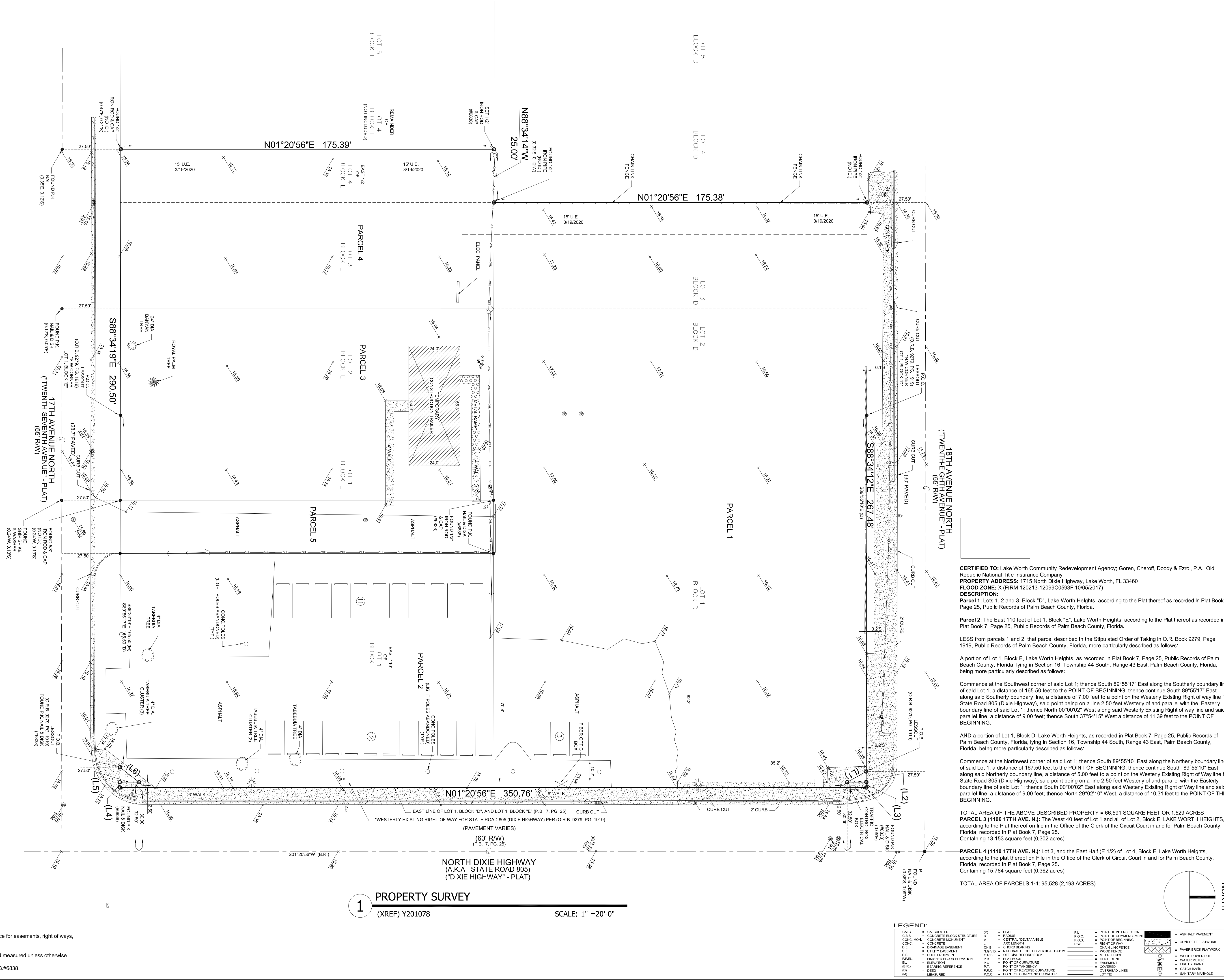


| NO. | REVISION | DATE | ENTITLEMENT PACKAGE | PRZ COMMENTS | CITY COMMISSIONERS COMMENTS |
|-----|----------|----------|---------------------|--------------|-----------------------------|
| 01 | | 07/14/21 | | | |
| 02 | | 04/09/21 | | | |
| 03 | | 07/02/21 | | | |

ENTITLEMENT PACKAGE

PROPERTY SURVEY
DECO GREEN, LLC
 LAKE WORTH, FLORIDA
 OAG INVESTMENT S LLC

SCALE: AS NOTED
 DATE: 01/14/2021



CERTIFIED TO: Lake Worth Community Redevelopment Agency; Goren, Cheroff, Doody & Ezrol, P.A.; Old Republic National Title Insurance Company
PROPERTY ADDRESS: 1715 North Dixie Highway, Lake Worth, FL 33460
FLOOD ZONE: X (FIRM 120213-12099C0593F 10/05/2017)
DESCRIPTION:
Parcel 1: Lots 1, 2 and 3, Block "D", Lake Worth Heights, according to the Plat thereof as recorded in Plat Book 7, Page 25, Public Records of Palm Beach County, Florida.
Parcel 2: The East 110 feet of Lot 1, Block "E", Lake Worth Heights, according to the Plat thereof as recorded in Plat Book 7, Page 25, Public Records of Palm Beach County, Florida.
Parcel 3: Lot 1, Block "E", Lake Worth Heights, according to the Plat thereof as recorded in Plat Book 7, Page 25, Public Records of Palm Beach County, Florida.
Parcel 4: Lots 3 and 4, Block "D", Lake Worth Heights, according to the Plat thereof as recorded in Plat Book 7, Page 25, Public Records of Palm Beach County, Florida.
Parcel 5: Lot 5, Block "E", Lake Worth Heights, according to the Plat thereof as recorded in Plat Book 7, Page 25, Public Records of Palm Beach County, Florida.

LESS from parcels 1 and 2, that parcel described in the Stipulated Order of Taking in O.R. No. 9279, Page 1919, Public Records of Palm Beach County, Florida, more particularly described as follows:
 A portion of Lot 1, Block E, Lake Worth Heights, as recorded in Plat Book 7, Page 25, Public Records of Palm Beach County, Florida, lying in Section 16, Township 44 South, Range 43 East, Palm Beach County, Florida, being more particularly described as follows:
 Commence at the Southwest corner of said Lot 1; thence South 89°55'17" East along the Southerly boundary line of said Lot 1, a distance of 165.50 feet to the POINT OF BEGINNING; thence continue South 89°55'17" East along said Southerly boundary line, a distance of 7.00 feet to a point on the Westerly Existing Right of Way line for State Road 805 (Dixie Highway), said point being on a line 2.50 feet Westerly of and parallel with the Easterly boundary line of said Lot 1; thence North 00°00'02" West along said Westerly Existing Right of Way line and said parallel line, a distance of 9.00 feet; thence South 37°54'15" West a distance of 11.39 feet to the POINT OF BEGINNING.

AND a portion of Lot 1, Block D, Lake Worth Heights, as recorded in Plat Book 7, Page 25, Public Records of Palm Beach County, Florida, lying in Section 16, Township 44 South, Range 43 East, Palm Beach County, Florida, being more particularly described as follows:
 Commence at the Northwest corner of said Lot 1; thence South 89°55'10" East along the Northerly boundary line of said Lot 1, a distance of 167.50 feet to the POINT OF BEGINNING; thence continue South 89°55'10" East along said Northerly boundary line, a distance of 5.00 feet to a point on the Westerly Existing Right of Way line for State Road 805 (Dixie Highway), said point being on a line 2.50 feet Westerly of and parallel with the Easterly boundary line of said Lot 1; thence South 00°00'02" East along said Westerly Existing Right of Way line and said parallel line, a distance of 9.00 feet; thence North 29°02'10" West, a distance of 10.31 feet to the POINT OF BEGINNING.

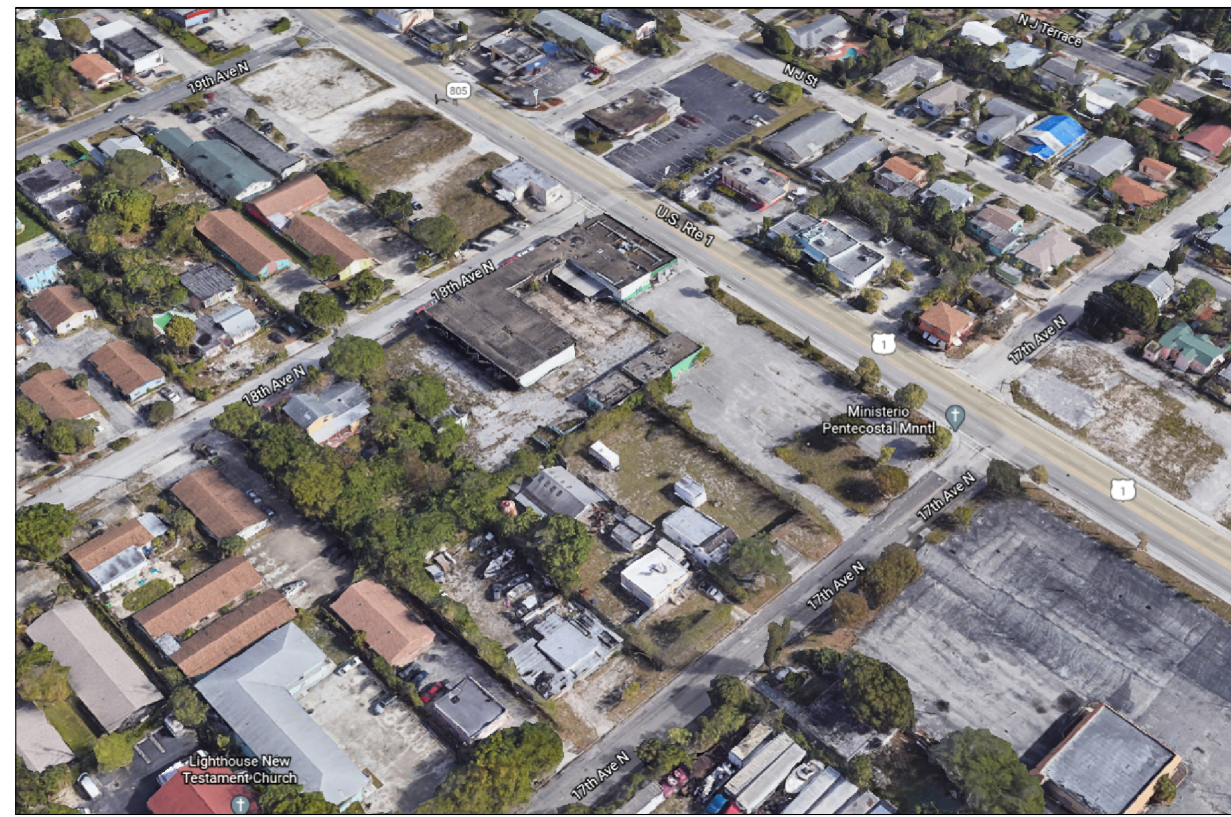
TOTAL AREA OF THE ABOVE DESCRIBED PROPERTY = 66,591 SQUARE FEET OR 1.529 ACRES
PARCEL 3 (1106 17TH AVE. N.): Lot 1 and all of Lot 2, Block E, LAKE WORTH HEIGHTS, according to the Plat thereof on file in the Office of the Clerk of the Circuit Court in and for Palm Beach County, Florida, recorded in Plat Book 7, Page 25, Containing 13,153 square feet (0.302 acres)
PARCEL 4 (1110 17TH AVE. N.): Lot 3, and the East Half (E 1/2) of Lot 4, Block E, Lake Worth Heights, according to the plat thereof on file in the Office of the Clerk of Circuit Court in and for Palm Beach County, Florida, recorded in Plat Book 7, Page 25, Containing 15,784 square feet (0.362 acres)
TOTAL AREA OF PARCELS 1-4: 95,528 (2.193 ACRES)

1 PROPERTY SURVEY
 (XREF) Y201078
 SCALE: 1" = 20'-0"

- SURVEY NOTES**
- 1.) Lands shown hereon were not abstracted by this office for easements, right of ways, or other instruments of record.
 - 2.) No underground improvements located.
 - 3.) All bearings and distances shown hereon are plat and measured unless otherwise noted.
 - 4.) This firm's "Certificate of Authorization" number is "L.B.#6838.

LEGEND:

| | | | |
|--|---|---|--|
| <ul style="list-style-type: none"> C.A.C. = CALCULATED C.B.S. = CONCRETE BLOCK STRUCTURE C.C.M. = CONCRETE MASONRY C.C. = CONCRETE C.S. = CONCRETE SURFACE C.E. = CONCRETE EASEMENT C.F. = CONCRETE FENCE C.L. = CONCRETE LINE C.P. = CONCRETE POINT C.R. = CONCRETE RIGHT OF WAY C.S. = CONCRETE SURFACE C.E. = CONCRETE EASEMENT C.F. = CONCRETE FENCE C.L. = CONCRETE LINE C.P. = CONCRETE POINT C.R. = CONCRETE RIGHT OF WAY | <ul style="list-style-type: none"> IP = PLAT R = RADII A = CENTRAL ANGLE ARC = ARC LENGTH CH.B. = CHORD BEARING N.G.V.D. = NATIONAL GEODETIC VERTICAL DATUM S.P. = SPECIAL RECORD BOOK P.C. = POINT OF CURVATURE P.T. = POINT OF TANGENCY P.R.C. = POINT OF REVERSE CURVATURE P.C.C. = POINT OF COMPOUND CURVATURE | <ul style="list-style-type: none"> P.I. = POINT OF INTERSECTION P.O.C. = POINT OF COMMENCEMENT P.O.B. = POINT OF BEGINNING R.O.W. = RIGHT OF WAY C.L.F. = CHAIN LINK FENCE W.F. = WOOD FENCE M.F. = METAL FENCE C.F. = CEMENT FENCE C.L. = COVERED OVERHEAD LINES L.T. = LOT LINE | <ul style="list-style-type: none"> ASPHALT PAVEMENT CONCRETE FLOORING PAVER BRICK PAVEMENT WOOD POWER POLE WATER METER FIRE HYDRANT CATCH BASIN SEWAGE MANHOLE |
|--|---|---|--|



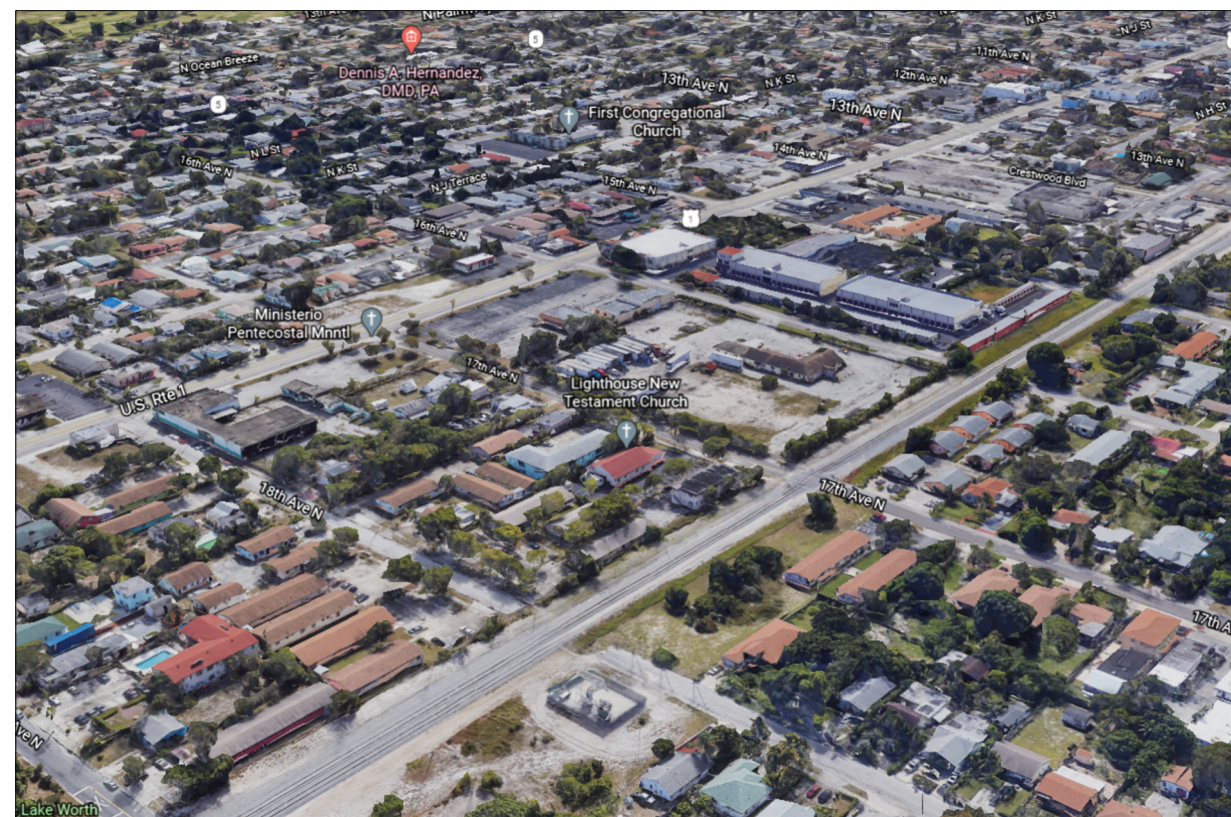
1 AERIAL PHOTO
(XREF) AERIAL PHOTO 1 SCALE: NTS



2 AERIAL PHOTO
(XREF) AERIAL PHOTO 2 SCALE: NTS



3 AERIAL PHOTO
(XREF) AERIAL PHOTO 3 SCALE: NTS



4 AERIAL PHOTO
(XREF) AERIAL PHOTO 4 SCALE: NTS



5 MASTER PLAN / GROUND FLOOR
(XREF) BLDG2-GROUND FLR SCALE: 1" = 20'-0"

NOTE:
THIS DRAWING IS FOR GENERAL BUILDING ORIENTATION ONLY. SEE CIVIL DRAWINGS FOR ANY AND ALL SITE WORK. THIS INCLUDES BUT IS NOT LIMITED TO ROAD AND WALKWAYS, DIMENSIONS, DISTANCES BETWEEN BUILDINGS, SANITARY, WATER, GAS AND ELECTRICAL.

ALL RIGHTS RESERVED. NO PART OF THIS DRAWING IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. THE ARCHITECTS AND LAND PLANNERS GROUP ASSUMES NO LIABILITY FOR THE CONSTRUCTION OF THE PROJECT OR FOR THE PERFORMANCE OF THE PROJECT. THE ARCHITECTS AND LAND PLANNERS GROUP WILL BE SUBJECT TO LEGAL PROCEEDINGS.

