



August 3, 2026

## **Addendum No. 1**

### **VILLAGE OF LAKE ORION 2026 STREET IMPROVEMENTS Contracts A and B**

To all prospective Proposers and others concerned:

#### **PRE-BID MEETING INFORMATION:**

Tuesday, August 11, 2026

Time: 10:00 a.m.

#### **Microsoft Teams meeting**

#### **Join:**

<https://teams.microsoft.com/meet/285418762357672?p=j8YRsXWeDvohj9kWmx>

Meeting ID: 285 418 762 357 672

Passcode: rT6vj9vR

#### **BIDDER QUESTIONS AND RESPONSE:**

*Can you tell me if any federal funds are being utilized for the 2026 STREET IMPROVEMENTS CONTRACTS A AND B FOR LAKE ORION project?*

No federal funds are being utilized. There is no need to follow federal grant project requirements.

*I do not see any HMA Specs or HMA Chart for this project. What is the liquid type and rap tier are you looking for?*

Please refer to asphalt section details on sheet 2 of the plan set.

- Top course – MDOT 5EL, thickness generally 2", 1.5" minimum per street cross sections, sheets 3 and 3a.
- Leveling course – MDOT 4EL, thickness 2"
- Bond coat SS 1H 0.10 Gal/SY

- Binder Grade PG 58-28
- RAP Tier 1

*(PARAPHRASE) – What is the project completion date?*

The Village of Lake Orion intends the project to be completed in calendar year 2026. The Contract calls for completion within 120 days of the Notice to Proceed (Instructions to Bidders paragraph 13).

### **BID DOCUMENT REVISIONS:**

1. Updated Pricing Sheet for Contract A, attached. Replaces (unnumbered) pages 15 and 16.
  - a. Reorganized Items, generally per Item Code number
  - b. Separated Aggregate Shoulder (Item Code 3077011) into two pay items based on thickness with correct quantities.
  - c. Corrected quantity of **HMA Base Crushing and Shaping** (increased)
  - d. Corrected quantity of **Dr Structure Cover, Adj, Case 1** (increased)
  - e. Corrected quantity of **Sanitary Structure Cover, Adj, Case 1** (increased)
  - f. Separated **Pavt, Cleaning** into two pay items based on underlying base and to facilitate Alternate.
  - g. Corrected pay item for concrete curb and gutter to Det F2 and increased quantity.
  - h. Corrected quantity of **\_Surface Restoration** to 1 Lsum.
  - i. Corrected entire Alternate section. Quantities shown are to be either added to or removed from the Base Bid as indicated, utilizing the same Unit Price as in the Base Bid, to account for the alternate design of crush and shape with 4" overlay for Clare Street, Axford Street (between Lake and Flint, Contract A), and Andrews Street (between Lake and Flint, Contract A).
2. Aggregate Shoulder for Clare Street (Contract A, Sheet 24), Axford Street (between Lake and Flint – Contract A, Sheet 23), and Andrews Street (between Lake and Flint – Contract A, Sheet 22) corrected to pay item **\_Shld, CI II, 2 inch, Modified**.
3. Edge milling 2' each side for Axford Street (between Lake and Flint – Contract A, Sheet 5, 79 SY) and Andrews Street (between Lake and Flint – Contract A, Sheet 8, 78 SY) added as pay item **Cold Milling HMA Surface**.
4. Duplicate pay items for **\_Surface Restoration**, shown with incorrect unit and quantities on Sheet 42 (Contract A) and Sheets 43 and 44 (Contract B) have been removed. Correct information is shown on Sheet 4 for both Contract A and Contract B.

