



Special Event  
**SE-2026-010**

Balance  
**\$0.00**

Applicant	Application #	Submitted	Issued	Starts	Expires	Identifier
Lloyd Coe	809-MHN	Mar 23, 2026	--	--	--	--

### Applicant Information

**APPLICANT**  
**Lloyd Coe**

✉ lloydcoe@sbcglobal.net

☎ (248) 693-4220

📍 2 S Broadway St, Lake Orion, MI 48362

📍 *Same as mailing address*

**Agent**  
N/A

### Internal

#### Conditions

##### Sidewalk Right of Way

A clear and unobstructed pedestrian path must be maintained at all times within the public right-of-way. Cornhole boards, participants, and spectators shall not impede sidewalk access, and sufficient space must remain for safe pedestrian passage.

##### Alcohol Compliance

This permit does not authorize the possession or consumption of alcohol. Any alcohol present must comply with applicable laws and any established social district regulations.

- Alcohol must originate from an approved social district vendor and be contained within a designated, approved container.
- The presence of alcohol in cans, bottles, or non-approved containers is prohibited and will be subject to enforcement action.

##### Approved Location Only

Activities are strictly limited to the locations identified in this permit. Expansion beyond the approved areas is not permitted without prior authorization and may result in enforcement action and/or revocation of the permit.

The Fire Department has no objections to this event. There shall be no parking in fire station parking lot or along Anderson street.

Issued By: 

N/A

Internal Notes - Employee Communication 

N/A



Approved Event: 

N/A

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## General Information

### Event Location

 **Downtown Sidewalks**  
Lake Orion, MI 48362 

### Event Locations

Sidewalks behind Sick Pizza, in front of American Legion, in front of It Tavern, in front of Builders Custom Flooring, behind Johnny Blacks, on side of Ed's Broadway Gift

### Zoning District

DC - Downtown Center

### Event Name

Downtown Lake Orion Cornhole League

### Event Details

Cornhole games on sidewalks between 6:45pm and 9:30 pm every Thursday night starting June 4th until September 10th

### Date / Hours of Event

6/4/26-9/10/26

### Date / Hours of Set-up and Tear Down

6:45pm-9:30pm

### Event Map

[ymail-tmp-2246434480326141204.j...](#)

[ymail-tmp-3066874929905697882.j...](#)

[ymail-tmp-570592124124827234.jpg](#)

### Street Closures and / or Parking Lot closures necessary?

No

### If yes, how many days?

N/A

### If yes, describe

N/A

### Green's Park Reservation?

No

### Green's Park Reservation Date/Hours

N/A

**Green's Park Reservation Duration (Days)**

N/A

**Gazebo Rental?**

No

**Gazebo Rental Type**

N/A

**Gazebo Rental Date/Time**

N/A

**Gazebo Hour**

N/A

**Coordinating Event Details**

N/A

**Coordinating with Another Event?**

No

**If yes, Event Name**

N/A

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## Event Details

**Type of Event**

Group

**Status**

Non-Profit

**If Non-Profit, provide proof of non-profit status such as IRS Determination Letter 501(c)(3), IRS Form 990, or Articles of Incorporation**

**Is this event expected to occur next year?**

Yes

**If Yes, provide next year's specific dates**

6/1/27- 9/14/27

**If this event a Fund raiser?**

Yes

**If YES, indicate beneficiary information**

American Legion post 233 & Sons of the American Legion

**Is this the first time the event is being held in Village of Lake Orion?**

No

**Describe above selection**

recurring event

**Was this event previously held outside the Village of Lake Orion?**

No

Describe above selection

We started it 2022

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## Event Details (continued)

Total estimated attendance each day

100

What parking arrangements will be necessary to accommodate attendance?

downtown parking lots

Parking Plan

How will trash be handled?

we pick up any trash

Is amplification of music or speakers planned or anticipated?

No

If yes, describe

N/A

Will tents be used?

No

If yes, indicate number of tents, use of each, location and size

N/A

Portable restrooms

No

If yes, number of portable restrooms and location

N/A

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## Food / Alcohol / Merchandise

Will alcoholic beverages be served?