THE MARTIN ARCHITECTURAL GROUP, P.C.
ARCHITECTS AND LAND PLANNERS
A PROFESSIONAL CORPORATION
6810 Lyons Technology Circle, Suite 185, Coconut Creek FL, 33073
P (954) 428-1618 F (954) 428-4416

| | |
|-----------------------------|------------------|
| P.A.: | James M. Rivello |
| P.M.: | A. Garcia |
| DRAWN BY: | AG & LP |
| PROJECT NO.: | 1943-01 |
| DATE | 07/14/21 |
| ENTITLEMENT PACKAGE | 04/09/21 |
| PRZ COMMENTS | 07/02/21 |
| CITY COMMISSIONERS COMMENTS | |
| NO. | REVISION |
| 01 | |
| 02 | |
| 03 | |

ENTITLEMENT PACKAGE

MASTER PLAN/GROUND FLR
DECO GREEN, LLC
LAKE WORTH, FLORIDA
OAG INVESTMENT 5 LLC

SCALE: AS NOTED
DATE: 01/14/2021

A2.00
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THE MARTIN ARCHITECTURAL GROUP, P.C.
 ARCHITECTS AND LAND PLANNERS
 A PROFESSIONAL CORPORATION
 6810 Lyons Technology Circle, Suite 185, Coconut Creek FL 33073
 P (954) 428-1618 F (954) 428-4416

P.A.: James M. Rivello
 Dominick Ranieri
 P.M.: A. Garcia
 DRAWN BY: AG & LP
 PROJECT NO.: 1943-01

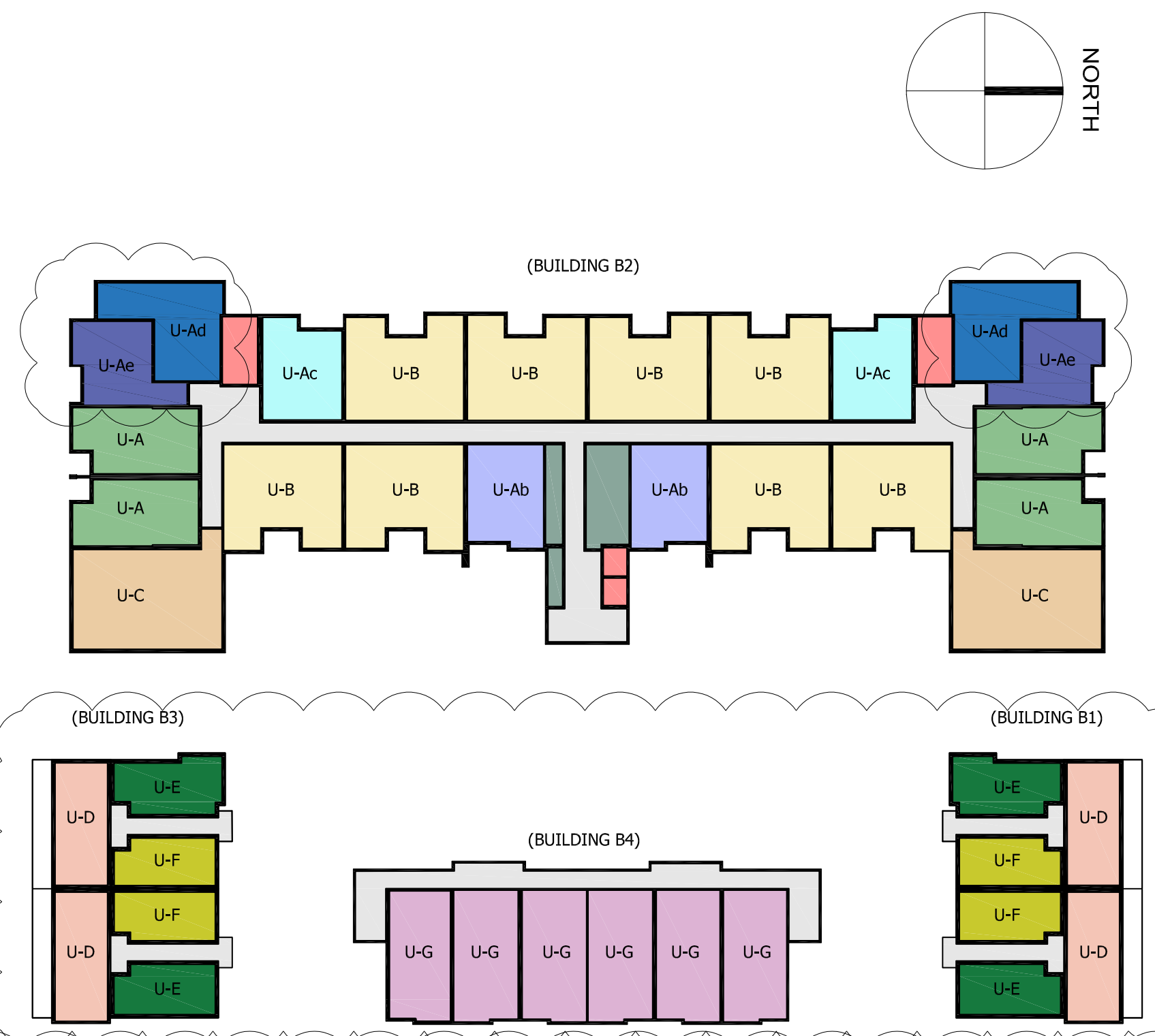
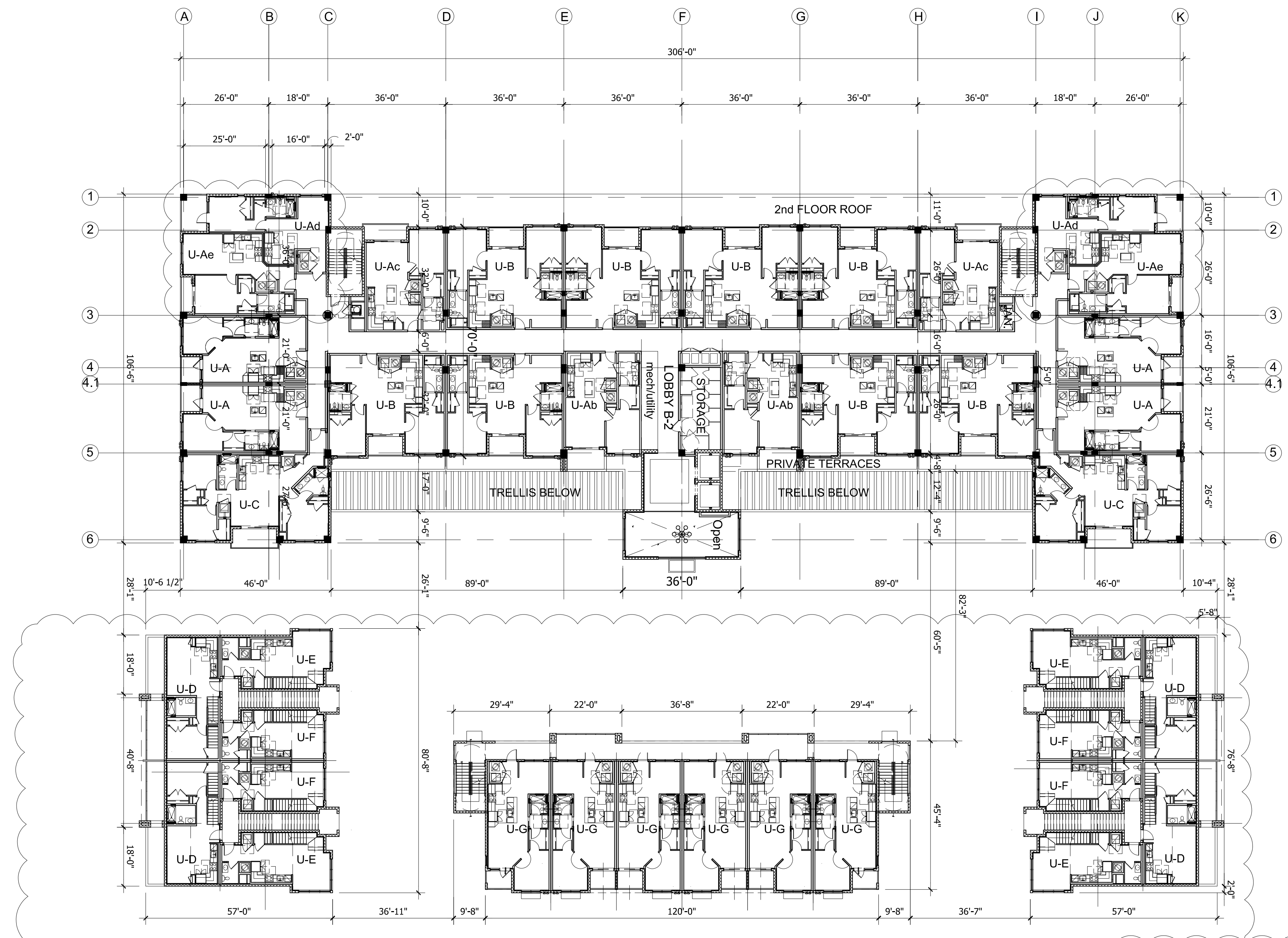
| NO. | REVISION | DATE | ENTITLEMENT PACKAGE | PRJZ COMMENTS | CITY COMMISSIONERS COMMENTS |
|-----|----------|----------|---------------------|---------------|-----------------------------|
| 01 | | 07/14/21 | | | |
| 02 | | 04/09/21 | | | |
| 03 | | 07/02/21 | | | |

ENTITLEMENT PACKAGE

SECOND FLR BLDGS 1,2,3 & 4
 DECO GREEN, LLC
 LAKE WORTH, FLORIDA
 OAG INVESTMENT 5 LLC

SCALE: AS NOTED
 DATE: 01/14/2021

A2.01
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| UNIT MATRIX (BUILDING B2) | | | | | | | | | | | 103 U | |
|---------------------------|--------------|-----------------|--------------|--------------|-----------|------------|-----------|------------|-----------|-----------|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | FOURTH FLR | FIFTH FLR | SIXTH FLR | UNIT TYPE # | UNIT AREA TOTAL |
| A | 1 BED/1 BATH | 766 S.F. | 50 G.S.F. | 816 G.S.F. | 0 | 4 | 4 | 4 | 4 | 3 | 19 | 15,504 G.S.F. |
| Ab | 1 BED/1 BATH | 733 S.F. | 67 G.S.F. | 800 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 8,000 G.S.F. |
| Ac | 1 BED/1 BATH | 743 S.F. | 51 G.S.F. | 794 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 7,940 G.S.F. |
| Ad | 1 BED/1 BATH | 705 S.F. | 40 G.S.F. | 745 G.S.F. | 0 | 2 | 2 | 2 | 0 | 0 | 6 | 4,470 G.S.F. |
| Ae | 1 BED/1 BATH | 705 S.F. | 90 G.S.F. | 795 G.S.F. | 0 | 2 | 2 | 2 | 0 | 0 | 6 | 4,770 G.S.F. |
| B | 2 BED/2 BATH | 1,097 S.F. | 63 G.S.F. | 1,160 G.S.F. | 0 | 8 | 8 | 8 | 8 | 8 | 40 | 46,400 G.S.F. |
| Bb | 2 BED/2 BATH | 1,172 S.F. | 130 G.S.F. | 1,302 G.S.F. | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 5,208 G.S.F. |
| C | 3 BED/2 BATH | 1,241 S.F. | 82 G.S.F. | 1,323 G.S.F. | 0 | 2 | 2 | 2 | 2 | 0 | 8 | 10,584 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 22 | 22 | 22 | 20 | 17 | 103 | 102,876 G.S.F. |

| UNIT MATRIX (BUILDING B1 & B3) | | | | | | | | | | | 12 U | |
|--------------------------------|----------------|-----------------|--------------|--------------|-----------|------------|-----------|--|--|--|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | | | | UNIT TYPE # | UNIT AREA TOTAL |
| D | 2 BED/2 BATH | 1,093 S.F. | 217 G.S.F. | 1,310 G.S.F. | 0 | 4 | 0 | | | | 4 | 5,240 G.S.F. |
| E | 1 BED/1.5 BATH | 947 S.F. | N/A | 947 G.S.F. | 0 | 4 | 0 | | | | 4 | 3,788 G.S.F. |
| F | 1 BED/1.5 BATH | 830 S.F. | N/A | 830 G.S.F. | 0 | 4 | 0 | | | | 4 | 3,320 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 12 | 0 | | | | 12 | 12,348 G.S.F. |

| UNIT MATRIX (BUILDING B4) | | | | | | | | | | | 12 U | |
|---------------------------|-----------|-----------------|--------------|------------|-----------|------------|-----------|--|--|--|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | | | | UNIT TYPE # | UNIT AREA TOTAL |
| G | 1 BED/DEN | 760 S.F. | 43 S.F. | 803 G.S.F. | 0 | 6 | 6 | | | | 12 | 9,636 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 6 | 6 | | | | 12 | 9,636 G.S.F. |

| GRAND TOTAL B1, B2, B3 & B4 | | | | | | | | | | | 127 U | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|-------|----------------|
| | | | | | | | | | | | 103 | 102,876 G.S.F. |
| | | | | | | | | | | | 12 | 12,348 G.S.F. |
| | | | | | | | | | | | 12 | 9,636 G.S.F. |
| | | | | | | | | | | | 127 | 127,860 G.S.F. |

1 SECOND FLOOR BLDGS 1, 2, 3 & 4
 (XREF) BLDG2-2ND FLR SCALE: 1" = 20'-0"

P.A.: James M. Rivello
 Dominick Ranieri
 P.M.: A. Garcia
 DRAWN BY: AG & LP
 PROJECT NO.: 1943-01

| NO. | REVISION | DATE |
|-----|-----------------------------|----------|
| 01 | ENTITLEMENT PACKAGE | 07/14/21 |
| 02 | PRZ COMMENTS | 04/09/21 |
| 03 | CITY COMMISSIONERS COMMENTS | 07/02/21 |

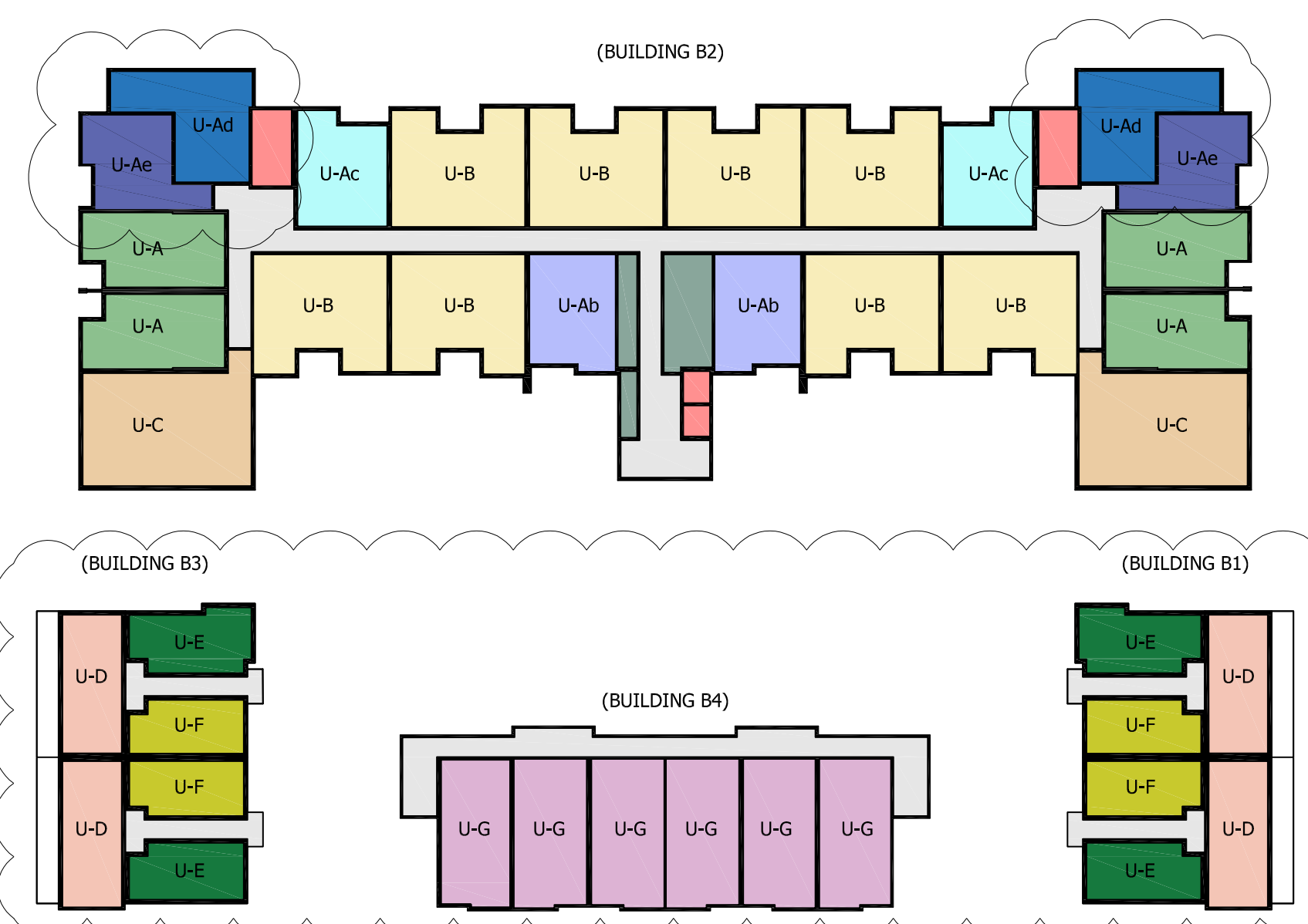
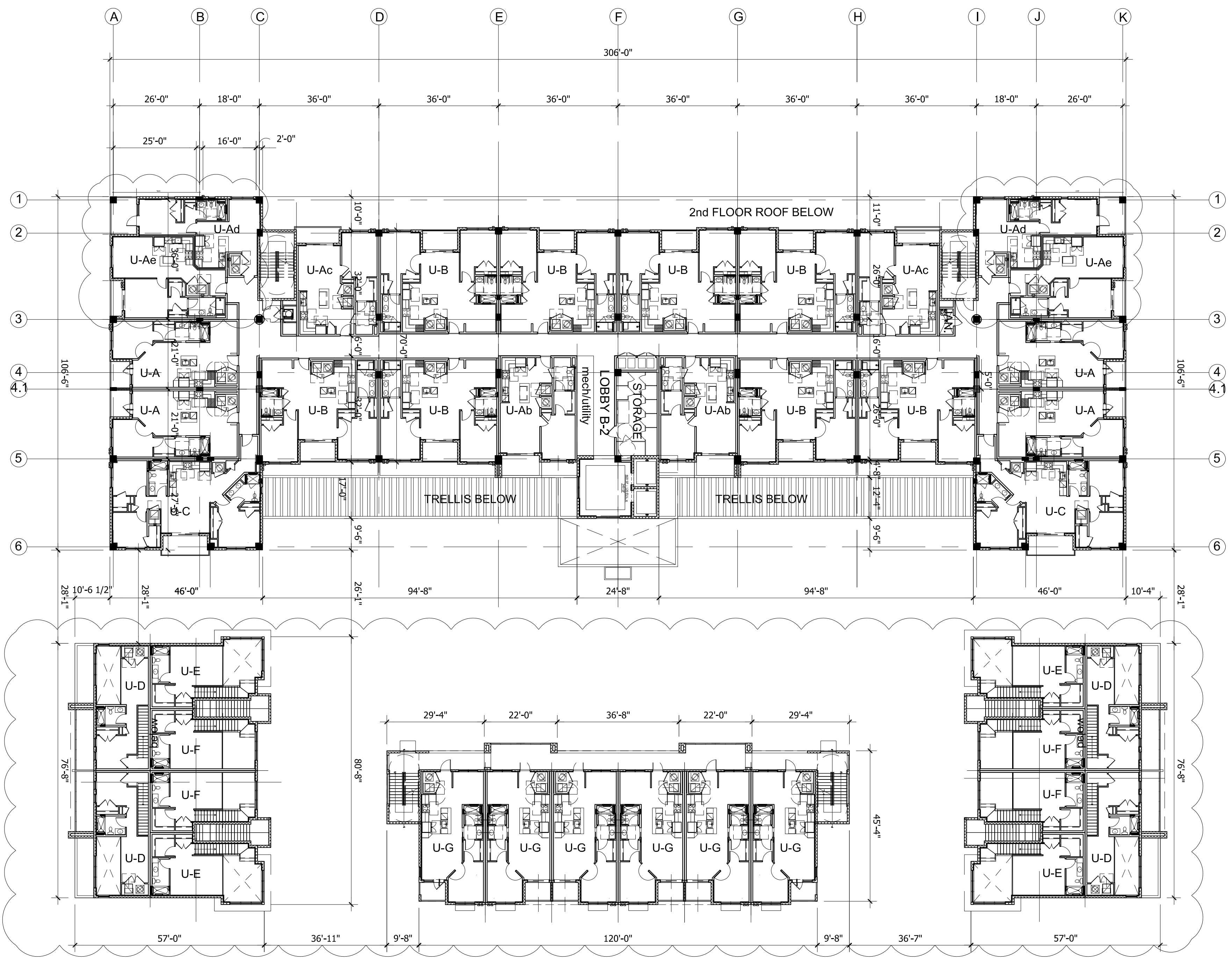
ENTITLEMENT PACKAGE