Attachments: Contract A revised Pricing Sheet (1 of 2 and 2 of 2)

**Submitted By:**

*Contractor Name, hereinafter called "Bidder" to the Village of Lake Orion, Oakland County, Michigan (hereinafter called "Village")*

*Authorized Representative*

*Title of Authorized Representative*

*Company Address*

*Contact Phone Number*

*Contact Email Address*

*Addendum    Addendum    Addendum*  
*1                    2                    3*

The Bidder acknowledges any associated bid addenda (acknowledge with an "x"):

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|--|--|--|
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The Bidder agrees to perform all work required in accordance with the contract documents, under the following submitted unit prices:

*Signature of Authorized Representative*

*Date*

| Item Code | Item Description                                             | Estimated Quantities | Unit | Unit Price | Proposal Amount |
|-----------|--------------------------------------------------------------|----------------------|------|------------|-----------------|
| 1027060   | _ Reimbursed Permit Fees                                     | 1                    | Dlr  | \$2,500.00 | \$ 2,500.00     |
| 1500001   | Mobilization, Max. 5%                                        | 1                    | Lsum |            | \$              |
| 2017011   | _ Pavt, Rem, Modified                                        | 179                  | Syd  |            | \$              |
| 2040055   | Sidewalk, Rem                                                | 132                  | Syd  |            | \$              |
| 2050043   | Subgrade Undercutting, Type IV, 21AA                         | 82                   | Cyd  |            | \$              |
| 2080020   | Erosion Control, Inlet Protection, Fabric Drop               | 28                   | Ea   |            | \$              |
| 2080036   | Erosion Control, Silt Fence                                  | 6,614                | Ft   |            | \$              |
| 2050016   | Excavation, Earth                                            | 24                   | Cyd  |            | \$              |
| 3020026   | Aggregate Base, 10 inch                                      | 100                  | Syd  |            | \$              |
| 3050010   | Material, Surplus and Unsuitable, Rem, LM                    | 32                   | Cyd  |            | \$              |
| 3077011   | _ Shld, Cl II, 4 inch, Modified                              | 807                  | Syd  |            | \$              |
| 3077011   | _ Shld, Cl II, 2 inch, Modified                              | 207                  | Syd  |            | \$              |
| 3050002   | HMA Base Crushing and Shaping                                | 4,901                | Syd  |            | \$              |
| 4027001   | _ Sewer, CPE, 6 inch, Tr Det _                               | 38                   | Ft   |            | \$              |
| 4027001   | _ Trench Drain, Type 1                                       | 10                   | Ft   |            | \$              |
| 4027002   | _ Trench Drain, Type 2                                       | 334                  | Ft   |            | \$              |
| 4030005   | Dr Structure Cover, Adj, Case 1                              | 11                   | Ea   |            | \$              |
| 4030210   | Dr Structure, 48 inch dia                                    | 3                    | Ea   |            | \$              |
| 4030306   | Dr Structure, Tap, 6 inch                                    | 3                    | Ea   |            | \$              |
| 4037050   | _ Dr Structure Cover, WM, Modified                           | 13                   | Ea   |            | \$              |
| 8252145   | Sanitary Structure Cover, Adj, Case 1                        | 19                   | Ea   |            | \$              |
| 5010001   | Pavt, Cleaning (Flint Street)                                | 1                    | Lsum |            | \$              |
| 5010001   | Pavt, Cleaning (Clare Street, Axford Street, Andrews Street) | 1                    | Lsum |            | \$              |
| 5010002   | Cold Milling HMA Surface (Axford Street, Andrews Street)     | 157                  | Syd  |            | \$              |
| 5010005   | HMA Surface, Rem                                             | 6,228                | Syd  |            | \$              |
| 5012024   | HMA, 4EL                                                     | 1,081                | Ton  |            | \$              |
| 5012036   | HMA, 5EL                                                     | 1,235                | Ton  |            | \$              |
| 6030090   | Saw Cut, Intermediate                                        | 372                  | Ft   |            | \$              |
| 8027001   | _ Valley Gutter, Conc, Modified                              | 103                  | Ft   |            | \$              |
| 8027001   | _ Curb and Gutter, Conc, Det F2, Modified                    | 50                   | Ft   |            | \$              |
| 8030010   | Detectable Warning Surface                                   | 95                   | Ft   |            | \$              |
| 8030030   | Curb Ramp Opening, Conc                                      | 108                  | Ft   |            | \$              |
| 8030044   | Sidewalk, Conc, 4 inch                                       | 883                  | Sft  |            | \$              |