No

If yes, describe

N/A

Is liquor license issued by the State of Michigan?

N/A

If yes, whose name is the license issued to

N/A

Copy of License

Will food and beverages be sold?

No

If yes, describe

N/A

Will merchandise be sold?

No

If yes, describe

N/A

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## Request Use of Village Equipment ONLY

**Use of Equipment Start (Day / Time)**

N/A

**Use of Equipment End (Day / Time)**

N/A

**Barricades/Traffic Cones**

No

**If yes, describe**

N/A

**Temporary Closure Signage**

No

**Trash Cans**

No

**Electrical Connections**

No

**If yes, describe**

N/A

**Water**

No

**If yes, describe**

N/A

**Emergency Fire Equipment, such as ambulance**

No

**If yes, describe**

N/A

**Use of Police Services**

No

**If yes, describe**

N/A

**Other Village Services**

No

**If yes, describe**

N/A

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## Municipal Equipment

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## Event Signs

**Will this event include the use of signs?**

No

**Location(s) of Sign**

N/A

**Sign Dimensions**

N/A

**Sign Sketch Plan**

**Location Map**

**Temporary Display Start**

**Temporary Display End**

**Quantity of Temporary Signs**

N/A

**OLD\_Quantity of Temporary Signs** 

N/A

**Certifications and Signatures**

**Signature of Sponsoring Organization's Agent**

[ymail-tmp-1620295675246708733.j...](#)

**Certificate of Insurance naming the Village of Lake Orion as Certificate Holder and Additional Insured**

[ymail-tmp-3066874929905697882.j...](#)

[ymail-tmp-2246434480326141204.j...](#)

[ymail-tmp-570592124124827234.jpg](#)

**Hold Harmless Agreement**

**Hold Harmless Agreement**

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**Fees**

Application Fee	\$25.00
Special Event - Right Of Way	\$75.00
<b>TOTAL</b>	<b>\$100.00</b>
<b>PAID</b>	<b>\$100.00</b>
<b>BALANCE DUE</b>	<b>\$0.00</b>

Application Sign Fee	\$0.00
<b>TOTAL</b>	<b>\$100.00</b>
<b>PAID</b>	<b>\$100.00</b>
<b>BALANCE DUE</b>	<b>\$0.00</b>

## Transaction Log

03/24/2026	Payment	Check	\$100.00
Receipt #54958. Check # 2570 received in the office on 3/24/2026.			

## Communication

**Lynsey B** April 1, 1:36 PM

Hi Mr. Coe,

As we review the application, could you please have two witnesses sign the Hold Harmless Agreement and resend it to us?

Thank you,

Lynsey

**Lynsey B** April 15, 4:51 PM

Hi Mr. Coe,

Please find attached the License Agreement and draft Resolution for the 2026 Cornhole League for your review.

Your Special Event Permit Application is scheduled for the Consent Agenda at the Village Council Regular Meeting on April 27, 2026. In the meantime, please sign the License Agreement so it can be executed by Council President Rutt following Council approval.

We will provide the completed Resolution and Permit shortly after approval.

If you have any questions, please feel free to contact us.

Thank you,

Lynsey

[Cornhole League 2026 License Agreement.pdf](#)

[2026-013 Cornhole League - draft pending Council Approval.pdf](#)

## Workflow

### 1. Payment - COMPLETED

Assignee: Lynsey Blough

**2. Administrative Review - COMPLETED**

Assignee: Lynsey Blough

**3. Dept. of Public Works Review - COMPLETED**

Assignee: Wes Sanchez

**4. Public Safety Review - COMPLETED**

Assignee: Mark Amundson

**5. Fire Department Review - COMPLETED**

Assignee: John Pender

**6. Council Review - ACTIVE**

Assignee: Lynsey Blough

**7. Planning & Zoning Review - INACTIVE**

Assignee: Sommer Nafal

**8. Issue Permit - INACTIVE**

Assignee: Lynsey Blough