THIRD FLR BLDGS 1, 2, 3 & 4
DECO GREEN, LLC
 LAKE WORTH, FLORIDA
 OAG INVESTMENT 5 LLC

SCALE: AS NOTED
 DATE: 01/14/2021

A2.02

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1 THIRD FLOOR BLDGS 1, 2, 3 & 4
 (XREF) BLDG2-3RD FLR SCALE: 1" = 20'-0"

| UNIT MATRIX (BUILDING B2) | | | | | | | | | | | 103 U | |
|---------------------------|--------------|-----------------|--------------|--------------|-----------|------------|-----------|------------|-----------|-----------|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | FOURTH FLR | FIFTH FLR | SIXTH FLR | UNIT TYPE # | UNIT AREA TOTAL |
| A | 1 BED/1 BATH | 766 S.F. | 50 G.S.F. | 816 G.S.F. | 0 | 4 | 4 | 4 | 4 | 3 | 19 | 15,504 G.S.F. |
| Ab | 1 BED/1 BATH | 733 S.F. | 67 G.S.F. | 800 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 8,000 G.S.F. |
| Ac | 1 BED/1 BATH | 743 S.F. | 51 G.S.F. | 794 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 7,940 G.S.F. |
| Ad | 1 BED/1 BATH | 705 S.F. | 40 G.S.F. | 745 G.S.F. | 0 | 2 | 2 | 2 | 0 | 0 | 6 | 4,470 G.S.F. |
| Ae | 1 BED/1 BATH | 705 S.F. | 90 G.S.F. | 795 G.S.F. | 0 | 2 | 2 | 2 | 0 | 0 | 6 | 4,770 G.S.F. |
| B | 2 BED/2 BATH | 1,097 S.F. | 63 G.S.F. | 1,160 G.S.F. | 0 | 8 | 8 | 8 | 8 | 8 | 40 | 46,400 G.S.F. |
| Bb | 2 BED/2 BATH | 1,172 S.F. | 130 G.S.F. | 1,302 G.S.F. | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 5,208 G.S.F. |
| C | 3 BED/2 BATH | 1,241 S.F. | 82 G.S.F. | 1,323 G.S.F. | 0 | 2 | 2 | 2 | 2 | 0 | 8 | 10,584 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 22 | 22 | 22 | 20 | 17 | 103 | 102,876 G.S.F. |

| UNIT MATRIX (BUILDING B1 & B3) | | | | | | | | | | | 12 U | |
|--------------------------------|----------------|-----------------|--------------|--------------|-----------|------------|-----------|--|--|--|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | | | | UNIT TYPE # | UNIT AREA TOTAL |
| D | 2 BED/2 BATH | 1,093 S.F. | 217 G.S.F. | 1,310 G.S.F. | 0 | 4 | 0 | | | | 4 | 5,240 G.S.F. |
| E | 1 BED/1.5 BATH | 947 S.F. | N/A | 947 G.S.F. | 0 | 4 | 0 | | | | 4 | 3,788 G.S.F. |
| F | 1 BED/1.5 BATH | 830 S.F. | N/A | 830 G.S.F. | 0 | 4 | 0 | | | | 4 | 3,320 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 12 | 0 | | | | 12 | 12,348 G.S.F. |

| UNIT MATRIX (BUILDING B4) | | | | | | | | | | | 12 U | |
|---------------------------|-----------|-----------------|--------------|------------|-----------|------------|-----------|--|--|--|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | | | | UNIT TYPE # | UNIT AREA TOTAL |
| G | 1 BED/DEN | 760 S.F. | 43 S.F. | 803 G.S.F. | 0 | 6 | 6 | | | | 12 | 9,636 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 6 | 6 | | | | 12 | 9,636 G.S.F. |

| GRAND TOTAL B1, B2, B3 & B4 | | | | | | | | | | | 127 U | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|-------|----------------|
| | | | | | | | | | | | 103 | 102,876 G.S.F. |
| | | | | | | | | | | | 12 | 12,348 G.S.F. |
| | | | | | | | | | | | 12 | 9,636 G.S.F. |
| | | | | | | | | | | | 127 | 127,860 G.S.F. |

P.A.: James M. Rivello
 Dominick Ranieri
 P.M.: A. Garcia
 DRAWN BY: AG & LP
 PROJECT NO.: 1943-01

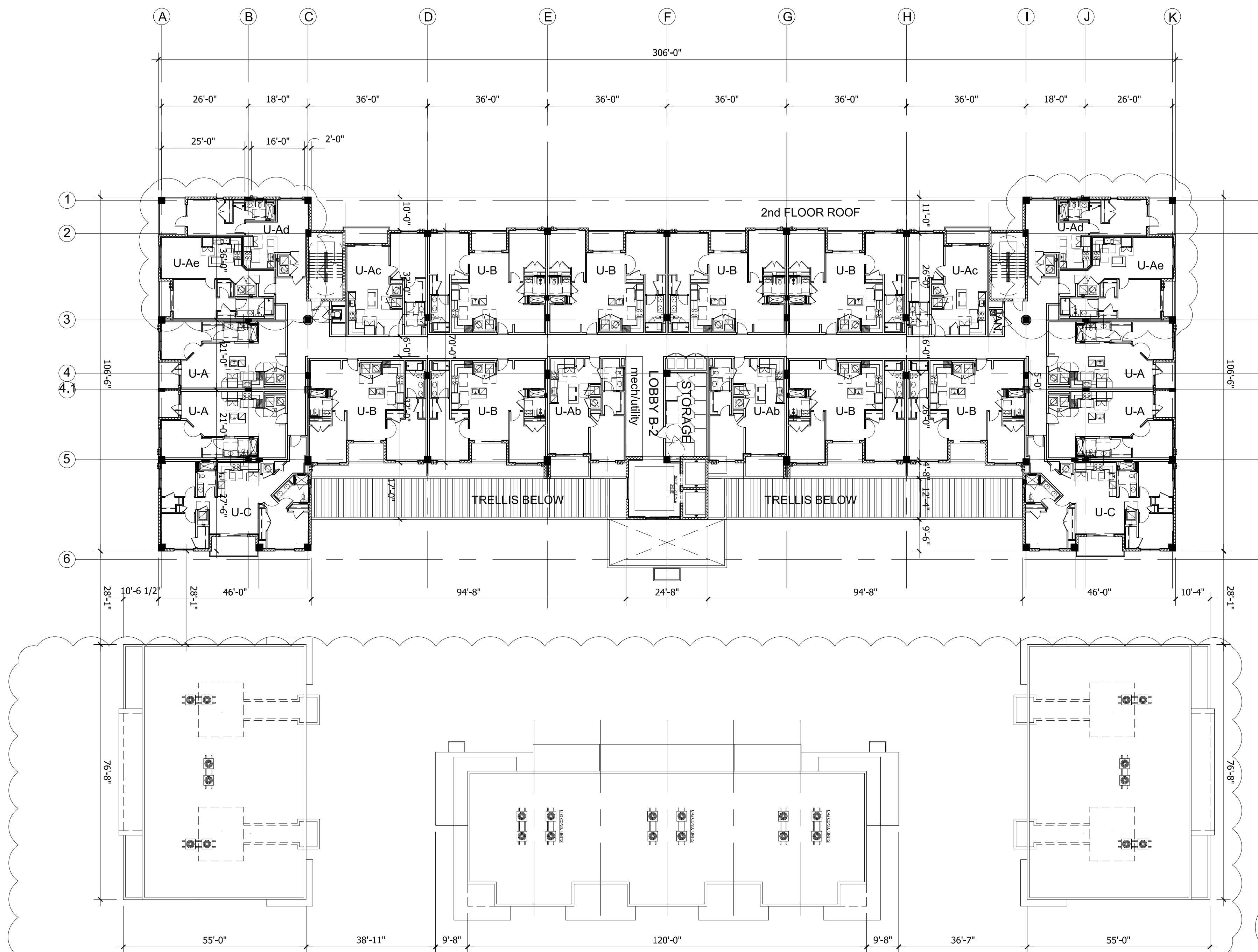
| NO. | REVISION | DATE |
|-----|-----------------------------|----------|
| 01 | ENTITLEMENT PACKAGE | 07/14/21 |
| 02 | PRZ COMMENTS | 04/09/21 |
| 03 | CITY COMMISSIONERS COMMENTS | 07/02/21 |

ENTITLEMENT PACKAGE

FOURTH FLOOR BLDGS 2, ROOF
 PLAN FOR BLDG'S 1,3 & 4
 DECO GREEN, LLC
 LAKE WORTH, FLORIDA
 OAG INVESTMENT 5 LLC

SCALE: AS NOTED
 DATE: 01/14/2021

A2.03
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1 FOURTH FLOOR BLDGS 2, ROOF PLAN FOR BLDG'S 1,3 & 4
 (XREF) BLDG2-4TH FLR SCALE: 1" = 20'-0"

| UNIT MATRIX (BUILDING B2) | | | | | | | | | | | 103 U | |
|---------------------------|--------------|-----------------|--------------|--------------|-----------|------------|-----------|------------|-----------|-----------|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | FOURTH FLR | FIFTH FLR | SIXTH FLR | UNIT TYPE # | UNIT AREA TOTAL |
| A | 1 BED/1 BATH | 766 S.F. | 50 G.S.F. | 816 G.S.F. | 0 | 4 | 4 | 4 | 4 | 3 | 19 | 15,504 G.S.F. |
| Ab | 1 BED/1 BATH | 733 S.F. | 67 G.S.F. | 800 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 8,000 G.S.F. |
| Ac | 1 BED/1 BATH | 743 S.F. | 51 G.S.F. | 794 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 7,940 G.S.F. |
| Ad | 1 BED/1 BATH | 705 S.F. | 40 G.S.F. | 745 G.S.F. | 0 | 2 | 2 | 2 | 0 | 0 | 6 | 4,470 G.S.F. |
| Ae | 1 BED/1 BATH | 705 S.F. | 90 G.S.F. | 795 G.S.F. | 0 | 2 | 2 | 2 | 0 | 0 | 6 | 4,770 G.S.F. |
| B | 2 BED/2 BATH | 1,097 S.F. | 63 G.S.F. | 1,160 G.S.F. | 0 | 8 | 8 | 8 | 8 | 8 | 40 | 46,400 G.S.F. |
| Bb | 2 BED/2 BATH | 1,172 S.F. | 130 G.S.F. | 1,302 G.S.F. | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 5,208 G.S.F. |
| C | 3 BED/2 BATH | 1,241 S.F. | 82 G.S.F. | 1,323 G.S.F. | 0 | 2 | 2 | 2 | 2 | 0 | 8 | 10,584 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 22 | 22 | 22 | 20 | 17 | 103 | 102,876 G.S.F. |

| UNIT MATRIX (BUILDING B1 & B3) | | | | | | | | | | | 12 U | | |
|--------------------------------|----------------|-----------------|--------------|--------------|-----------|------------|-----------|--|--|--|------|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | | | | | UNIT TYPE # | UNIT AREA TOTAL |
| D | 2 BED/2 BATH | 1,093 S.F. | 217 G.S.F. | 1,310 G.S.F. | 0 | 4 | 0 | | | | | 4 | 5,240 G.S.F. |
| E | 1 BED/1.5 BATH | 947 S.F. | N/A | 947 G.S.F. | 0 | 4 | 0 | | | | | 4 | 3,788 G.S.F. |
| F | 1 BED/1.5 BATH | 830 S.F. | N/A | 830 G.S.F. | 0 | 4 | 0 | | | | | 4 | 3,320 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 12 | 0 | | | | | 12 | 12,348 G.S.F. |

| UNIT MATRIX (BUILDING B4) | | | | | | | | | | | 12 U | | |
|---------------------------|-----------|-----------------|--------------|------------|-----------|------------|-----------|--|--|--|------|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | | | | | UNIT TYPE # | UNIT AREA TOTAL |
| G | 1 BED/DEN | 760 S.F. | 43 S.F. | 803 G.S.F. | 0 | 6 | 6 | | | | | 12 | 9,636 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 6 | 6 | | | | | 12 | 9,636 G.S.F. |

| GRAND TOTAL B1, B2, B3 & B4 | | | | | | | | | | | 127 U | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|-------|----------------|
| | | | | | | | | | | | 103 | 102,876 G.S.F. |
| | | | | | | | | | | | 12 | 12,348 G.S.F. |
| | | | | | | | | | | | 12 | 9,636 G.S.F. |
| | | | | | | | | | | | 127 | 127,860 G.S.F. |

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 ARCHITECTS AND LAND PLANNERS
 A PROFESSIONAL CORPORATION
 6810 Lyons Technology Circle, Suite 185, Coconut Creek FL 33073
 P (954) 428-1618 F (954) 428-4416

P.A.: James M. Rivello
 Dominick Ranieri
 P.M.: A. Garcia
 DRAWN BY: AG & LP
 PROJECT NO.: 1943-01

| NO. | REVISION | DATE |
|-----|-----------------------------|----------|
| 01 | ENTITLEMENT PACKAGE | 07/14/21 |
| 02 | PRZ COMMENTS | 04/09/21 |
| 03 | CITY COMMISSIONERS COMMENTS | 07/02/21 |

ENTITLEMENT PACKAGE

DECO GREEN, LLC
 LAKE WORTH, FLORIDA
 OAG INVESTMENT 5 LLC

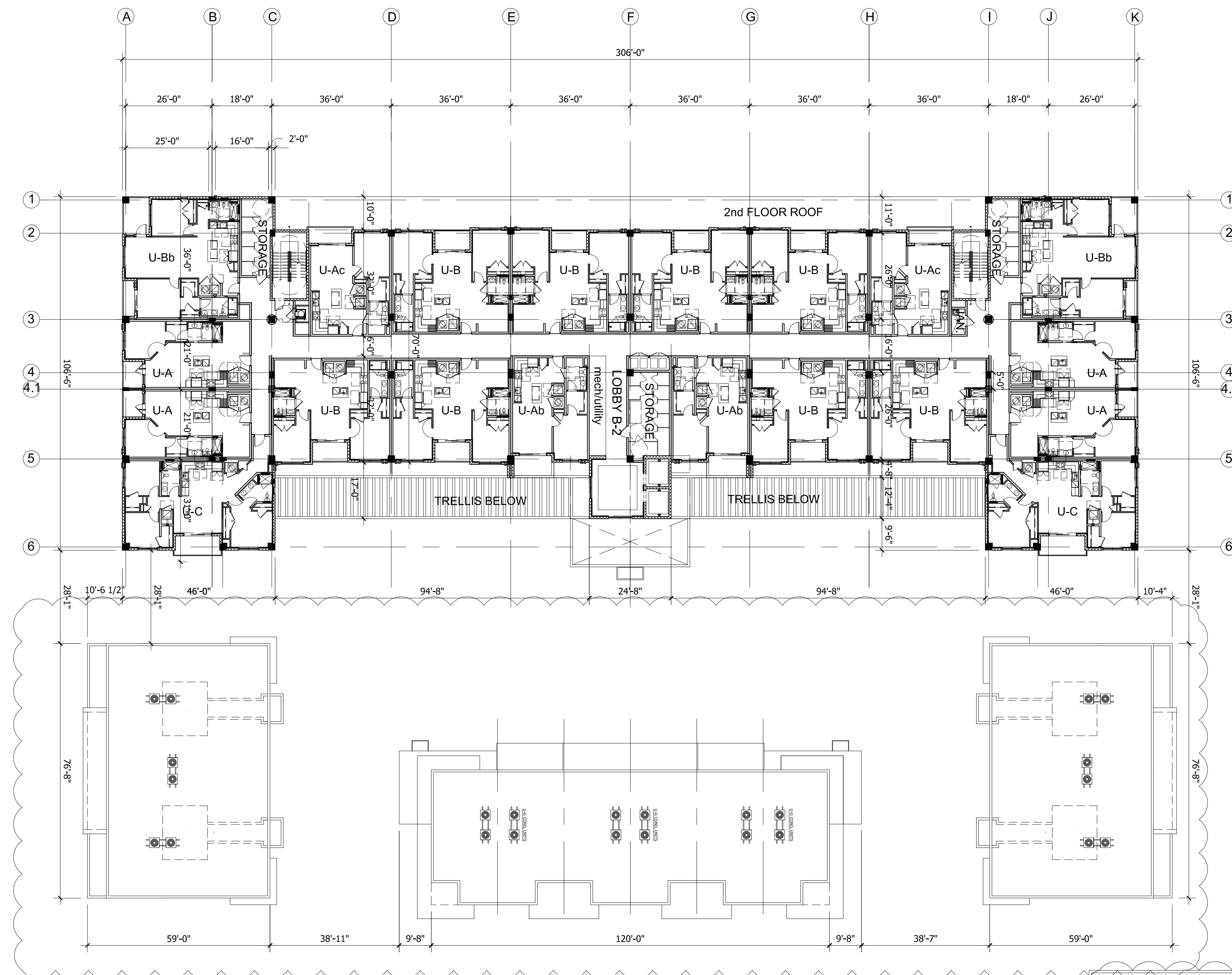
SCALE: AS NOTED
 DATE: 01/14/2021

A2.04

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FIFTH FLOOR BLDGS 2, ROOF PLAN BLDG'S 1, 3 & 4