| 8032002                                                              | Curb Ramp, Conc, 6 inch                                                | 564                     | Sft  |                                   | \$              |
|----------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------|------|-----------------------------------|-----------------|
| 8110044                                                              | Pavt Mrkg, Ovly Cold Plastic, 18 inch, Stop Bar                        | 158                     | Ft   |                                   | \$              |
| 8110126                                                              | Pavt Mrkg, Regular Dry, 4 inch, Yellow                                 | 1,971                   | Ft   |                                   | \$              |
| 8110153                                                              | Pavt Mrkg, Sprayable Thermopl, 4 inch, White                           | 520                     | Ft   |                                   | \$              |
| 8127051                                                              | _ Traffic Control and Maitenance                                       | 1                       | Lsum |                                   | \$              |
| 8130010                                                              | Riprap, Plain                                                          | 133                     | Syd  |                                   | \$              |
| 8167011                                                              | _ Surface Restoration                                                  | 1                       | Lsum |                                   | \$              |
| 8507051                                                              | _ Audio Visual Record of the Construction Influence Area               | 1                       | Lsum |                                   | \$              |
| BASE BID<br>Total Construction Cost:                                 |                                                                        |                         |      |                                   | \$              |
| Item Code                                                            | Alternate - Item Description                                           | Estimated<br>Quantities | Unit | Unit Price<br>Must Match<br>Above | Proposal Amount |
|                                                                      | Treat Clare, Axford and Andrews as crush & shape w/4" overlay          |                         |      |                                   |                 |
| 3050002                                                              | <b>HMA Base Crushing and Shaping</b> (add Clare, Axford, Andrews)      | +1,132                  | Syd  |                                   | \$              |
| 3077011                                                              | <b>_ Shld, Cl II, 4 inch, Modified</b> (add Clare, Axford and Andrews) | +207                    | Syd  |                                   | \$              |
| 3077011                                                              | <b>_ Shld, Cl II, 2 inch, Modified</b> (remove Clare, Axford, Andrews) | -207                    | Syd  |                                   | \$              |
| 5010001                                                              | <b>Pavt, Cleaning</b> (remove Clare, Axford, Andrews)                  | -1                      | Lsum |                                   | \$              |
| 5010002                                                              | <b>Cold Milling HMA Surface</b> (remove Axford Street, Andrews Street) | -157                    | Syd  |                                   | \$              |
| 5012024                                                              | <b>HMA, 4EL</b> (add Clare, Axford, Andrews)                           | +122                    | Ton  |                                   | \$              |
| 6030090                                                              | <b>Saw Cut, Intermediate</b> (remove Clare, Axford, Andrews)           | -66                     | Ft   |                                   | \$              |
| BASE BID with ALTERNATES<br>Total Construction Cost with Alternates: |                                                                        |                         |      |                                   | \$              |

The Village of Lake Orion reserves the right to increase or decrease any quantity or delete any item(s) of work as it deems in the best interest of the Village, there will be no adjustments to unit prices in the event of increase, decrease or deletions.

The Bidder acknowledges that he has not received nor relied upon any representations or warranties of any nature whatsoever from the Village of Lake Orion its officers, employees or agents and that if he is awarded this contract, he shall enter into this Contract solely as the result of his own independent business judgment.

The Bidder acknowledges that he has made his own independent investigation and has satisfied himself as to the conditions of the work, including soil and subsurface conditions.

The Bidder agrees that, in case any additions, deductions or deletions in the amount of work contemplated are made, the above named unit prices for the various classes of work shall be used to allow for such additions, deductions or deletions.

The Bidder attaches hereto a (certified check), (bidder's bond), in the sum of:

\_\_\_\_\_ Dollars (\$) ) as required in  
the Instructions to Bidders.