

Return to:
City of Lake Worth
Attn: City Clerk's Office
7 N. Dixie Highway
Lake Worth, FL 33460

BILL OF SALE

BY Stateside Partners LLC **TO THE CITY OF LAKE WORTH**

KNOW ALL MEN BY THESE PRESENTS that STATESIDE PARTNERS LLC, a Florida company (hereinafter "Seller") for the sum of TEN and No/100 Dollars (\$10.00) and other good and valuable considerations paid by THE CITY OF LAKE WORTH, a Florida municipal corporation (hereinafter "Buyer"), the receipt of which is hereby acknowledged by Seller, has granted, bargained, sold, transferred, assigned, set over and delivered, and by these presents does grant, bargain, sell, transfer, assign, set over and deliver, unto Buyer, its successors and assigns, the following:

_____ and related assets as located in Exhibit "A", attached hereto and made a part hereof .

Seller represents for itself, its successors and assigns that all expenses in connection with construction and installation of the NEW WATER MAIN system have been paid in full and the same is free from liens and debts. Seller agrees to indemnify and hold Buyer harmless from any lawful claims of any party for labor and/or materials arising out of construction and installation of the system.

Seller further represents for itself, its successors and assigns that it has exclusive ownership, possession, control and marketable title to the NEW WATER MAIN System and the System is subject to no mortgage, pledge, lien, charge, security interest, encumbrance or restriction.

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IN WITNESS WHEREOF, this Bill of Sale from STATESIDE PARTNERS LLC to the City of Lake Worth shall be effective as of the _____ day of FEBRUARY, 2018.

WITNESSES:

Candace LaFontaine
Witness Signature

Candace LaFontaine
Print Name of Witness Above

Melanie Priest
Witness Signature

Melanie Priest
Print Name of Witness Above

SELLER: Norman Weinstein
Seller Signature

NORMAN WEINSTEIN, MANAGER
Print Name of Seller Above

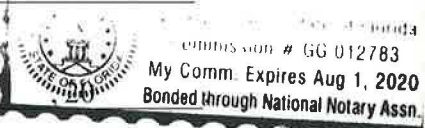
[Corporate Seal]

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this _____ day of FEBRUARY, 2018, by NORMAN WEINSTEIN, as MANAGER of STATESIDE PARTNERS LLC, who is personally known to me or who produced _____ and _____ as identification.

My commission expires: Aug 1, 20

Melanie Priest
Notary Signature



The City of Lake Worth accepted the foregoing Bill of Sale on _____

City of Lake Worth

Pam Triolo, Mayor

ATTEST:

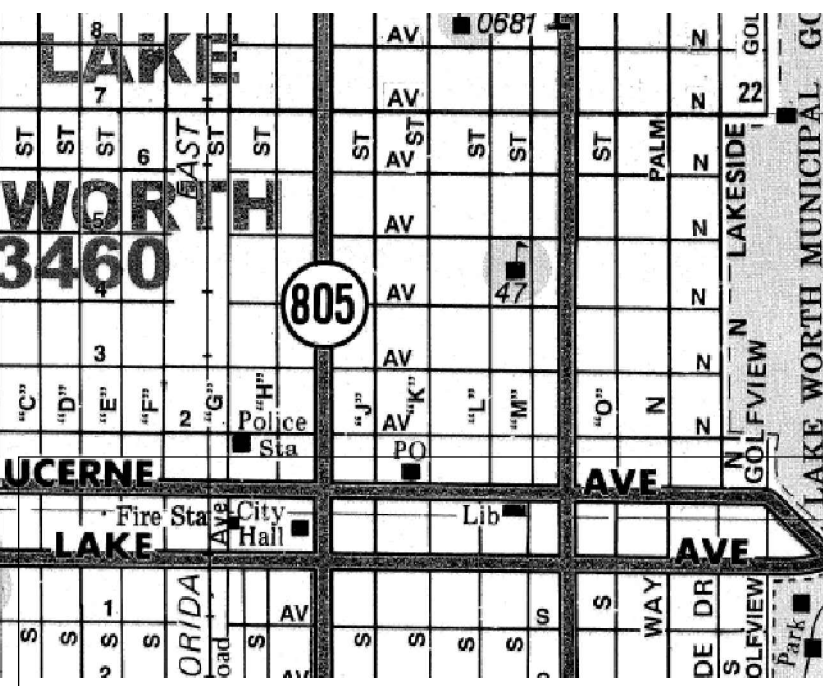
Approved as to form and legal sufficiency:

Deborah M. Andrea, City Clerk

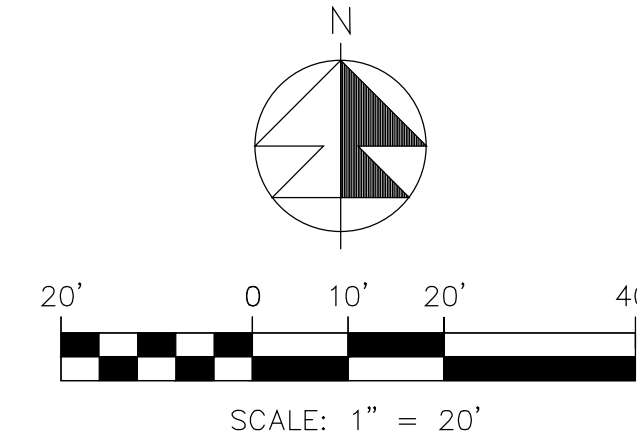
Glen J. Torcivia, City Attorney

EXHIBIT "A"

RECORD OF ASSETS OF WATER MAIN _____ SYSTEM

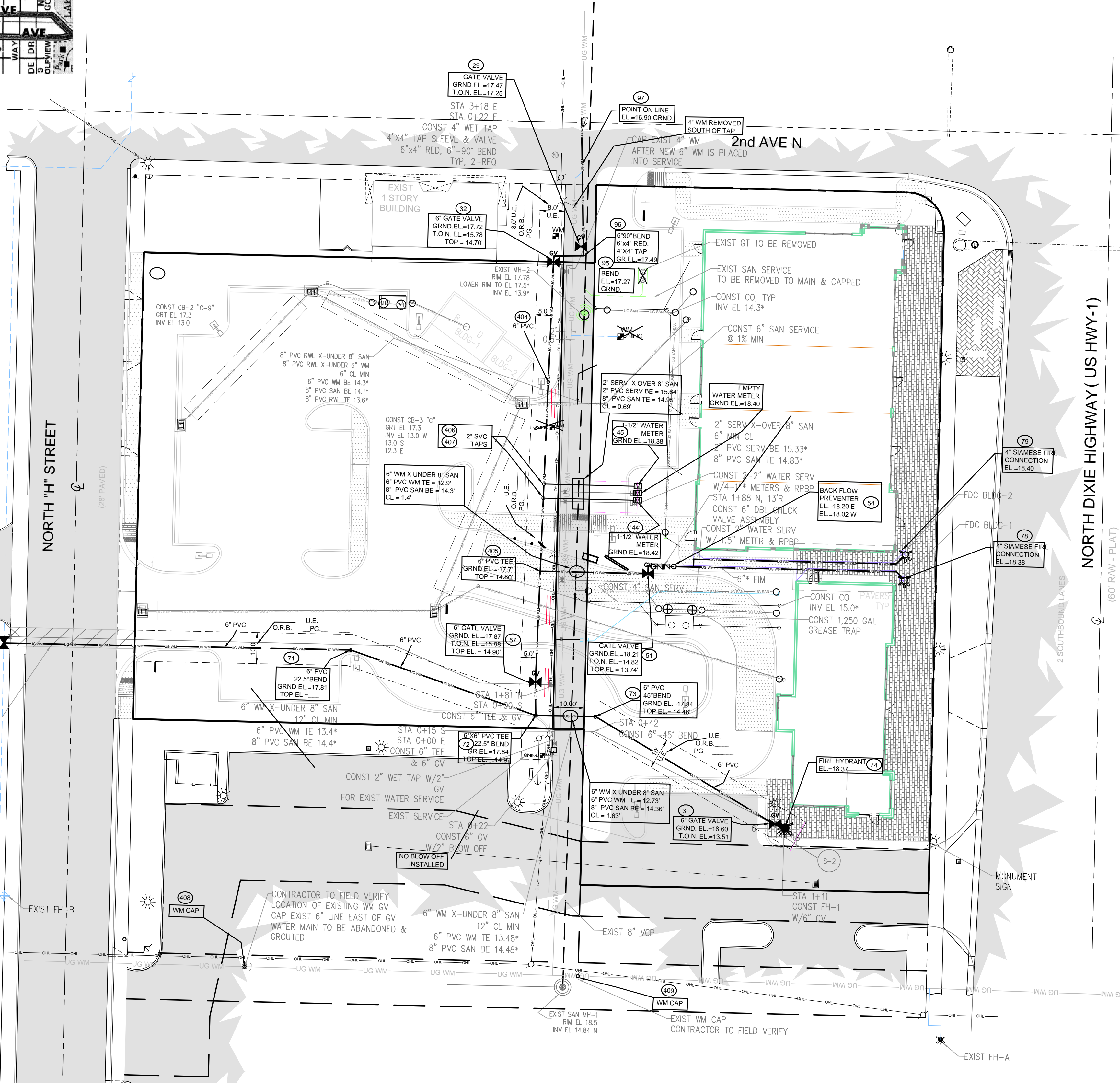


WATER ASBUILT SURVEY



SECTION 21 TOWNSHIP 44S RANGE 43E

REVISIONS	
09/21/2016	ADD LOT 10/16/2016 LW REV
11/28/2016	LW REV
12/12/2016	LWU REV
01/13/2017	LWU REV
01/23/2017	PBCFR REV
02/06/2017	LWU REV
03/24/2017	REV CLT



STATE PLANE COORDINATES (SEE COORDINATE NOTES) OF AS-BUILT UTILITY LOCATIONS

No.	Northing(Y)	Easting(X)	Utility
3	831180.11	964065.32	gv
29	831365.72	964002.85	gv
32	831360.75	963993.93	gv
33	831345.23	964004.02	N rim mh.
35	831345.28	964011.29	san co
44	831284.10	964021.10	wm
45	831288.61	964021.23	wm
47	831249.23	964027.91	san co
48	831249.12	964030.73	grease
49	831248.85	964038.66	grease
51	831260.50	964024.45	gv
54	831262.78	964032.65	bkflow
57	831225.69	963988.27	gv
68	831347.42	963948.68	san co
70	831254.87	964005.32	san co
71	831235.99	963928.84	bend
72	831214.91	963988.36	90
73	831214.58	964007.53	bend
74	831178.77	964068.48	th
78	831258.33	964106.86	siamese
79	831266.57	964107.24	siamese
80	831226.65	964066.58	san co
81	831248.01	964065.86	san co
82	831254.67	964065.58	san co
83	831248.79	964041.66	san co
86	831273.51	964029.64	san co
88	831344.53	964033.19	san co
89	831342.08	964036.66	san co
95	831362.63	963994.25	bend
96	831362.70	964003.73	bend
97	831391.93	964003.30	pol
98	831347.49	963939.37	mh
99	831346.94	963946.12	mh
369	831350.98	963916.31	cb.
370	831308.39	963874.33	cb.
371	831248.30	963861.98	cb.
372	831248.10	963955.76	cb.
373	831314.83	963984.05	cb.
403	831238.23	963817.34	
404	831322.36	963992.39	
405	831261.30	963989.79	
406	831289.31	963990.97	
407	831284.81	963990.79	
408	83134.16	963894.77	
409	83131.11	964002.00	

