

Return to:
City of Lake Worth
Attn: City Clerk's Office
7 N. Dixie Highway
Lake Worth, FL 33460

BILL OF SALE

BY Neighborhood Renaissance, Inc. **TO THE CITY OF LAKE WORTH**

KNOW ALL MEN BY THESE PRESENTS that Neighborhood Renaissance, Inc., a Florida company (hereinafter "Seller") for the sum of TEN and No/100 Dollars (\$10.00) and other good and valuable considerations paid by THE CITY OF LAKE WORTH, a Florida municipal corporation (hereinafter "Buyer"), the receipt of which is hereby acknowledged by Seller, has granted, bargained, sold, transferred, assigned, set over and delivered, and by these presents does grant, bargain, sell, transfer, assign, set over and deliver, unto Buyer, its successors and assigns, the following:

80 LF of 4" DIP watermain, 30 LF of 2" PVC watermain, 3 gate valves, 9 water meters/services 3 sanitary sewer manholes, 109 LF of 8" PVC sanitary sewer

_____ and related assets as located in Exhibit "A", attached hereto and made a part hereof .

Seller represents for itself, its successors and assigns that all expenses in connection with construction and installation of the W. Village Artist Lofts water/sewer system have been paid in full and the same is free from liens and debts. Seller agrees to indemnify and hold Buyer harmless from any lawful claims of any party for labor and/or materials arising out of construction and installation of the system.

Seller further represents for itself, its successors and assigns that it has exclusive ownership, possession, control and marketable title to the W. Village Artist Lofts water/sewer System and the System is subject to no mortgage, pledge, lien, charge, security interest, encumbrance or restriction.

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IN WITNESS WHEREOF, this Bill of Sale from Neighborhood Renaissance, Inc. to the City of Lake Worth shall be effective as of the 8 day of November, 20 18.

WITNESSES:

[Signature]

Witness Signature

Michael Pecar

Print Name of Witness Above

[Signature]

Witness Signature

Carlos L. Toledo

Print Name of Witness Above

SELLER: Terri Murray
Seller Signature

Terri Murray, Executive Director

Print Name of Seller Above

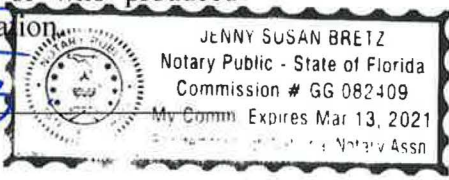
[Corporate Seal]

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 8 day of November, 20 18, by Terri Murray, as Executive Director of Neighborhood Renaissance, Inc., who is personally known to me or who produced _____ and _____ as identification.

My commission expires: March 13, 2021

Jenny S. Bretz
Notary Signature



The City of Lake Worth accepted the foregoing Bill of Sale on _____, 20 _____.

City of Lake Worth

Pam Triolo, Mayor

ATTEST:

Approved as to form and legal sufficiency:

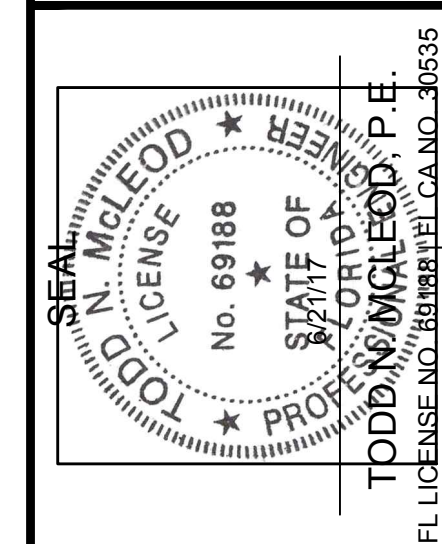
Deborah Andrea, City Clerk

Glen J. Torcivia, City Attorney



**McLeod • McCarthy
& Associates, P.A.**
Civil Engineers

The Forum III
1655 Palm Beach Lakes Blvd, Ste. 712
West Palm Beach, FL 33401
P: 561.689.9500
F: 561.689.8080
www.mcleodmccarthy.com