3



| UNIT MATRIX (BUILDING B2) | | | | | | | | | | | 103 U | |
|---------------------------|--------------|-----------------|--------------|--------------|-----------|------------|-----------|------------|-----------|-----------|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | FOURTH FLR | FIFTH FLR | SIXTH FLR | UNIT TYPE # | UNIT AREA TOTAL |
| A | 1 BED/1 BATH | 766 S.F. | 50 G.S.F. | 816 G.S.F. | 0 | 4 | 4 | 4 | 4 | 3 | 19 | 15,504 G.S.F. |
| Ab | 1 BED/1 BATH | 733 S.F. | 67 G.S.F. | 800 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 8,000 G.S.F. |
| Ac | 1 BED/1 BATH | 743 S.F. | 51 G.S.F. | 794 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 7,940 G.S.F. |
| Ad | 1 BED/1 BATH | 705 S.F. | 40 G.S.F. | 745 G.S.F. | 0 | 2 | 2 | 2 | 0 | 0 | 6 | 4,470 G.S.F. |
| Ae | 1 BED/1 BATH | 705 S.F. | 90 G.S.F. | 795 G.S.F. | 0 | 2 | 2 | 2 | 0 | 0 | 6 | 4,770 G.S.F. |
| B | 2 BED/2 BATH | 1,097 S.F. | 63 G.S.F. | 1,160 G.S.F. | 0 | 8 | 8 | 8 | 8 | 8 | 40 | 46,400 G.S.F. |
| Bb | 2 BED/2 BATH | 1,172 S.F. | 130 G.S.F. | 1,302 G.S.F. | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 5,208 G.S.F. |
| C | 3 BED/2 BATH | 1,241 S.F. | 82 G.S.F. | 1,323 G.S.F. | 0 | 2 | 2 | 2 | 2 | 0 | 8 | 10,584 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 22 | 22 | 22 | 20 | 17 | 103 | 102,876 G.S.F. |

| UNIT MATRIX (BUILDING B1 & B3) | | | | | | | | | | | 12 U | |
|--------------------------------|----------------|-----------------|--------------|--------------|-----------|------------|-----------|--|--|--|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | | | | UNIT TYPE # | UNIT AREA TOTAL |
| D | 2 BED/2 BATH | 1,093 S.F. | 217 G.S.F. | 1,310 G.S.F. | 0 | 4 | 0 | | | | 4 | 5,240 G.S.F. |
| E | 1 BED/1.5 BATH | 947 S.F. | N/A | 947 G.S.F. | 0 | 4 | 0 | | | | 4 | 3,788 G.S.F. |
| F | 1 BED/1.5 BATH | 830 S.F. | N/A | 830 G.S.F. | 0 | 4 | 0 | | | | 4 | 3,320 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 12 | 0 | | | | 12 | 12,348 G.S.F. |

| UNIT MATRIX (BUILDING B4) | | | | | | | | | | | 12 U | |
|---------------------------|-----------|-----------------|--------------|------------|-----------|------------|-----------|--|--|--|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | | | | UNIT TYPE # | UNIT AREA TOTAL |
| G | 1 BED/DEN | 760 S.F. | 43 S.F. | 803 G.S.F. | 0 | 6 | 6 | | | | 12 | 9,636 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 6 | 6 | | | | 12 | 9,636 G.S.F. |

| GRAND TOTAL B1, B2, B3 & B4 | | | | | | | | | | | | |
|-----------------------------|--|--|--|--|--|--|--|--|--|--|-----|----------------|
| | | | | | | | | | | | 103 | 102,876 G.S.F. |
| | | | | | | | | | | | 12 | 12,348 G.S.F. |
| | | | | | | | | | | | 12 | 9,636 G.S.F. |
| | | | | | | | | | | | 127 | 127 U |

1 FIFTH FLOOR BLDGS 2, ROOF PLAN BLDG'S 1, 3 & 4
 (XREF) BLDG2-4TH FLR SCALE: 1" = 20'-0"

James M. Rivello
 Dominick Ranieri
 A. Garcia
 AG & LP
 1943-01

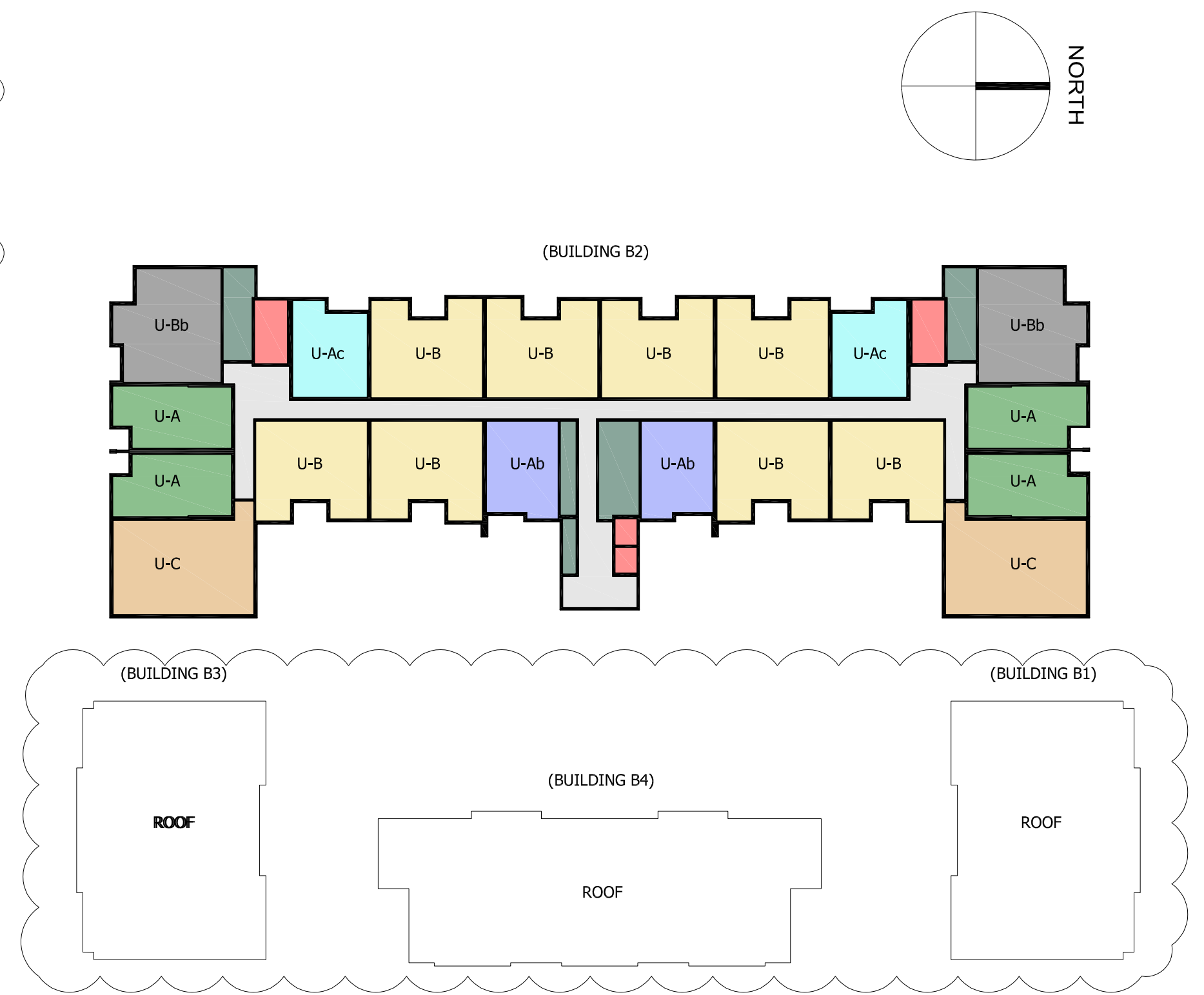
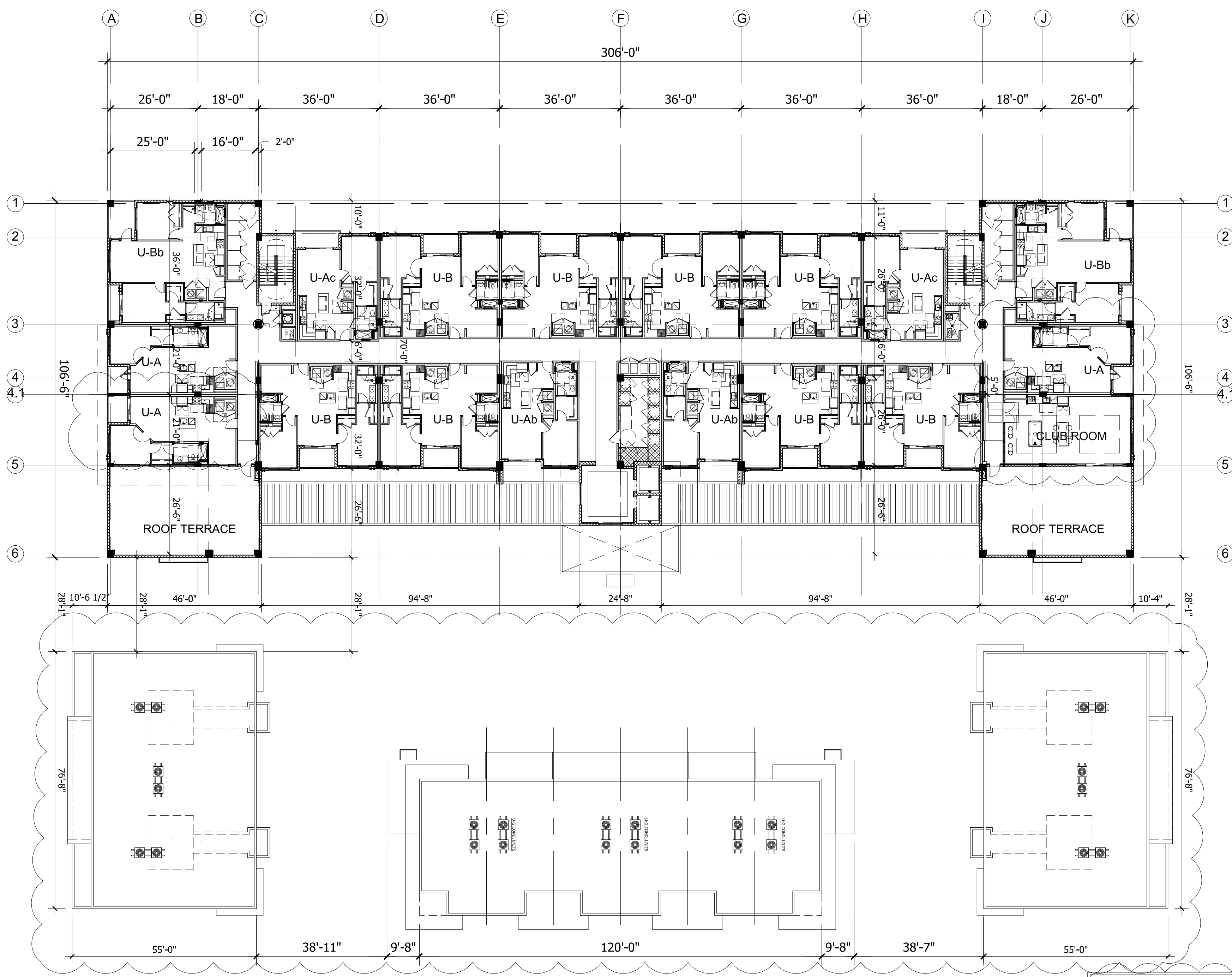
| NO. | REVISION | DATE | ENTITLEMENT PACKAGE | PRJZ COMMENTS | CITY COMMISSIONERS COMMENTS |
|-----|----------|----------|---------------------|---------------|-----------------------------|
| 01 | | 07/14/21 | | | |
| 02 | | 04/09/21 | | | |
| 03 | | 07/02/21 | | | |

ENTITLEMENT PACKAGE

SIXTH FLOOR BLDGS 2
DECO GREEN, LLC
 LAKE WORTH, FLORIDA
 OAG INVESTMENT 5 LLC

SCALE: AS NOTED
 DATE: 01/14/2021

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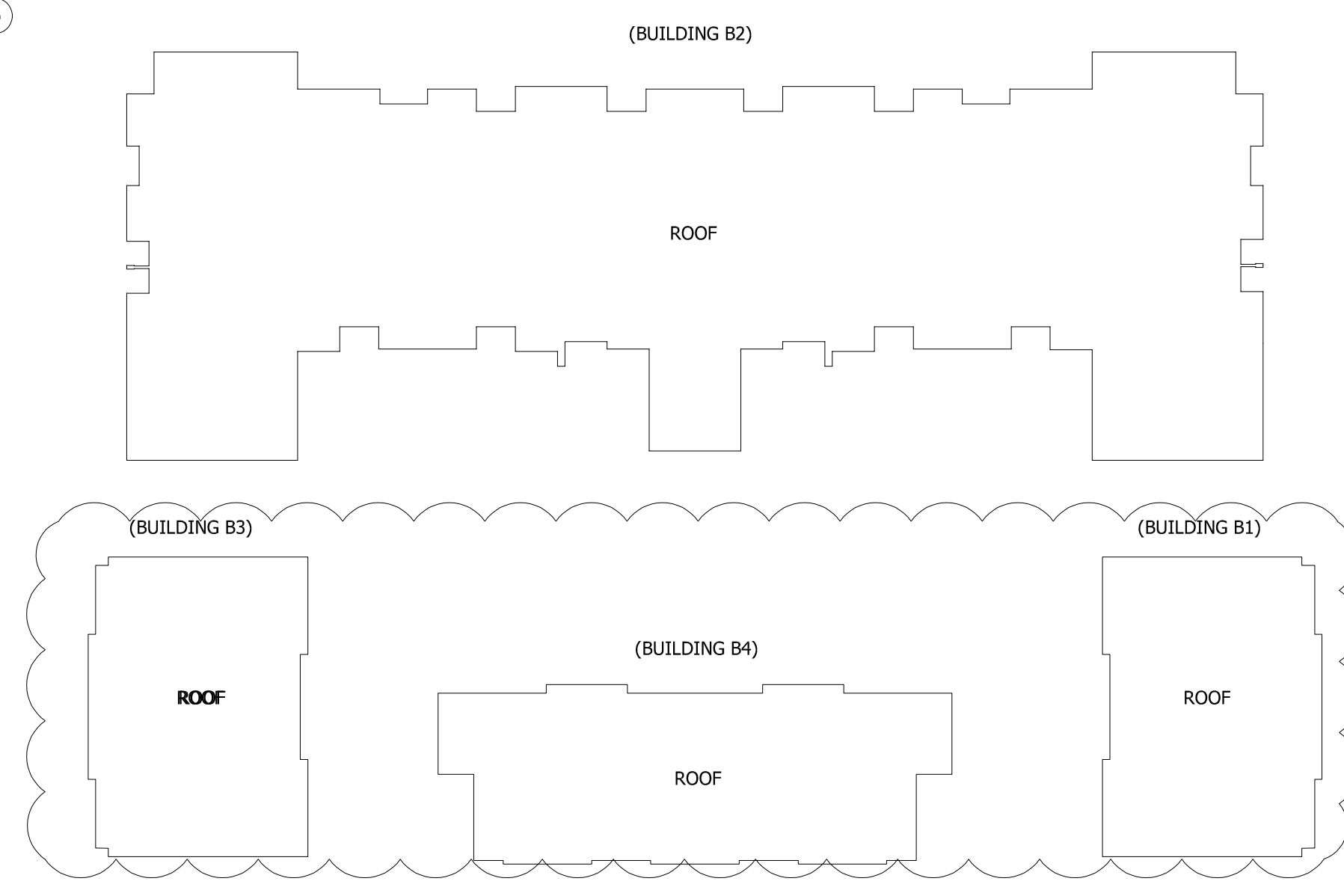
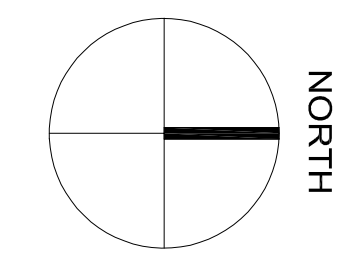
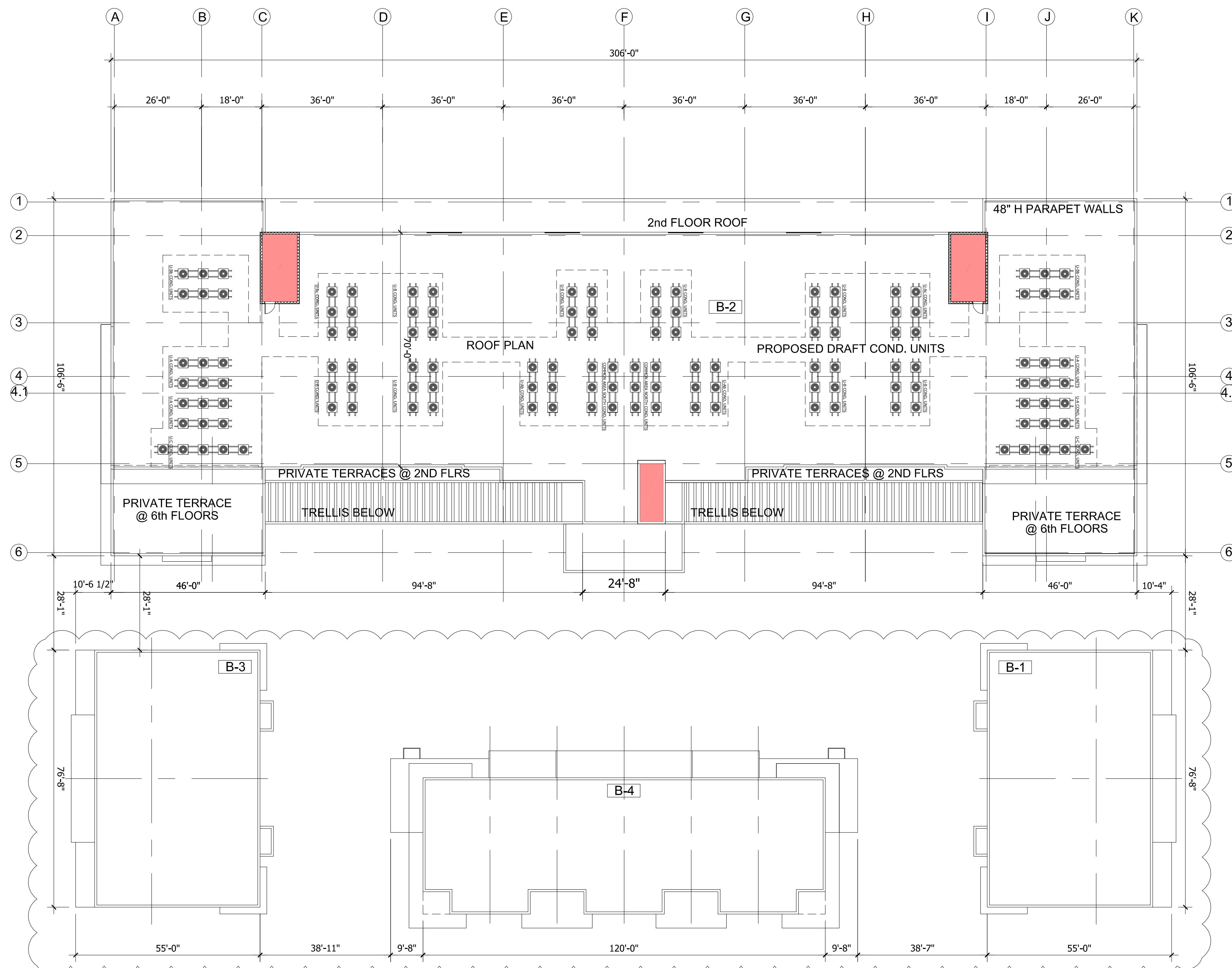
| UNIT MATRIX (BUILDING B2) | | | | | | | | | | | | 103 U | |
|---------------------------|--------------|-----------------|--------------|--------------|-----------|------------|-----------|------------|-----------|-----------|-------------|-----------------|--|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | FOURTH FLR | FIFTH FLR | SIXTH FLR | UNIT TYPE # | UNIT AREA TOTAL | |
| A | 1 BED/1 BATH | 766 S.F. | 50 G.S.F. | 816 G.S.F. | 0 | 4 | 4 | 4 | 4 | 3 | 19 | 15,504 G.S.F. | |
| Ab | 1 BED/1 BATH | 733 S.F. | 67 G.S.F. | 800 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 8,000 G.S.F. | |
| Ac | 1 BED/1 BATH | 743 S.F. | 51 G.S.F. | 794 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 7,940 G.S.F. | |
| Ad | 1 BED/1 BATH | 705 S.F. | 40 G.S.F. | 745 G.S.F. | 0 | 2 | 2 | 2 | 2 | 0 | 6 | 4,470 G.S.F. | |
| Ae | 1 BED/1 BATH | 705 S.F. | 90 G.S.F. | 795 G.S.F. | 0 | 2 | 2 | 2 | 0 | 0 | 6 | 4,770 G.S.F. | |
| B | 2 BED/2 BATH | 1,097 S.F. | 63 G.S.F. | 1,160 G.S.F. | 0 | 8 | 8 | 8 | 8 | 8 | 40 | 46,400 G.S.F. | |
| Bb | 2 BED/2 BATH | 1,172 S.F. | 130 G.S.F. | 1,302 G.S.F. | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 5,208 G.S.F. | |
| C | 3 BED/2 BATH | 1,241 S.F. | 82 G.S.F. | 1,323 G.S.F. | 0 | 2 | 2 | 2 | 2 | 0 | 8 | 10,584 G.S.F. | |
| TOTAL UNIT/FLOOR | | | | | 0 | 22 | 22 | 22 | 20 | 17 | 103 | 102,876 G.S.F. | |