- NOTES:**
- CONTRACTOR SHALL VERIFY SAN SERV INV EL @ BLDG W/ GC PRIOR TO CONSTRUCTION.
 - FIRE LINE AFTER RED PRESS DET ASSEMBLY/RPDA SHALL BE DESIGNED & CONSTRUCTED BY FL REG FIRE SPRINKLER CONTRACTOR WHO SHALL VERIFY LOCATION OF ALL CONNECTIONS INCLUDING FIRE DEPT CONNS.
 - WATER MAIN SHALL BE PVC C-900 SDR-18. FIRE MAIN SHALL BE PVC C-900 SDR-14. SANITARY MAINS & SERVICES SHALL BE PVC SDR-26.
 - ALL WM PIPE AND PIPE FITTINGS INSTALLED UNDER THIS PROJECT WILL BE COLOR CODED OR MARKED IN ACCORDANCE WITH SUBPARAGRAPH 62-555.320(21)(b)3, F.A.C., USING BLUE AS A PREDOMINANT COLOR. (UNDERGROUND PLASTIC PIPE WILL BE SOLID WALL BLUE PIPE, WILL HAVE A CO-EXTRUDED BLUE EXTERNAL SKIN, OR WILL BE WHITE OR BLACK PIPE WITH BLUE STRIPES INCORPORATED INTO, OR APPLIED TO, THE PIPE WALL; AND UNDERGROUND METAL OR CONCRETE PIPE WILL HAVE BLUE STRIPES APPLIED TO THE PIPE WALL. PIPE STRIPED DURING THE MANUFACTURING OF THE PIPE WILL HAVE CONTINUOUS STRIPES THAT RUN PARALLEL TO THE AXIS OF THE PIPE, THAT ARE LOCATED NO-MORE THAN 90-DEGREE INTERVALS AROUND THE PIPE, AND THAT WILL REMAIN INTACT DURING AND AFTER THE INSTALLATION OF THE PIPE. IF TAPE OR PAINT IS USED TO STRIP THE PIPE DURING THE INSTALLATION OF THE PIPE, THE TAPE OR PAINT WILL BE APPLIED IN A CONTINUOUS LINE THAT RUNS PARALLEL TO THE AXIS OF THE PIPE AND THAT IS LOCATED ALONG THE TOP OF THE PIPE; FOR PIPE WITH AN INTERNAL DIAMETER OF 24 INCHES OR GREATER, TAPE OR PAINT WILL BE APPLIED IN CONTINUOUS LINES ALONG EACH SIDE OF THE PIPE AS WELL AS ALONG THE TOP OF THE PIPE. ABOVEGROUND PIPE WILL BE PAINTED BLUE OR WILL BE COLOR CODED OR MARKED LIKE UNDERGROUND PIPE.
 - EXACT LOCATION OF WATER SERVICE & FIRE LINE STUB OUTS TO BE VERIFIED WITH GC.
 - MECH ENG DESIGNING THE FIRE SPRINKLER SYSTEM FOR THE BLDG SHALL VERIFY THE FIRE LINE SIZE & NOTIFY ENG OF SIZE REDUCTION IF ANY.
 - CONTRACTOR SHALL CLEAN & FLUSH THE WATER LINE & PERFORM A ONE HR P&L TEST (150 PSI) ON THE WM PER TOJ REQ'S.
 - CONTRACTOR SHALL PROVIDE P&L TEST ON FIM PER PBC FIRE RESCUE REQ'S (200 PSI).
 - ALL SEWER INFRASTRUCTURE TO MEET LOXAHATCHEE RIVER DISTRICT'S "MANUAL OF MINIMUM CONSTRUCTION STANDARDS & TECHNICAL SPECIFICATIONS" LATEST EDITION.
 - CONTRACTOR SHALL RESTORE THE EXIST ROAD TO BE OPEN CUT TO ORIG COND. SEE SHT C-9 FOR PAVT SECTION. MAIN RD RESTORATION SHALL BE A TEMP PATCH SINCE THE ENTIRE ROADWAY IS TO BE RECONSTRUCTED.
 - CONTRACTOR SHALL COORD W/LW CUSTOMER SERVICE DEPT FOR POSSIBLE RE USE OF THE EXIST WATER METERS.

COORDINATE NOTES:

- Coordinates shown hereon are based on the State Plane Coordinate System, Florida East Zone, North American Datum (N.A.D.) 1983 (adjustment of 1990).
- Bearings are grid bearings.
- (000) = state plane coordinate number (typical).
- Data obtained via leica global positioning system.