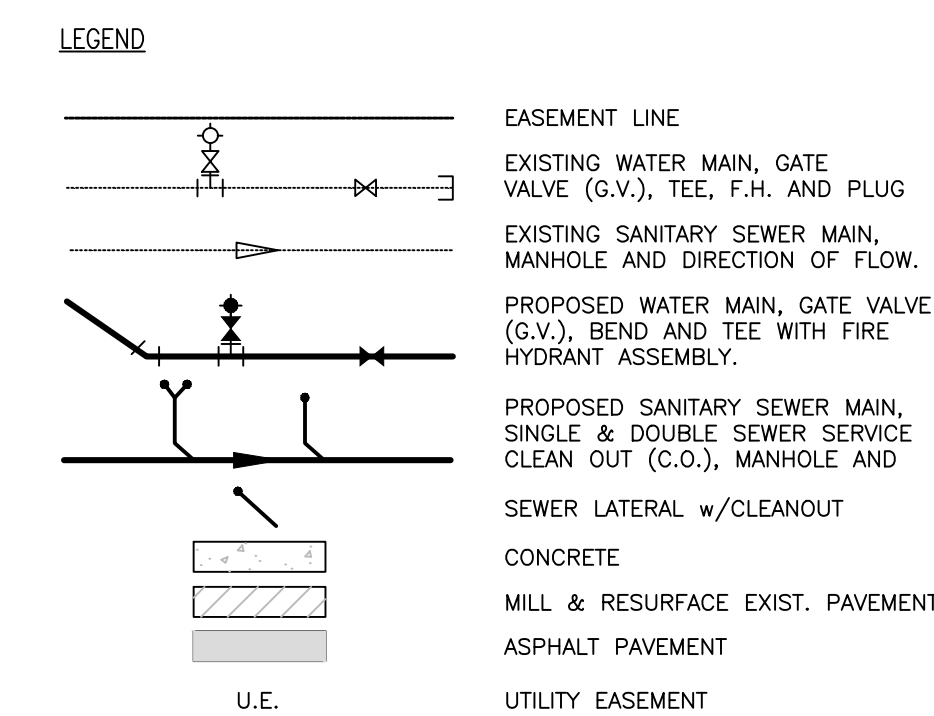
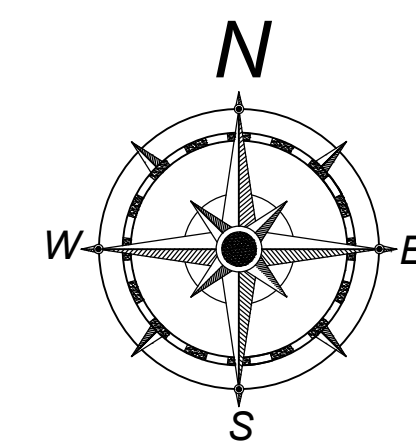
FIELD: DRAWN: P. Saffold
DESIGNED: TMM
APPROVED: TMM
PROJECT #: 16-007
DRAWING #:

NO.	DATE	REVISIONS	REVIEWER/CLW COMMENTS
2	3/8/17	1	REVIEWER/CLW COMMENTS

WATER & WASTEWATER PLAN
WEST VILLAGE ARTIST LOFTS
110 N. "F" STREET
CITY OF LAKE WORTH, FLORIDA

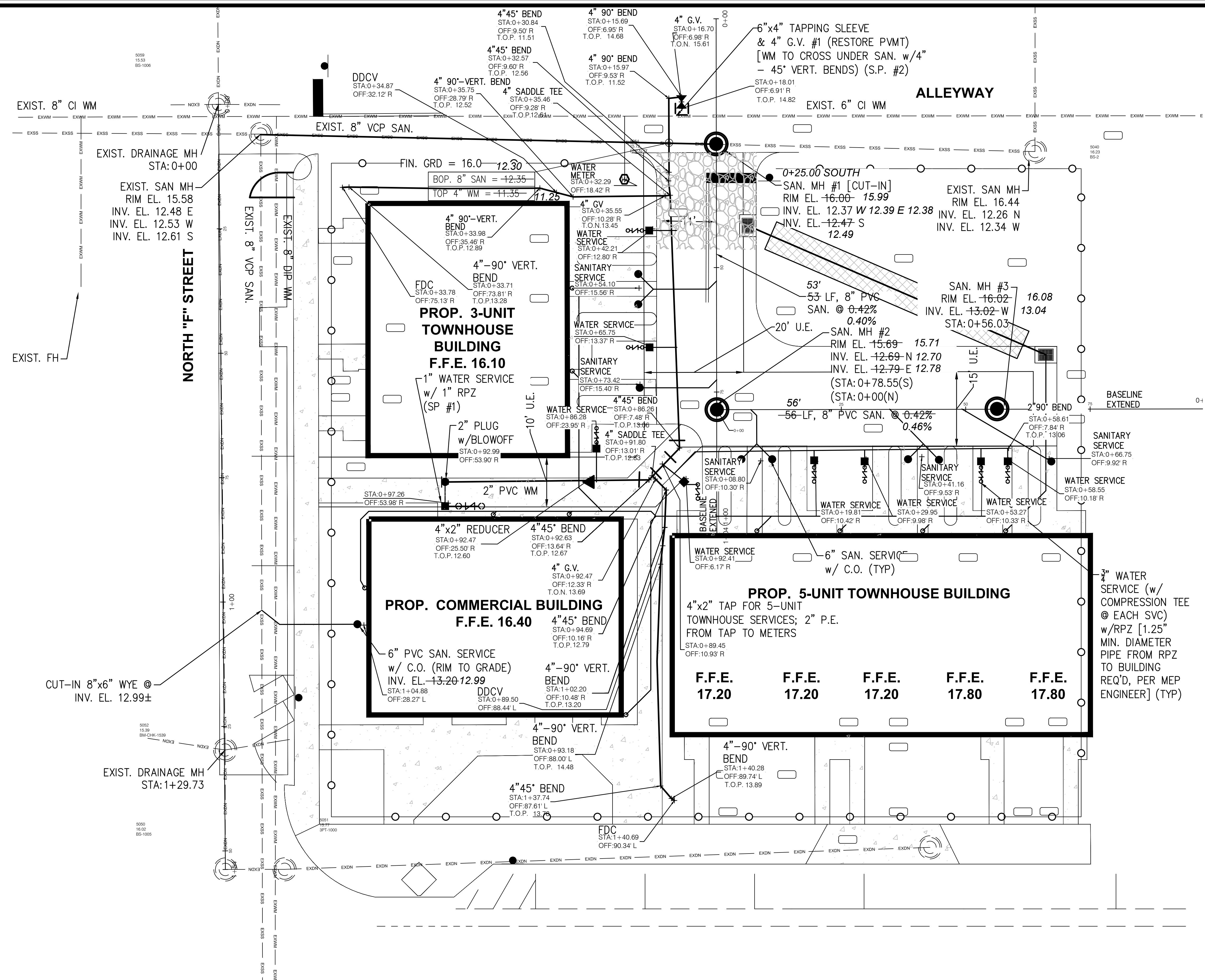
SCALE: AS SHOWN
DATE: 11/15/16

SHEET
05
OF 13



- NOTES:**
- ALL WATER & SEWER FACILITIES SHALL BE CONSTRUCTED AND TESTED IN ACCORDANCE WITH CITY OF LAKE WORTH UTILITIES DEPARTMENT STANDARDS, LATEST EDITION.
 - UTILITY LOCATIONS SHOWN BASED ON INFORMATION PROVIDED BY CLW PUBLIC SERVICES & UTILITIES DEPARTMENTS. CONTRACTOR TO FIELD VERIFY LOCATION OF ALL EXISTING UTILITIES, AND MUST CALL 811 AT LEAST 48 HRS PRIOR TO EXCAVATION.
 - ALL UN-LANDSCAPED/UNPAVED AREAS SHALL BE SODDED UNLESS OTHERWISE NOTED.
 - FIRE PROTECTION FOR RESIDENTIAL BUILDINGS SHALL BE PROVIDED FROM POTABLE WATER SERVICE, REFER TO MEP PLANS.
 - CONTRACTOR SHALL PROVIDE ENGINEER AND CITY A MINIMUM OF 48 HOURS NOTICE FOR ALL INSPECTIONS.
 - ALL RPZ BACKFLOW PREVENTERS SHALL BE USC APPROVED.

NOTE: ALL WATER MAIN PIPE, INCLUDING FITTINGS, INSTALLED ON OR AFTER AUGUST 28, 2003, EXCEPT PIPE INSTALLED UNDER CONSTRUCTION PERMIT FOR WHICH THE DEPARTMENT RECEIVED A COMPLETE APPLICATION BEFORE AUGUST 28, 2003, SHALL BE COLOR CODED OR MARKED USING BLUE AS A PREDOMINANT COLOR TO DIFFERENTIATE DRINKING WATER FROM RECLAIMED OR OTHER WATER. UNDERGROUND PLASTIC PIPE SHALL BE SOLID-WALL BLUE PIPE. SHALL HAVE A CO-EXTRUDED BLUE EXTERNAL SKIN, OR SHALL BE WHITE OR BLACK WITH BLUE STRIPES INCORPORATED INTO, OR APPLIED TO, THE PIPE WALL; AND UNDERGROUND METAL OR