| UNIT MATRIX (BUILDING B1 & B3) | | | | | | | | | | | | 12 U | |
|--------------------------------|----------------|-----------------|--------------|--------------|-----------|------------|-----------|--|--|--|--|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | | | | | UNIT TYPE # | UNIT AREA TOTAL |
| D | 2 BED/2 BATH | 1,093 S.F. | 217 G.S.F. | 1,310 G.S.F. | 0 | 4 | 0 | | | | | 4 | 5,240 G.S.F. |
| E | 1 BED/1.5 BATH | 947 S.F. | N/A | 947 G.S.F. | 0 | 4 | 0 | | | | | 4 | 3,788 G.S.F. |
| F | 1 BED/1.5 BATH | 830 S.F. | N/A | 830 G.S.F. | 0 | 4 | 0 | | | | | 4 | 3,320 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 12 | 0 | | | | | 12 | 12,348 G.S.F. |

| UNIT MATRIX (BUILDING B4) | | | | | | | | | | | | 12 U | |
|---------------------------|-----------|-----------------|--------------|------------|-----------|------------|-----------|--|--|--|--|-------------|-----------------|
| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | | | | | UNIT TYPE # | UNIT AREA TOTAL |
| G | 1 BED/DEN | 760 S.F. | 43 S.F. | 803 G.S.F. | 0 | 6 | 6 | | | | | 12 | 9,636 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 6 | 6 | | | | | 12 | 9,636 G.S.F. |

GRAND TOTAL B1, B2, B3 & B4 127 U

1 SIXTH FLOOR BLDGS 2 (LAST HABITABLE FLOOR)
 (XREF) BLDG2-6TH FLR SCALE: 1" = 20'-0"



1 ROOF PLAN BLDG 2 (SERVICE FLOOR ONLY)
 (XREF) BLDG2-ROOF PLN SCALE: 1" = 20'-0"

UNIT MATRIX (BUILDING B2) 103 U

| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR | FOURTH FLR | FIFTH FLR | SIXTH FLR | UNIT TYPE # | UNIT AREA TOTAL |
|-------------------------|--------------|-----------------|--------------|--------------|-----------|------------|-----------|------------|-----------|-----------|-------------|-----------------|
| A | 1 BED/1 BATH | 766 S.F. | 50 G.S.F. | 816 G.S.F. | 0 | 4 | 4 | 4 | 4 | 3 | 19 | 15,504 G.S.F. |
| Ab | 1 BED/1 BATH | 733 S.F. | 67 G.S.F. | 800 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 8,000 G.S.F. |
| Ac | 1 BED/1 BATH | 743 S.F. | 51 G.S.F. | 794 G.S.F. | 0 | 2 | 2 | 2 | 2 | 2 | 10 | 7,940 G.S.F. |
| Ad | 1 BED/1 BATH | 705 S.F. | 40 G.S.F. | 745 G.S.F. | 0 | 2 | 2 | 2 | 0 | 0 | 6 | 4,470 G.S.F. |
| Ae | 1 BED/1 BATH | 705 S.F. | 90 G.S.F. | 795 G.S.F. | 0 | 2 | 2 | 2 | 0 | 0 | 6 | 4,770 G.S.F. |
| B | 2 BED/2 BATH | 1,097 S.F. | 63 G.S.F. | 1,160 G.S.F. | 0 | 8 | 8 | 8 | 8 | 8 | 40 | 46,400 G.S.F. |
| Bb | 2 BED/2 BATH | 1,172 S.F. | 130 G.S.F. | 1,302 G.S.F. | 0 | 0 | 0 | 0 | 2 | 2 | 4 | 5,208 G.S.F. |
| C | 3 BED/2 BATH | 1,241 S.F. | 82 G.S.F. | 1,323 G.S.F. | 0 | 2 | 2 | 2 | 2 | 0 | 8 | 10,584 G.S.F. |
| TOTAL UNIT/FLOOR | | | | | 0 | 22 | 22 | 22 | 20 | 17 | 103 | 102,876 G.S.F. |

UNIT MATRIX (BUILDING B1 & B3) 12 U

| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR |
|-------------------------|----------------|-----------------|--------------|--------------|-----------|------------|-----------|
| D | 2 BED/2 BATH | 1,093 S.F. | 217 G.S.F. | 1,310 G.S.F. | 0 | 4 | 0 |
| E | 1 BED/1.5 BATH | 947 S.F. | N/A | 947 G.S.F. | 0 | 4 | 0 |
| F | 1 BED/1.5 BATH | 830 S.F. | N/A | 830 G.S.F. | 0 | 4 | 0 |
| TOTAL UNIT/FLOOR | | | | | 0 | 12 | 0 |
| TOTAL UNIT/FLOOR | | | | | 0 | 12 | 0 |
| TOTAL UNIT/FLOOR | | | | | 0 | 12 | 0 |

UNIT MATRIX (BUILDING B4) 12 U

| UNIT | TYPE | A/C LIVING AREA | BALCONY AREA | GROSS AREA | FIRST FLR | SECOND FLR | THIRD FLR |
|-------------------------|-----------|-----------------|--------------|------------|-----------|------------|-----------|
| G | 1 BED/DEN | 760 S.F. | 43 S.F. | 803 G.S.F. | 0 | 6 | 6 |
| TOTAL UNIT/FLOOR | | | | | 0 | 6 | 6 |
| TOTAL UNIT/FLOOR | | | | | 0 | 6 | 6 |

GRAND TOTAL B1, B2, B3 & B4 127 U

THE MARTIN ARCHITECTURAL GROUP, P.C.
 ARCHITECTS AND LAND PLANNERS
 A PROFESSIONAL CORPORATION
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 P (954) 428-1618 F (954) 428-4416

James M. Rivello
 Dominick Ranieri
 A. Garcia
 AG & LP
 1943-01

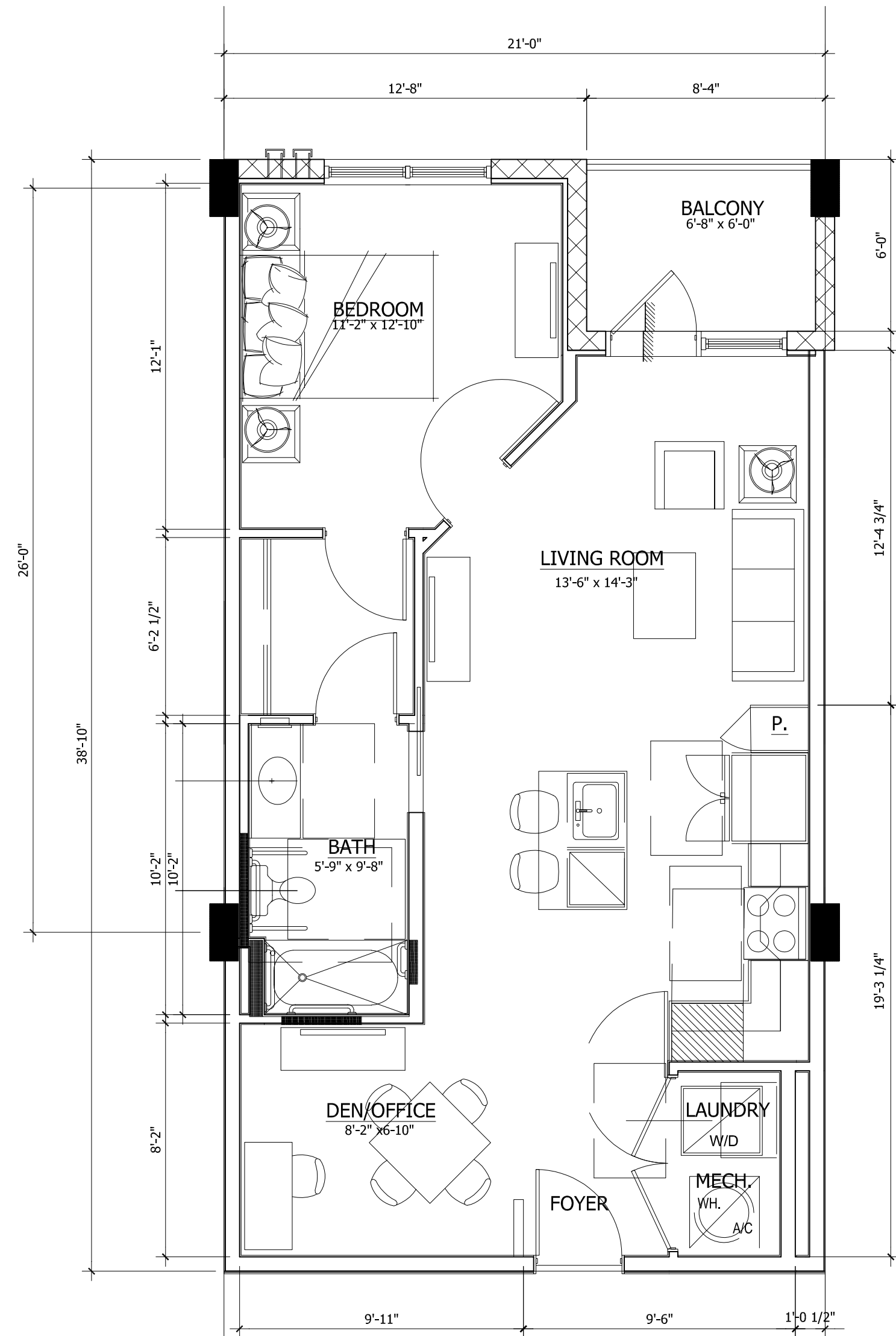
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|-----|-----------------------------|----------|
| 01 | ENTITLEMENT PACKAGE | 07/14/21 |
| 02 | PRZ COMMENTS | 04/09/21 |
| 03 | CITY COMMISSIONERS COMMENTS | 07/02/21 |

ENTITLEMENT PACKAGE

ROOF PLAN BLDG 2
DECO GREEN, LLC
 LAKE WORTH, FLORIDA
 OAG INVESTMENT 5 LLC

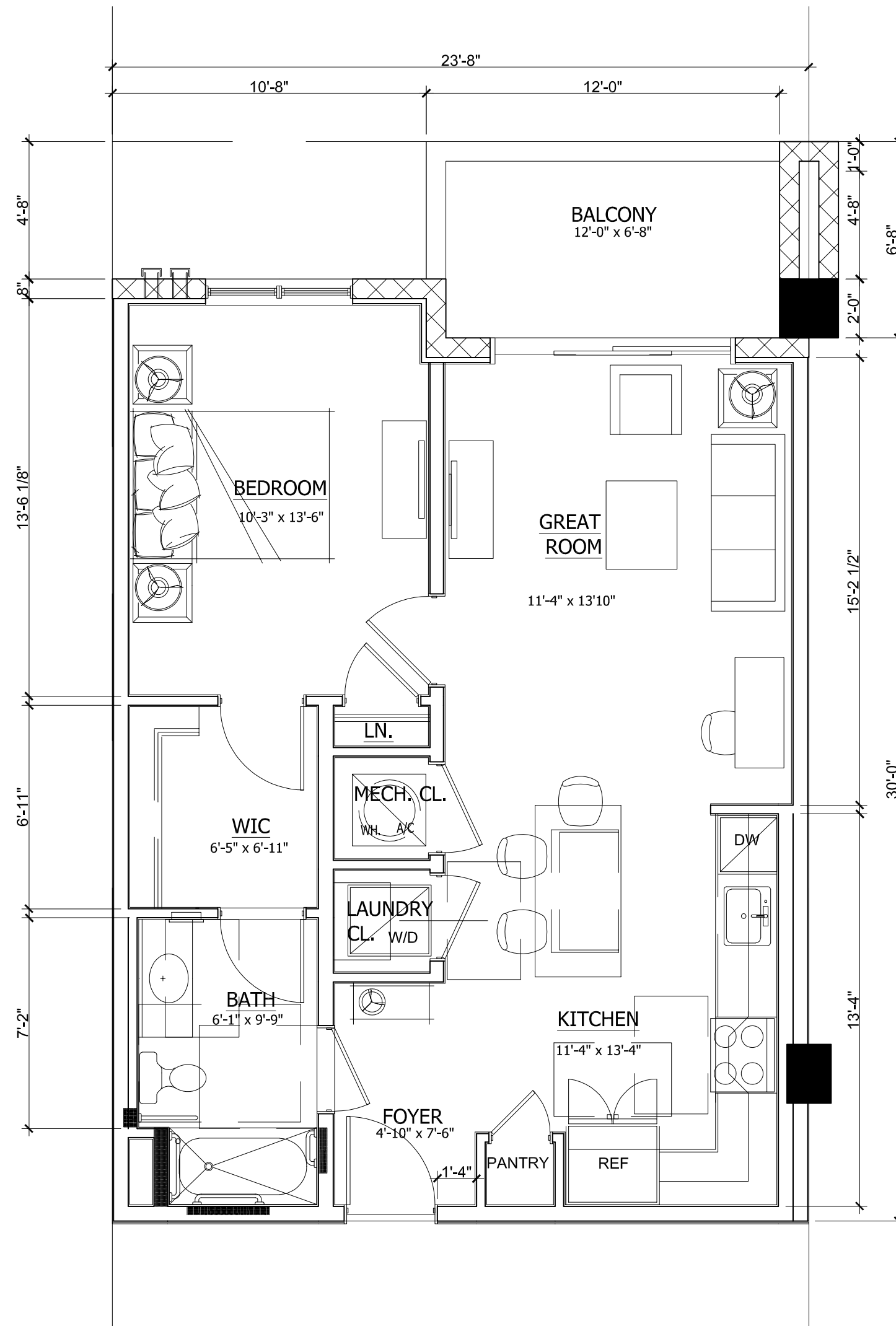
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 DATE: 01/14/2021

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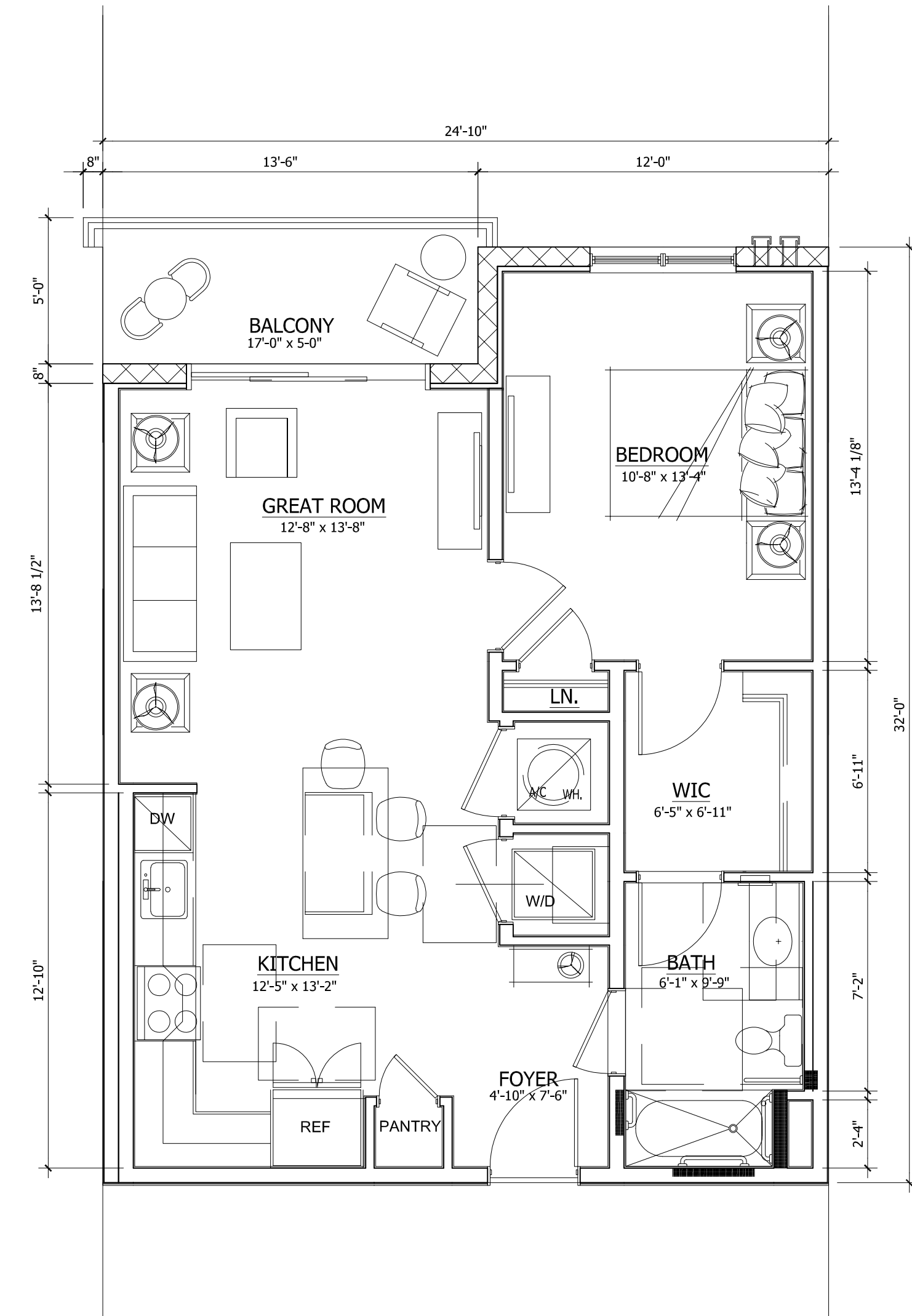
1 UNIT A (1BED/1BATH)
(XREF) U-A

SCALE: 1" = 1/4"



2 UNIT Ab (1BED/1BATH)
(XREF) U-Ab

SCALE: 1" = 1/4"



3 UNIT Ac (1BED/1BATH)
(XREF) U-Ac

SCALE: 1" = 1/4"

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ARCHITECTS AND LAND PLANNERS
A PROFESSIONAL CORPORATION
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P (954) 428-1618 F (954) 428-4416

