. OF MUN. DUES 10627, WYOMING RETIREMENT SYSTEM VOLUNTEER FIRE PENSION FUND 656.25, PARTTIME WAGES: CEMETERY 5,539.50, CITY HALL 871.50, MUNICIPAL COURT 1,105.65, POLICE DEPARMENT 1,364, WEED & PEST 6,930, PARKS 22,993.46, AFLAC 467.29, CSSW 1554.50, COLONIAL LIFE 232.55, PAYROLL TAXES 96,687.04, DEFERRED COMP 6990, FLEXSHARE 1191.67, NCPERS 128.00, TRUSTMARK 379.66, WEBT 82904.49, WORKERS COMP 5963.36, WRS

Motion to approve made by Council Member Cox and seconded by Council Member Stuble. Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, Cassady, and J Hahn. Motion passed.

## 11. UNFINISHED BUSINESS (ACTION ITEMS)

A. Approve second reading of Ordinance 2025-5 Rezoning a Parcel on Smith Creek Road Being a 12.14 Acre Tract of Land in the NE1/4 of Section 20 T33N R99W from R-5 Multi-Family Residential District to Agricultural District

Motion to approve made by Council Member Larsen and seconded by Council Member Cassady.

DISCUSSION: Council reviewed a request to rezone R5 residential land to agricultural for a tree nursery. While the Planning Commission recommended approval, council members were divided: some stressed the need to preserve scarce R5 land for higher-density housing, while others cited the property's swampy conditions and the owner's nursery plans. Staff clarified infrastructure and septic requirements, but several council members remained hesitant to reduce R5 land amid housing needs.

Council Members voting Yea: Larsen, Cox, Council Members voting Nay: Stuble, Cassady, and J Hahn. Motion failed.

#### 12. NEW BUSINESS (ACTION ITEMS)

A. Approve first reading of Ordinance 2025-6 Replacing Ordinances 842, 854, and 1015 and Establishing Comprehensive Regulations For the Public and Private Community Forest In Lander

Motion to approve made by Council Member Stuble and seconded by Council Member Cassady.

DISCUSSION: Council discussed consolidating three tree ordinances into one comprehensive measure. Concerns centered on city authority over private property trees, short compliance timelines, and costs to owners. Council Member Hahn opposed giving the tree board influence, while Council Member Stuble emphasized the ordinance only consolidates existing rules and keeps the board advisory. Mayor White proposed clarifying language to reinforce the board's advisory role and ensure checks and balances.

Council Members voting Yea: Cox, Stuble, Larsen, Cassady. Council Member voting Nay: D Hahn, J Hahn. Motion passed.

- B. Approve first reading of Ordinance 2025-7 Amending Title 12-City Administrative Provisions, Section 12-5-5, "Compensation of Officers and Employees" of The Lander Municipal Code
  - Motion to approve made by Council Member J Hahn and seconded by Council Member Cassady. Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, Cassady, and J Hahn. Motion passed.
- C. Approve first reading of Ordinance 2025-8 Granting a Franchise To Visionary Communications, LLC on Behalf of Itself and Its Affiliates ("Visionary") to Operate and Maintain a Telecommunications System ("System") In City Of Lander, Wyoming
  - Motion to approve made by Council Member Larsen and seconded by Council Member D Hahn. Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, Cassady, and J Hahn. Motion passed.
- D. Approve Resolution 1364 to Amend the FY 2024-2025 Budget
  - Motion to approve made by Council Member Stuble and seconded by Council Member Larsen.

DISCUSSION: Council discussed a budget amendment to cover department overages using about \$900,000 in excess revenue from last year. Treasurer Lara explained that amendments are done annually to reduce advertising costs and that departments are accountable for overall budgets rather than individual line items.

Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, and J Hahn. Council Members voting Nay: Cassady. Motion passed.

- E. Approve Resolution 1365 Amending Resolution 1251 to Accommodate a Change in Project Description for the Transportation Alternatives Program from the Wyoming Department of Transportation Alternatives Program for the Purposes of Updating the Construction Plans for the Baldwin Creek, South 9th Complete Streets Project Awarded as CD23513
  - Motion to approve made by Council Member D Hahn and seconded by Council Member J Hahn. Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, Cassady, and J Hahn. Motion passed.
- F. Approve Resolution 1366 Amending Job Descriptions for Assistant Public Works Director and Police Chief

Motion to approve made by Council Member Larsen and seconded by Council Member Cassady. Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, Cassady, and J Hahn. Motion passed.

G. Authorize the Mayor to sign the County 10 Advertising Agreement

Motion to approve made by Council Member Larsen and seconded by Council Member Cassady. Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, Cassady, and J Hahn. Motion passed.

H. Approve contract with Adam for appeal representation

Motion to approve made by Council Member J Hahn and seconded by Council Member Cassady.

Council Member Stuble moved to amend and approve representation and a fee agreement at Attorney Phillip's normal hourly rate, motion seconded by Council Member Cassady. Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, Cassady, and J Hahn. Motion passed.

I. Award bid E0525 for two (2) 2026 AWD Dodge Durango Pursuit Vehicles to the low bidder Sheridan Motors in the amount of \$42,909 per vehicle, for a total amount of \$85,818.00 and authorize the Mayor to sign the Notice of Award and Purchase Agreement for the same.

Motion to approve made by Council Member Larsen and seconded by Council Member J Hahn. Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, Cassady, and J Hahn. Motion passed.

13. EXECUTIVE SESSION W.S. 16-4-405 (a)(vii) Consideration of the purchase of real property.

Motion to enter Executive Session at 8:11 P.M. made by Council Member Stuble and seconded by Council Member D Hahn. Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, Cassady, and J Hahn. Motion passed. Motion to exit Executive Session at 8:21 P.M. made by Council Member Stuble and seconded by Council Member Cassady. Council Members voting Yea: D Hahn, Cox, Stuble, Cassady, and J Hahn. Motion passed.

#### 14. NEW BUSINESS (ACTION ITEMS)

A. Approve and authorize the Mayor to sign Real Estate Purchase Agreement for a 0.76-acre tract of land located in the SW1/4SW1/4 Section 8 T33N R99W.

Motion to approve made by Council Member D Hahn and seconded by Council Member J Hahn.

DISCUSSION: Comments were made that if the transaction is completed it will be covered 100% by grant funds. Council Members voting Yea: D Hahn, Cox, Stuble, Larsen, Cassady, and J Hahn. Motion passed.

**15. ADJOURNMENT** Motion to approve made by Council Member and seconded by Council Member. Council Members voting Yea to adjourn: D Hahn, Cox, Stuble, and J Hahn. Motion passed.

Being no further business to come before the Council, the meeting was adjourned at 8:23 PM.

ATTEST:	By:		
	Бу. <u>—</u>	Missy White, City of Lander Mayor	
Rachelle Fontaine, City Clerk			

The City of Lander

The entire meeting is available to view athttps://www.landerwyoming.org/meetings/recent OR https://www.youtube.com/@CityofLander.

### CITY OF LANDER MISSION STATEMENT

To provide a safe, stable, and responsive environment that promotes and supports a traditional yet progressive community resulting in a high quality of life.

#### VISION

Preserving the past, while embracing the future.

The City of Lander is an equal opportunity employer and does not discriminate. Qualified applicants are considered for positions without regard to race, religion, military status, sex, age, national origin, disability, dexual orientation, or other characteristics protected by law.