



CITY TREE BOARD

Three -Year Terms

MEMBERS	APPOINTED	PHONE	ETHICS TRAINING	TERM EXPIRES
VACANT (McVoy's resignation) (Mayor's Appointment)				07/31/2023
VACANT (Hahn's resignation) (Vice Mayor's Appointment – District 3)				07/31/2021
VACANT (Clukey's resignation) (District 1 Appointment)				07/31/2022
Richard Stowe 414 N. Federal Highway - richstowe@gmail.com (District 2 Appointment)	04/23/13	H: 561-231-3509	YES	07/31/2021
Ginny Powell 224 North Palmway - Ginny_lou@live.com (District 4 Appointment)	06/18/19	C: 561-315-4565	YES	07/31/2022
VACANT (Guyaux's resignation) (Mayor's Appointment)				07/31/2022
Andrew Gottlieb 141 Harvard Drive - Adgottlieb71@gmail.com (Vice Mayor's Appointment – District 3)	08/06/19	C: 561-635-4374	YES	07/31/2022
ADVISOR City Horticulturist, David McGrew (Community Sustainability)		W: 561-586-1677	YES	

The board was created to establish policy and provide standards within the City landscape ordinance for tree preservation and protection, both public and private, to include, but not be limited to, providing educational materials on proper planting, pruning techniques, insect and disease control, planting of native species, inventory of existing trees, permit guidelines including rules for tree removal, opportunities for citizen involvement and City tree sales. The planting of trees provides a continuing shade canopy into the future.

Ord. No. 2014-07, effective 02/11/14, the Tree Board has been amended to reinsert the provision for electing officers, including a secretary, for a term of one year. Ord. No. 2008-14, effective 7/10/08, amended attendance requirements: a member who fails to attend three consecutive regularly scheduled meetings or 20% of regularly scheduled meetings held within a 12-month period shall have his/her seat declared vacant by the City Clerk and the City Commission shall promptly fill such vacancy.

Ord. No. 2007-42, effective 10/02/07, increased membership from five to seven resident members and eliminated the alternate member. City Horticulturist shall be the advisor to the Board.

Meetings: Second Thursday of each month at 6:00 PM. **FINANCIAL DISCLOSURE FORMS ARE NOT REQUIRED.**