P.A.: James M. Rivello
Dominick Ranieri
P.M.: A. Garcia
DRAWN BY: AG & LP
PROJECT NO.: 1943-01

| NO. | REVISION | DATE |
|-----|-----------------------------|----------|
| 01 | ENTITLEMENT PACKAGE | 07/14/21 |
| 02 | PRZ COMMENTS | 04/09/21 |
| 03 | CITY COMMISSIONERS COMMENTS | 07/02/21 |

ENTITLEMENT PACKAGE

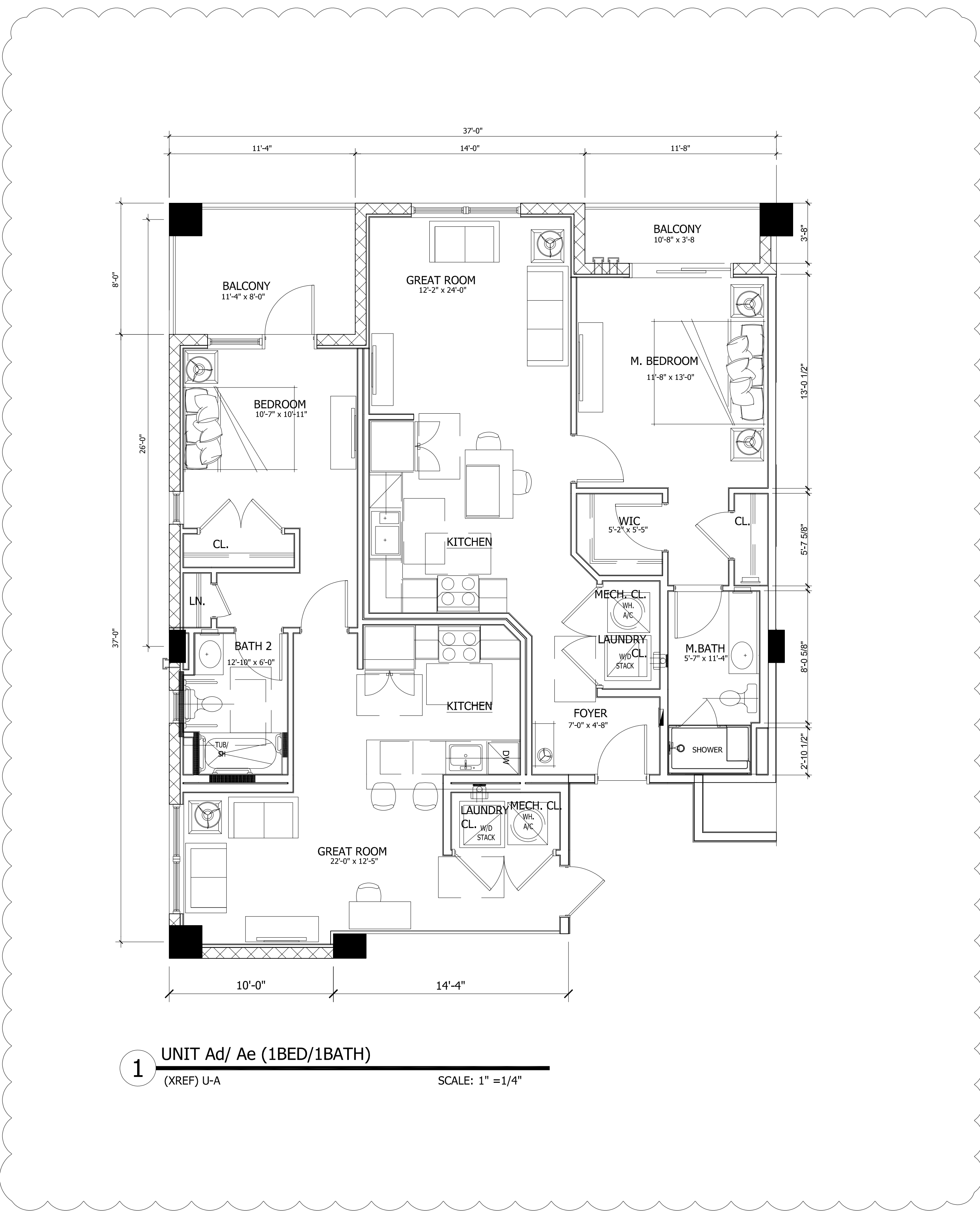
UNITS
DECO GREEN, LLC
LAKE WORTH, FLORIDA
OAG INVESTMENT 5 LLC

SCALE: AS NOTED
DATE: 01/14/2021

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1 UNIT Ad/ Ae (1BED/1BATH)
 (XREF) U-A SCALE: 1" = 1/4"

THE MARTIN ARCHITECTURAL GROUP, P.C.
 ARCHITECTS AND LAND PLANNERS
 A PROFESSIONAL CORPORATION
 6810 Lyons Technology Circle, Suite 185, Coconut Creek FL 33073
 P (954) 428-1618 F (954) 428-4416

P.A.: James M. Rivello
 Dominick Ranieri
 P.M.: A. Garcia
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 PROJECT NO.: 1943-01

| NO. | REVISION | DATE |
|-----|-----------------------------|----------|
| 01 | ENTITLEMENT PACKAGE | 07/14/21 |
| 02 | PRZ COMMENTS | 04/09/21 |
| 03 | CITY COMMISSIONERS COMMENTS | 07/02/21 |

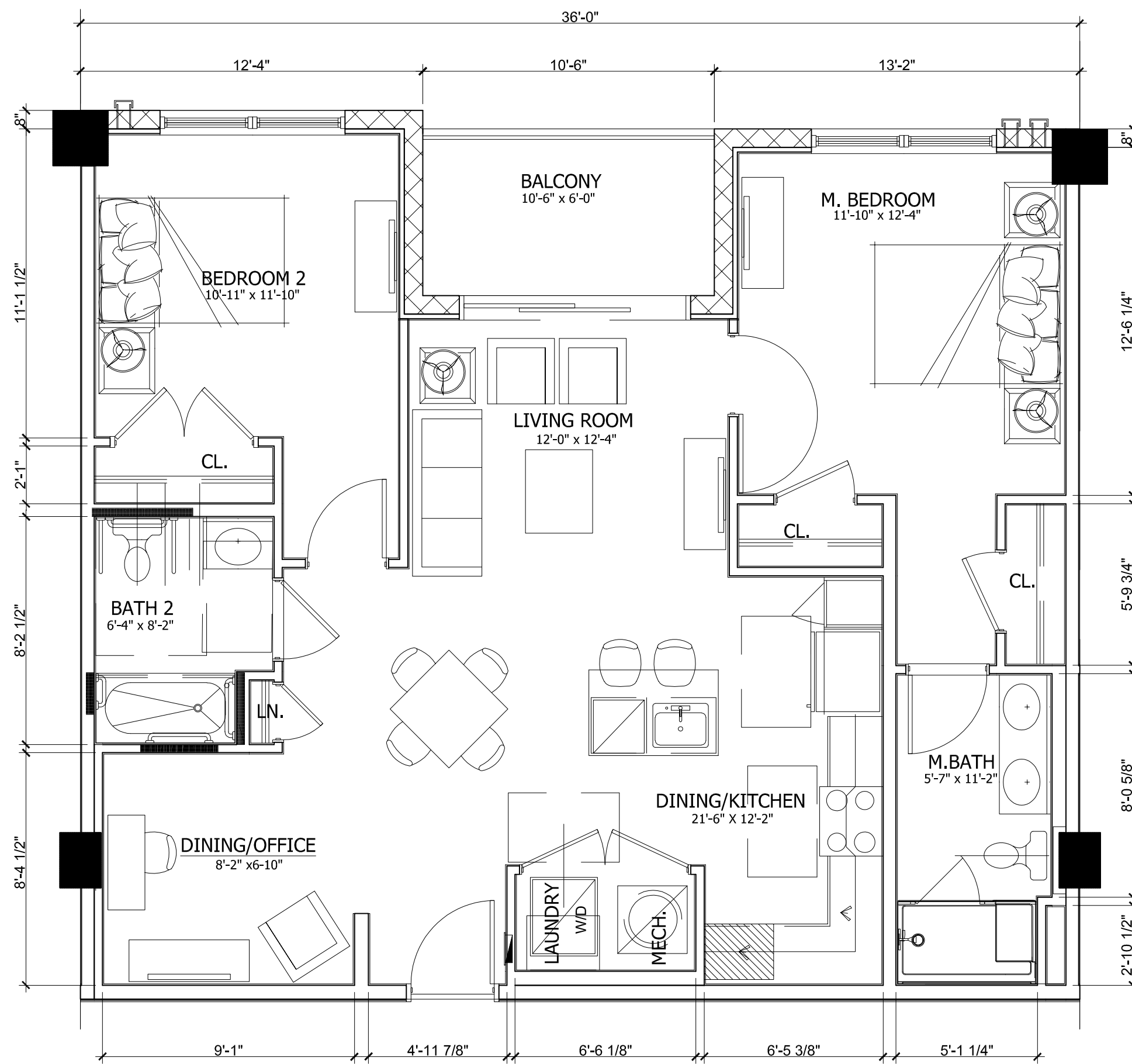
ENTITLEMENT PACKAGE

UNITS
DECO GREEN, LLC
 LAKE WORTH, FLORIDA
 OAG INVESTMENT 5 LLC

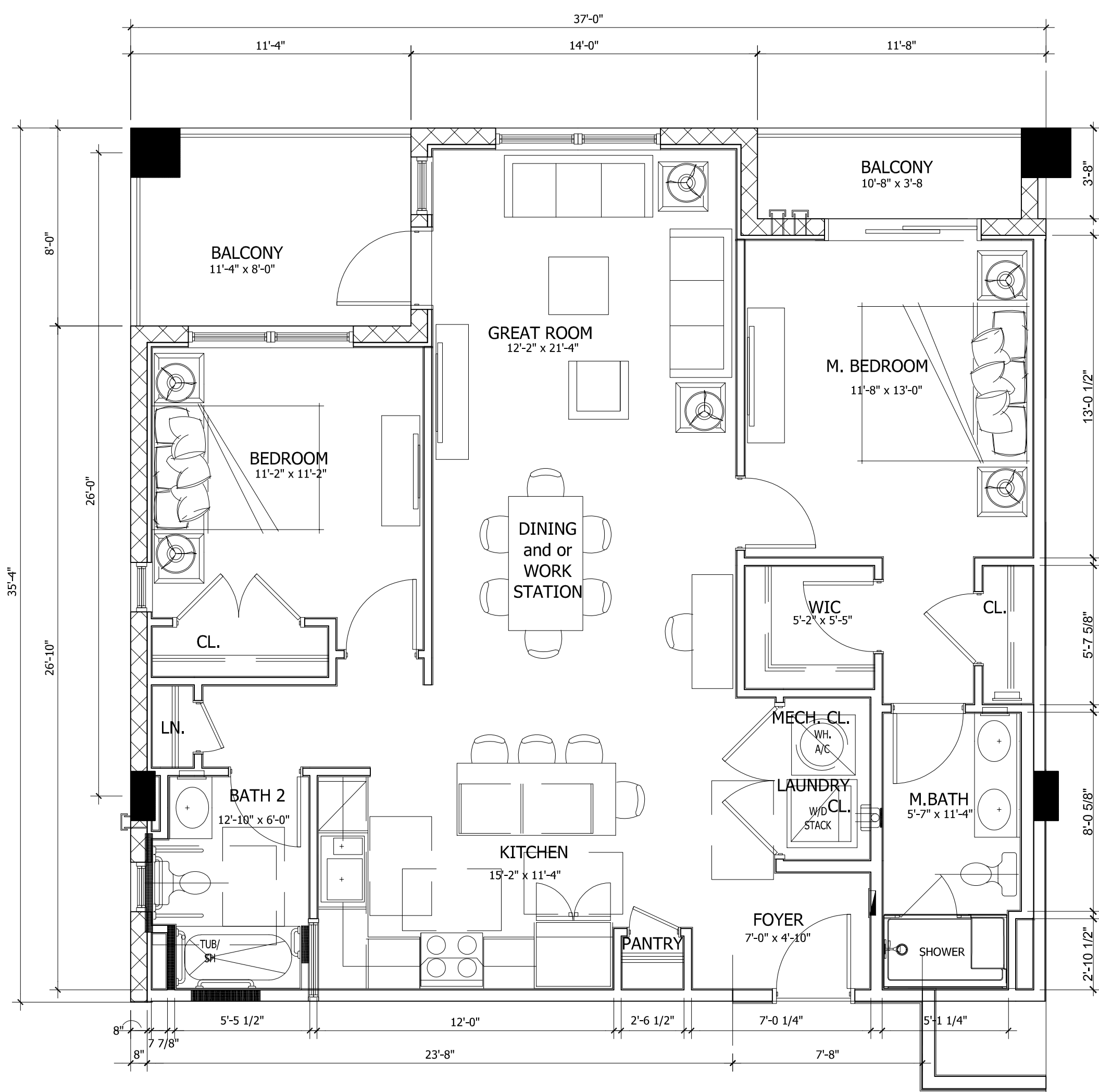
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1 UNIT B (2BED/2BATH)
(XREF) U-B SCALE: 1" = 1/4"



2 UNIT Ba (2BED/2BATH) (5TH & 6TH FLOORS ONLY)
(XREF) U-Ba(corner) SCALE: 1" = 1/4"

THE MARTIN ARCHITECTURAL GROUP, P.C.
ARCHITECTS AND LAND PLANNERS
A PROFESSIONAL CORPORATION
6810 Lyons Technology Circle, Suite 185, Coconut Creek FL 33073
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P.A.: James M. Rivello
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P.M.: A. Garcia
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| 01 | ENTITLEMENT PACKAGE | 07/14/21 |
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ENTITLEMENT PACKAGE

UNITS
DECO GREEN, LLC
LAKE WORTH, FLORIDA
OAG INVESTMENT 5 LLC

SCALE: AS NOTED
DATE: 01/14/2021

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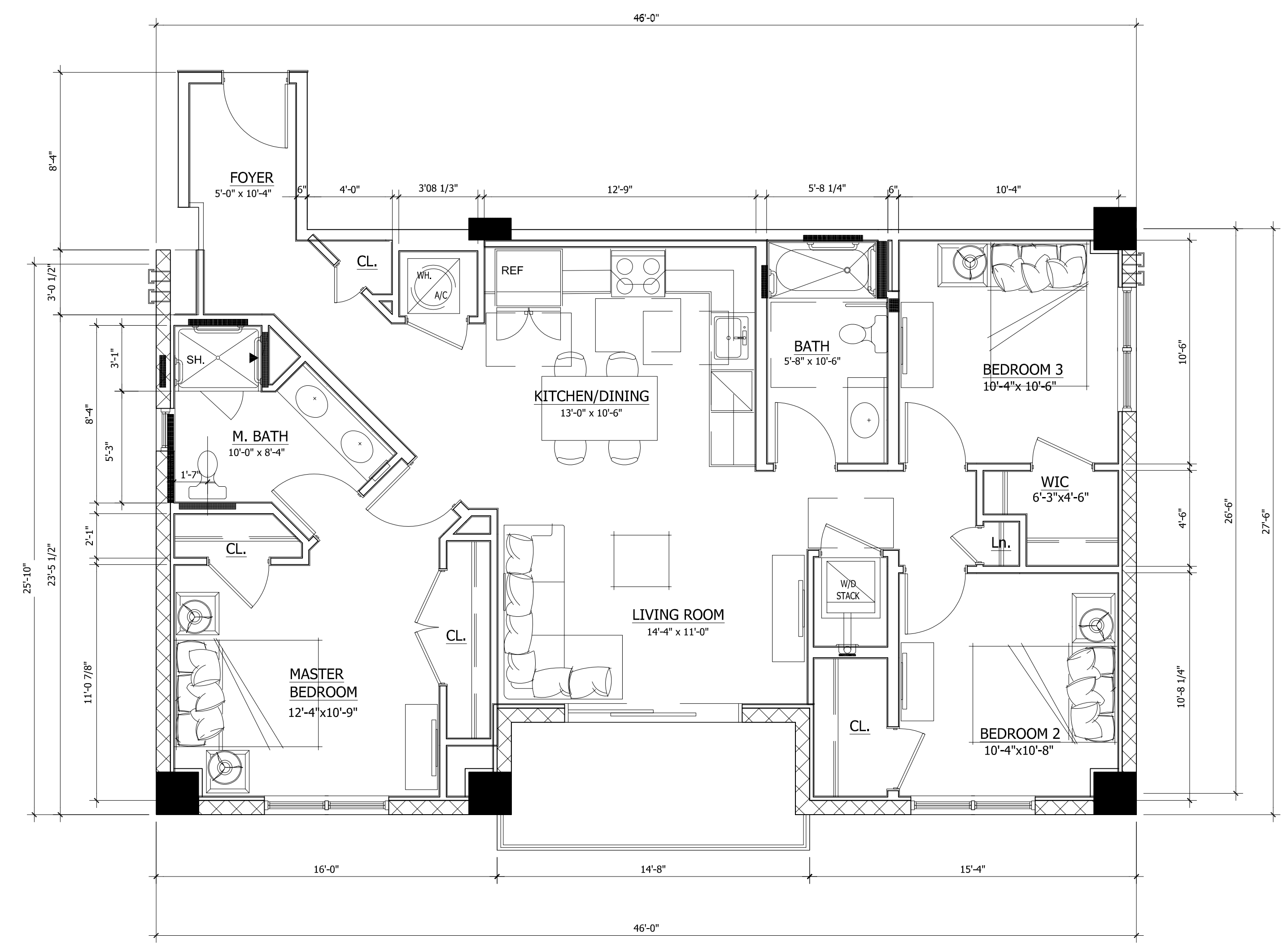
| NO. | REVISION | DATE |
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| 01 | ENTITLEMENT PACKAGE | 07/14/21 |
| 02 | PRZ COMMENTS | 04/09/21 |
| 03 | CITY COMMISSIONERS COMMENTS | 07/02/21 |