ASBUILT LEGEND:

	ASBUILT WATER LINE	GRND.	GROUND ELEVATION
	ASBUILT GATE VALVE	T.O.N.	TOP OF NUT
	ASBUILT BACKFLOW PREVENTER	43" DEPTH	ASBUILT SURVEY TEXT
	ASBUILT FIRE HYDRANT		
	ASBUILT SIAMESE FIRE CONNECTION		
	ASBUILT SANITARY SEWER LINE		
	ASBUILT SANITARY GREASE TRAP		
	ASBUILT SANITARY CLEANOUT		
	ASBUILT MANHOLE		
	ASBUILT DRAIN LINE		
	ASBUILT CATCH BASIN		

SURVEY NOTES:

- Lands shown hereon were not abstracted for easements and/or rights-of-way of record by this office.
- Elevations shown hereon are based on N.G.V.D. 1929.
 - Originating benchmark = Nail in wood utility pole. (elev. = 19.03')
- All bearings and distances shown hereon are plat and measured unless otherwise noted.
- This firm's "Certificate of Authorization" number is "LB 6838".
- Some as-built information based on contractor's locations provided to this office.

WATER ASBUILT SURVEY

This survey is invalid without embossed surveyor's seal and/or an authenticated electronic signature and authorized electronic seal.

Registered Land Surveyor, Florida Certificate No. MICHAEL J. MILLER #4034

REVISIONS:

MILLER LAND SURVEYING
 1121 LAKE AVENUE
 LAKE WORTH, FLORIDA 33460
 PHONE: (561) 586-2669 - FAX: (561) 582-0151
 www.millersurveying.com
 e-mail: millersurveying@aol.com

SCALE: 1" = 20'
 DRAWN BY: PICARD (C)
 FIELD WK: M.M./B.M.
 DATE: 04/30/2018

REFS: C90/22, L92/1, L46/4, R46/3
 PREV. Y141041, Y150433, SEE M5847 - A, Y161000, Y170092, Y170368
 JOB NOS. Y180029
 JOB NO. Y180029
 L - 1994 - C

811 CALL SUNSHINE NOTIFICATION CENTER

LEGEND

00.0	PROP PAVT EL
00.0	PROP CONC SW EL
00.0	EXIST EL
00.0	CONTRACTOR TO FIELD VERIFY
00.0	CATCH BASIN
00.0	4"HD DRAN
00.0	BOTTOM EL
00.0	TOP EL
00.0	EXF
00.0	WATER MAIN
00.0	WATER SERVICE
00.0	SANITARY SERVICE
00.0	FORCE MAIN
00.0	FIRE MAIN
00.0	WASTEWATER GRAVITY
00.0	FIRE HYDRANT
00.0	POST INDICATOR VALVE
00.0	GATE VALVE
00.0	TAPPING VALVE
00.0	VALVE
00.0	FIRE DEPT CONNECTION
00.0	CV CHECK VALVE
00.0	DRDA-DR. CHOK DETECTOR ASSEMBLY
00.0	REDUCED PRESS DET ASSEMBLY
00.0	REDUCED PRESSURE
00.0	BACKFLOW PREV.
00.0	WATER METER W/ REDUCED PRESSURE
00.0	WATER METER
00.0	INTERIOR END SECTION
00.0	FIN FLOOR ELEV
00.0	FLOOR LINE ELEV
00.0	TOP OF BANK
00.0	TOP OF SLOPE
00.0	TOP OF CONCRETE
00.0	TOP OF PAVERS
00.0	UTILITY EASEMENT
00.0	DRAINAGE EASEMENT
00.0	LIMITED ACCESS EASMT
00.0	CLEANOUT
00.0	BORING NO. AND LOCATION
00.0	ELLIPTICAL ROP
00.0	REINFORCED CONC PIPE
00.0	CORRUGATED ALUMINUM PIPE
00.0	HIGH DENSITY POLYETHYLENE PIPE
00.0	PVC
00.0	POLYVINYL PIPE
00.0	CORRUGATED METAL PIPE

127 N Dixie Highway

WATER AS-BUILT SURVEY

DESIGNED BY: _____

SCALE: _____

DATE: _____

SEAL

JOB NO. 1505-1157

SHEET NO. C-4