CONCRETE PIPE SHALL HAVE BLUE STRIPES APPLIED TO THE PIPE WALL. PIPE STRIPED DURING MANUFACTURING OF THE PIPE SHALL HAVE CONTINUOUS STRIPES THAT RUN PARALLEL TO THE AXIS OF THE PIPE, THAT ARE LOCATED AT NO GREATER THAN 90-DEGREE INTERVALS AROUND THE PIPE, AND THAT WILL REMAIN INTACT DURING AND AFTER INSTALLATION OF THE PIPE. IF TAPE OR PAINT IS USED TO STRIPE PIPE DURING INSTALLATION OF THE PIPE, THE TAPE OR PAINT SHALL BE APPLIED IN A CONTINUOUS LINE THAT RUNS PARALLEL TO THE AXIS OF THE PIPE AND THAT IS LOCATED ALONG THE TOP OF PIPE. FOR PIPES WITH AN INTERNAL DIAMETER OF 24 INCHES OR GREATER, TAPE OR PAINT SHALL BE APPLIED IN CONTINUOUS LINES ALONG EACH SIDE OF THE PIPE AS WELL AS ALONG THE TOP OF THE PIPE. ABOVEGROUND PIPE AT DRINKING WATER TREATMENT PLANTS SHALL BE COLOR CODED AND LABELED IN ACCORDANCE WITH SUBSECTION 62-555.320(10), F.A.C., AND ALL OTHER ABOVEGROUND PIPE SHALL BE PAINTED BLUE OR COLOR CODED OR MARKED LIKE UNDERGROUND PIPE.



I HEREBY CERTIFY THAT THE SURVEY SHOWN HEREON COMPLIES WITH MINIMUM TECHNICAL STANDARDS FOR SURVEYS AS CONTAINED IN CHAPTER 61G17-6, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, FLORIDA STATUTES, AND THAT SAID SURVEY IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS SURVEYED UNDER MY DIRECTION.

JEFF S. HODAPP
SURVEYOR AND MAPPER
FLORIDA LICENSE NO. LS5111
LAST DATE OF FIELD WORK : SEPTEMBER 17, 2018

RECORD AS-BUILT SURVEY

PERIMETER
947 Clint Moore Road
Boca Raton, Florida, 33487
Certificate of Authorization No. LB7264
Tel: (561) 241-9988
Fax: (561) 241-5182