ENTITLEMENT PACKAGE

UNITS
DECO GREEN, LLC
 LAKE WORTH, FLORIDA
 OAG INVESTMENT 5 LLC

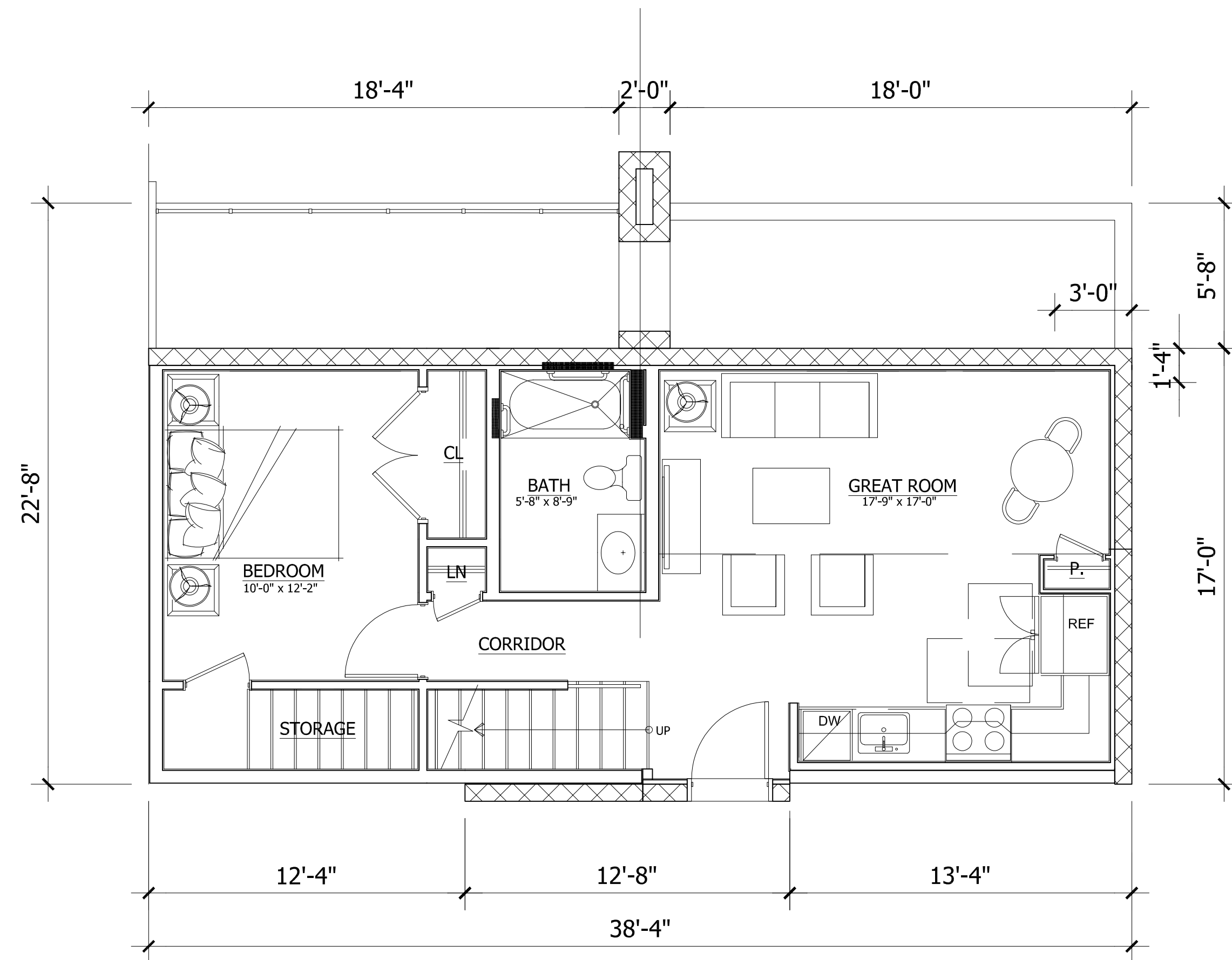
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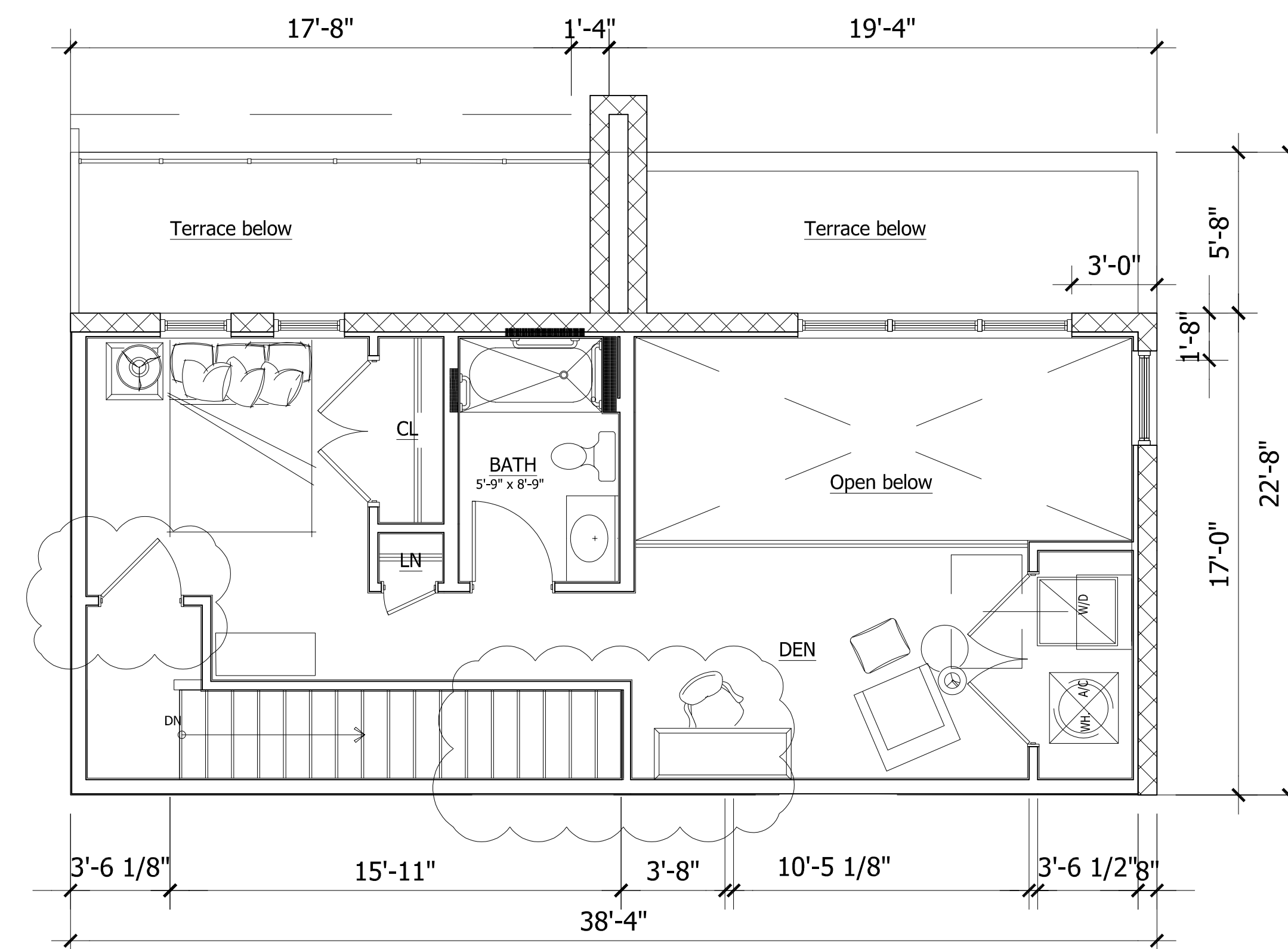


1 UNIT C (3BED/2BATH)
 (XREF) U-C SCALE: 1" = 1/4"

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1 UNIT D2 (2BED/2BATH)
(XREF) U-D2 SCALE: 1" = 1/4"



2 UNIT D3 (2BED/2BATH)
(XREF) U-D3 SCALE: 1" = 1/4"

THE MARTIN ARCHITECTURAL GROUP, P.C.
ARCHITECTS AND LAND PLANNERS
A PROFESSIONAL CORPORATION
6810 Lyons Technology Circle, Suite 185, Coconut Creek FL 33073
P (954) 428-1618 F (954) 428-4416

P.A.: James M. Rivello
Dominick Ranieri
P.M.: A. Garcia
DRAWN BY: AG & LP
PROJECT NO.: 1943-01

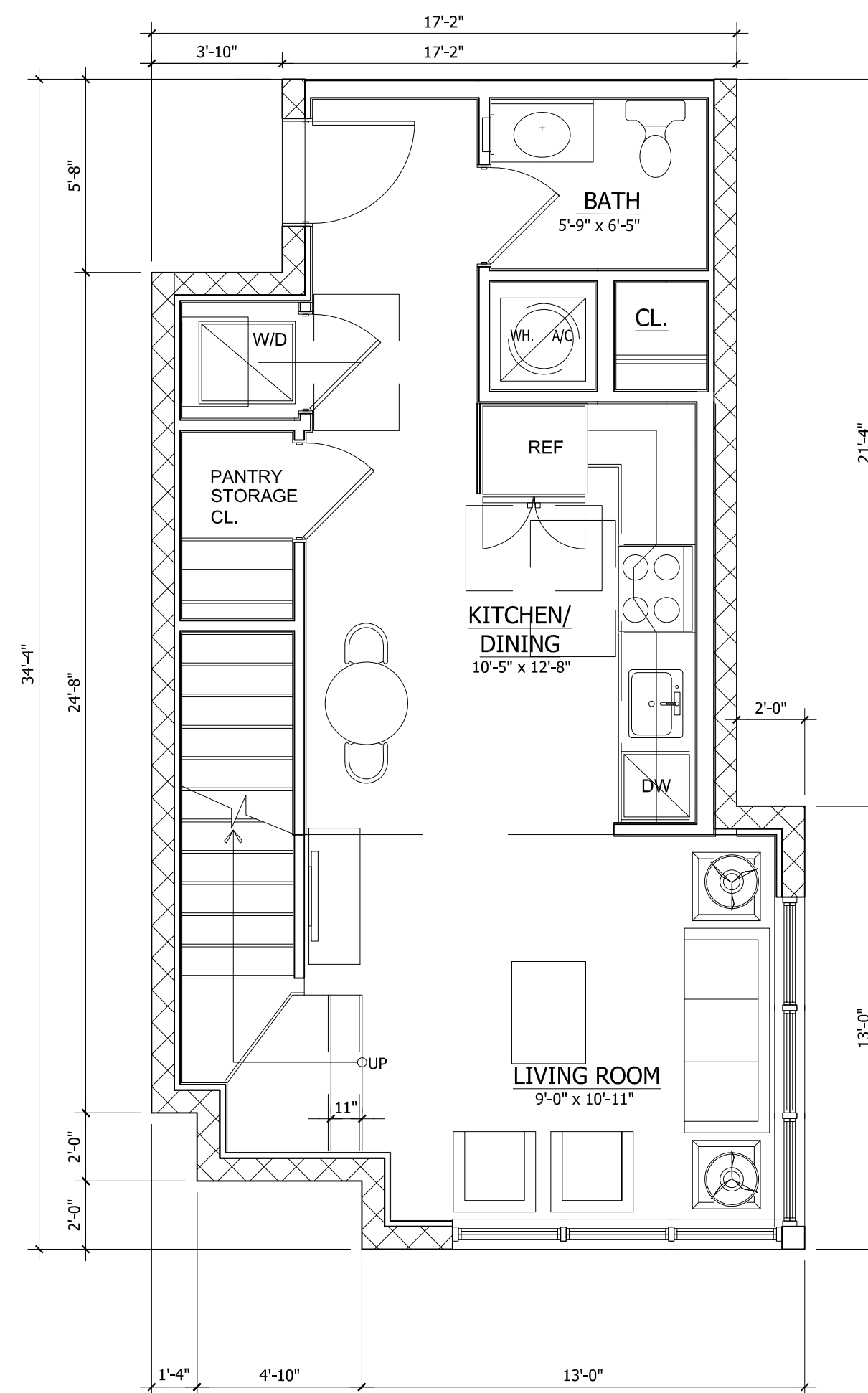
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ENTITLEMENT PACKAGE

UNITS
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LAKE WORTH, FLORIDA
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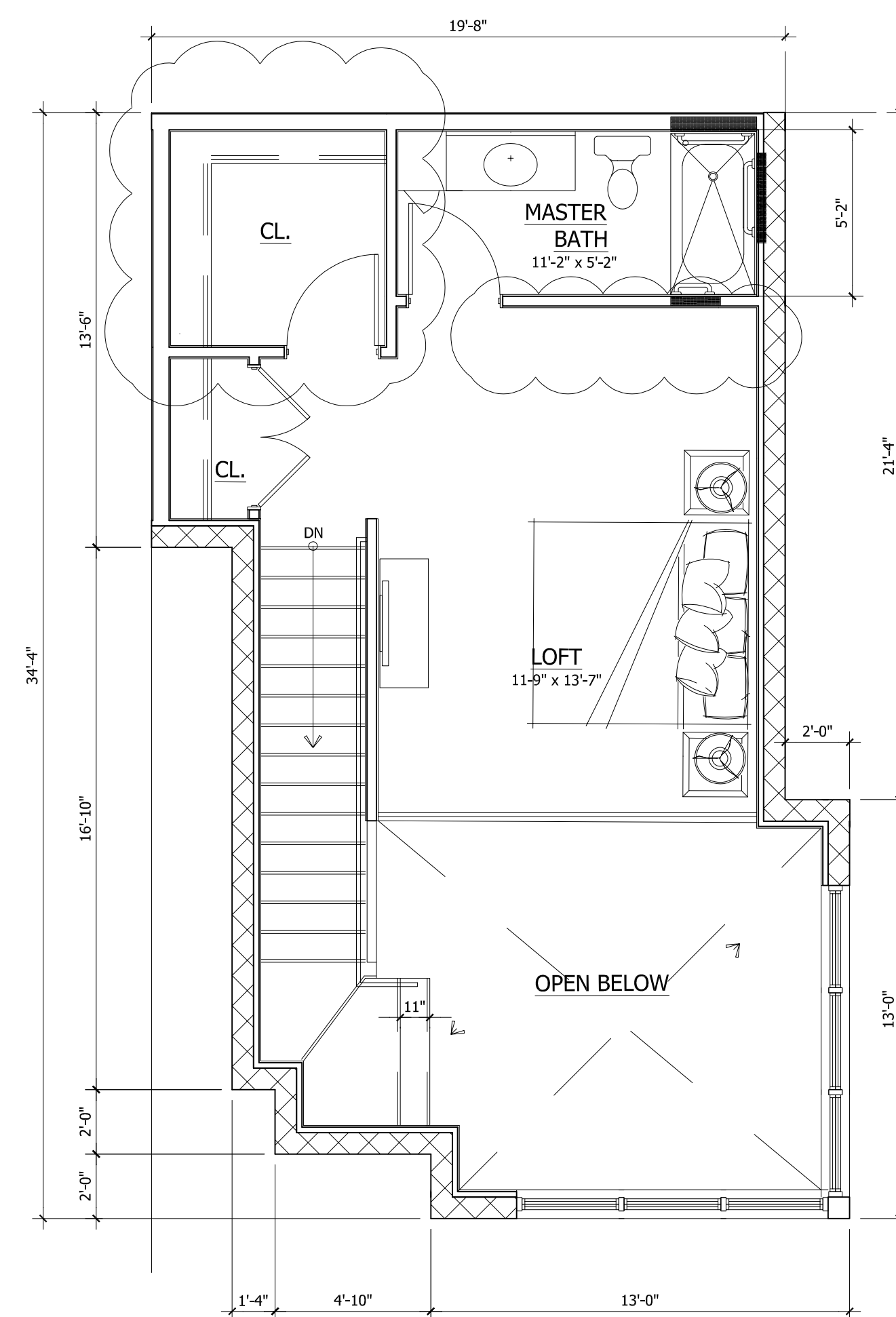
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1 UNIT E2 (1BED/1.5BATH)
(XREF) U-E2

SCALE: 1" = 1/4"



2 UNIT E3 (1BED/1.5BATH)
(XREF) U-E3

SCALE: 1" = 1/4"

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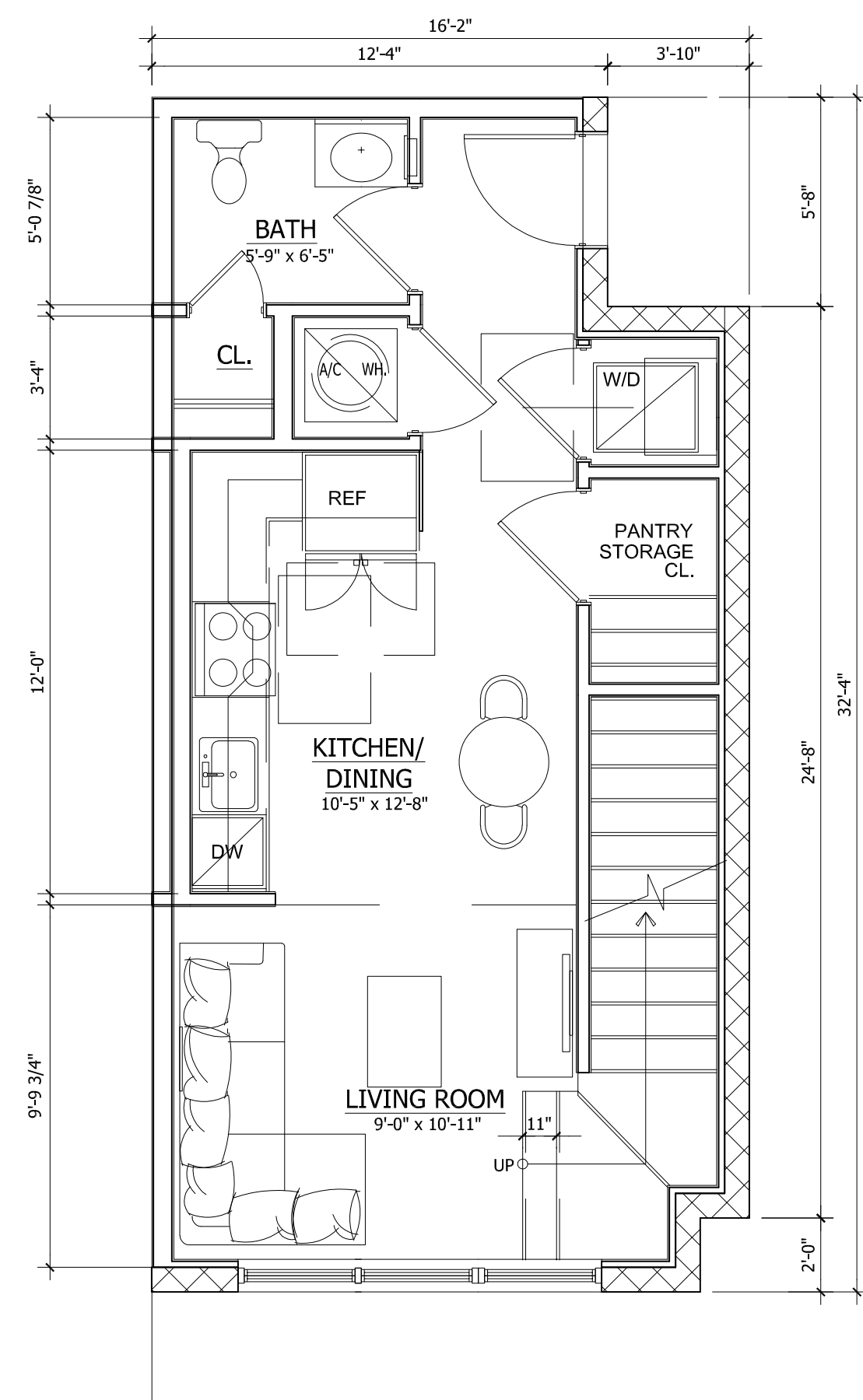
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| 02 | PRZ COMMENTS | 04/09/21 |
| 03 | CITY COMMISSIONERS COMMENTS | 07/02/21 |

ENTITLEMENT PACKAGE

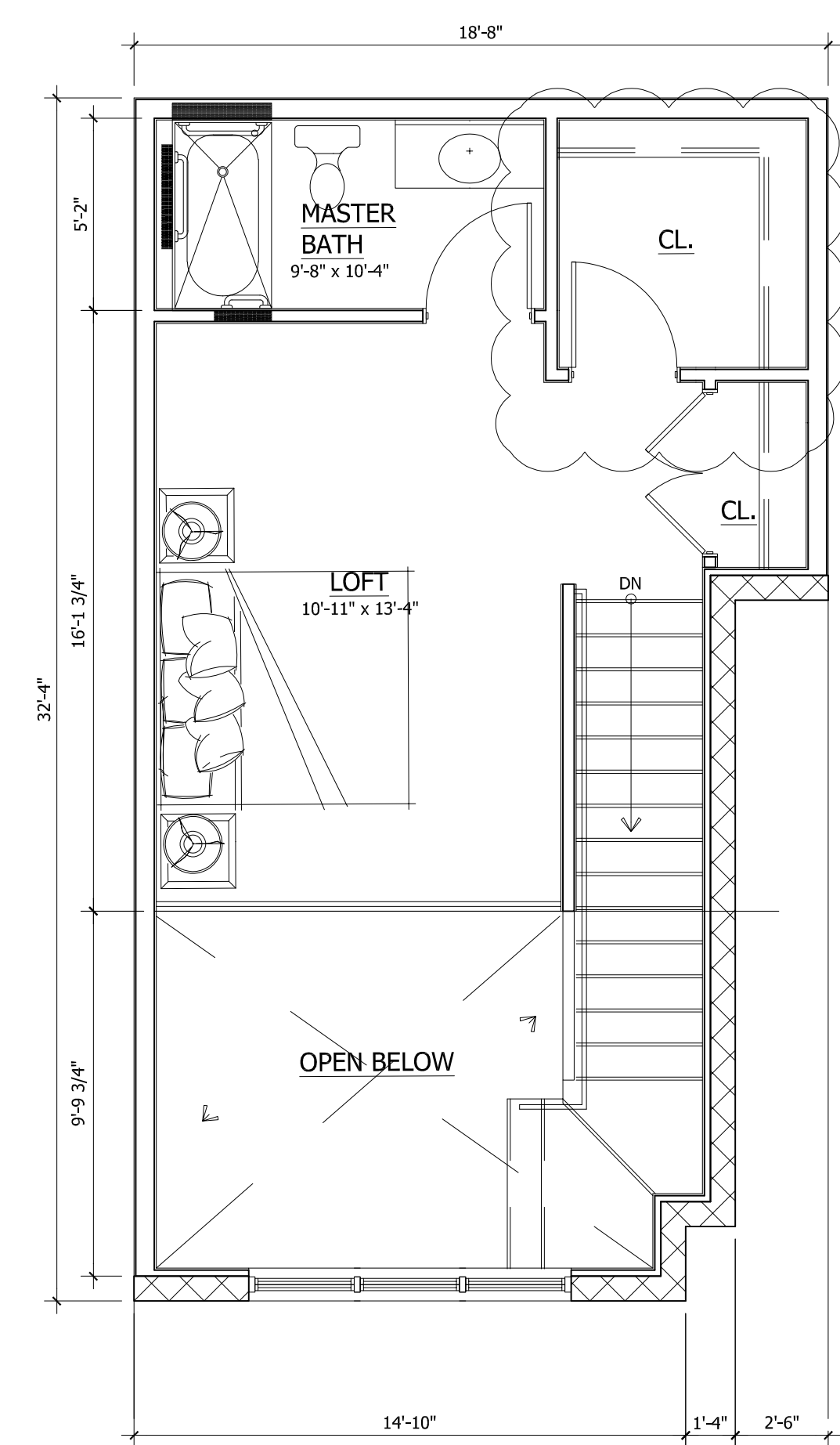
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1 UNIT F2 (1BED/1.5BATH)
(XREF) U-F2 SCALE: 1" = 1/4"



2 UNIT F3 (1BED/1.5BATH)
(XREF) U-F3 SCALE: 1" = 1/4"

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| 03 | CITY COMMISSIONERS COMMENTS | 07/02/21 |

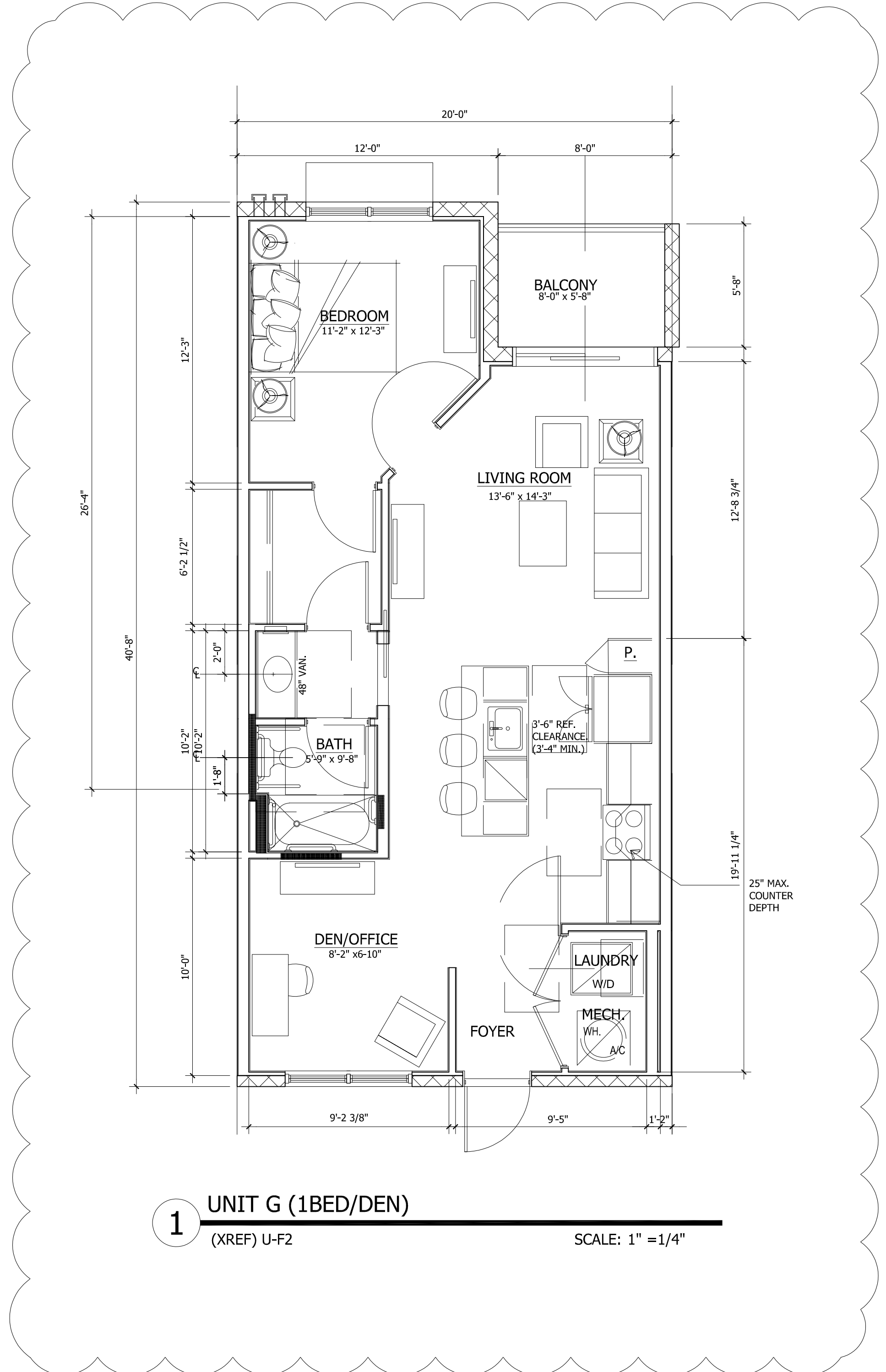
ENTITLEMENT PACKAGE

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1 UNIT G (1BED/DEN)
(XREF) U-F2 SCALE: 1" = 1/4"

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| 03 | CITY COMMISSIONERS COMMENTS | 07/02/21 |

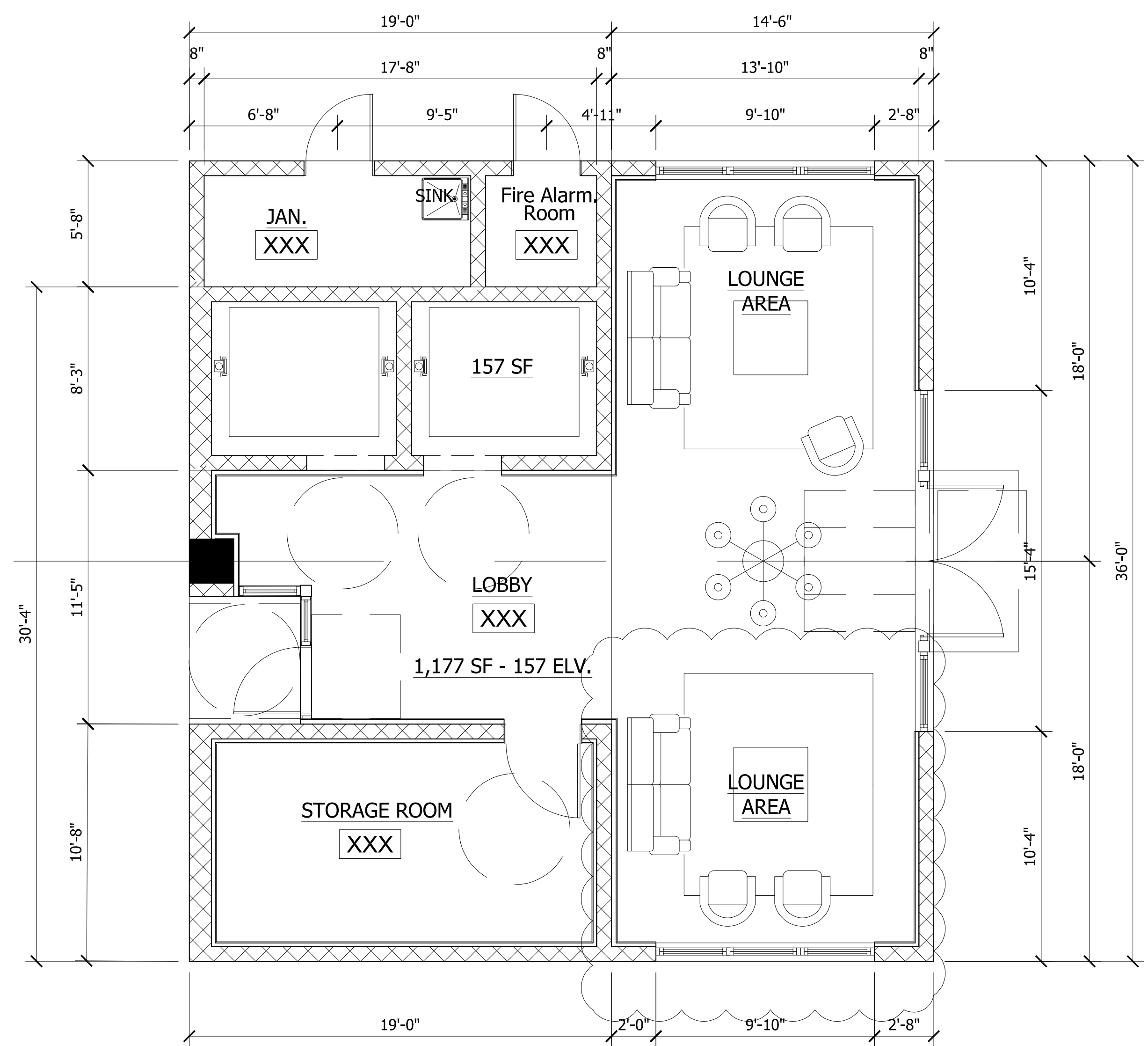
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UNITS
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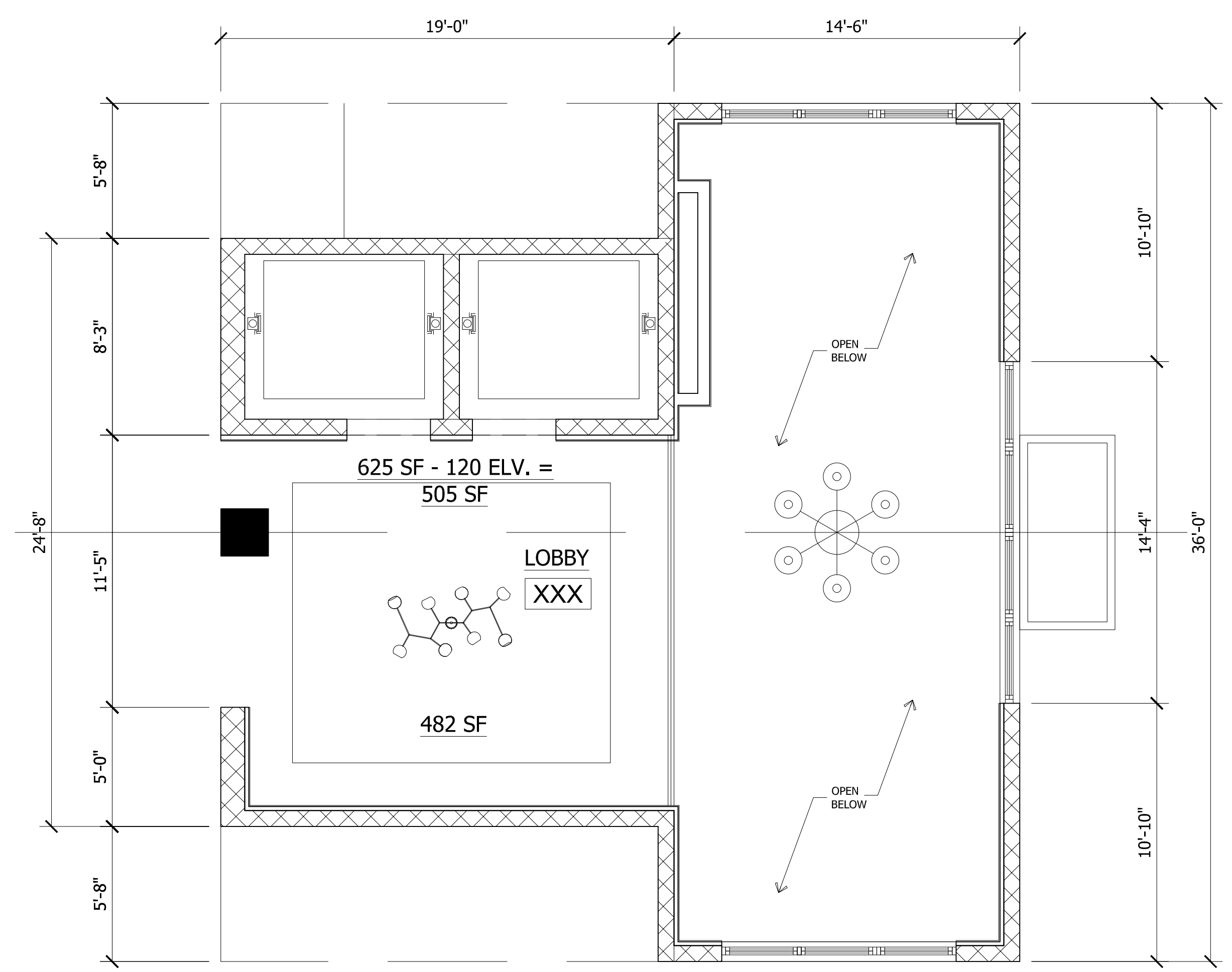
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1 LOBBY AT GROUND FLOOR
 LOBBY SCALE: 1" = 1/4"



2 LOBBY AT 2ND FLOOR
 LOBBY SCALE: 1" = 1/4"

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ENTITLEMENT PACKAGE

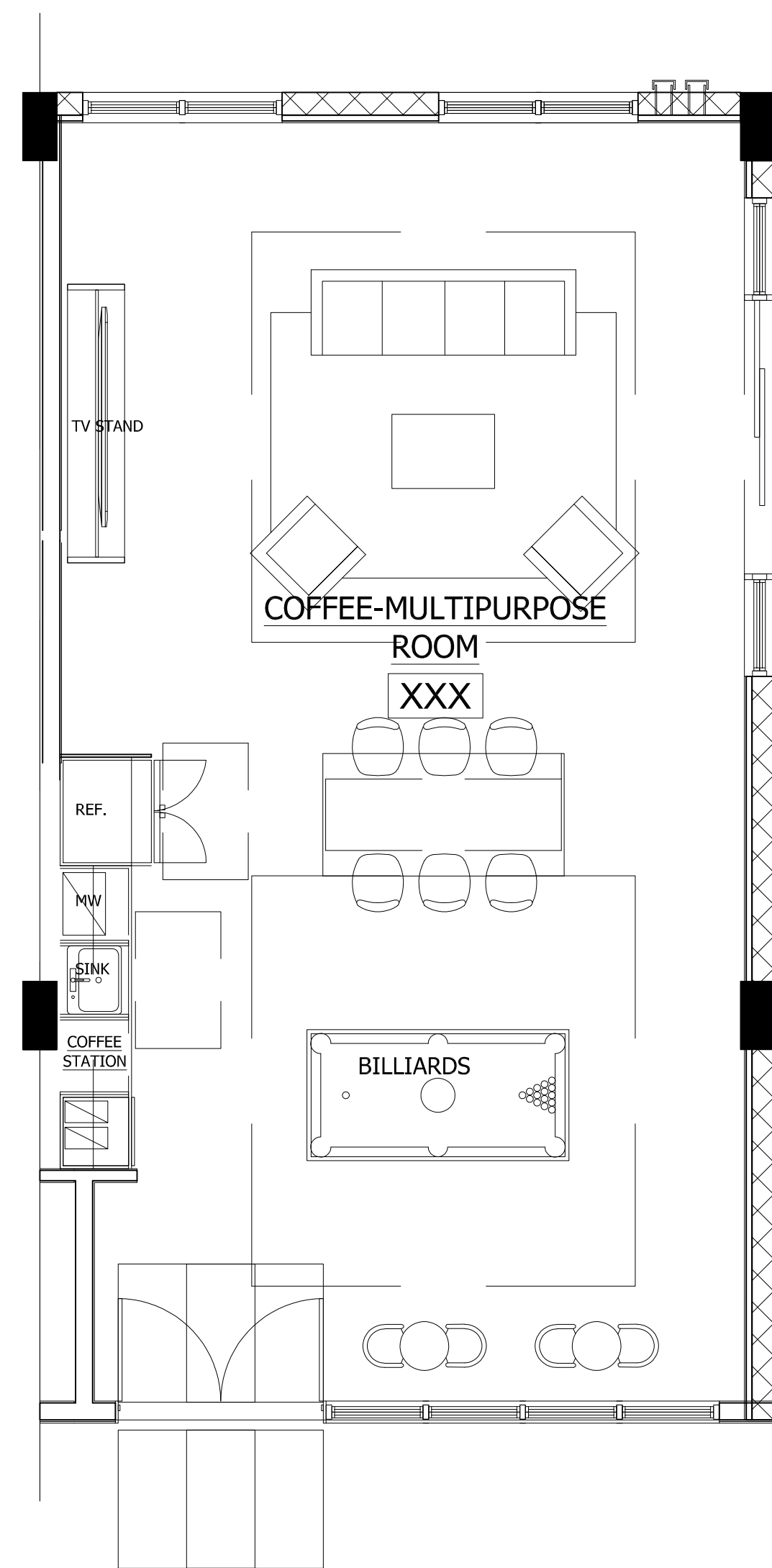
AMENITIES IN GENERAL
DECO GREEN, LLC
 LAKE WORTH, FLORIDA
 OAG INVESTMENT 5 LLC

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 DATE: 01/14/2021

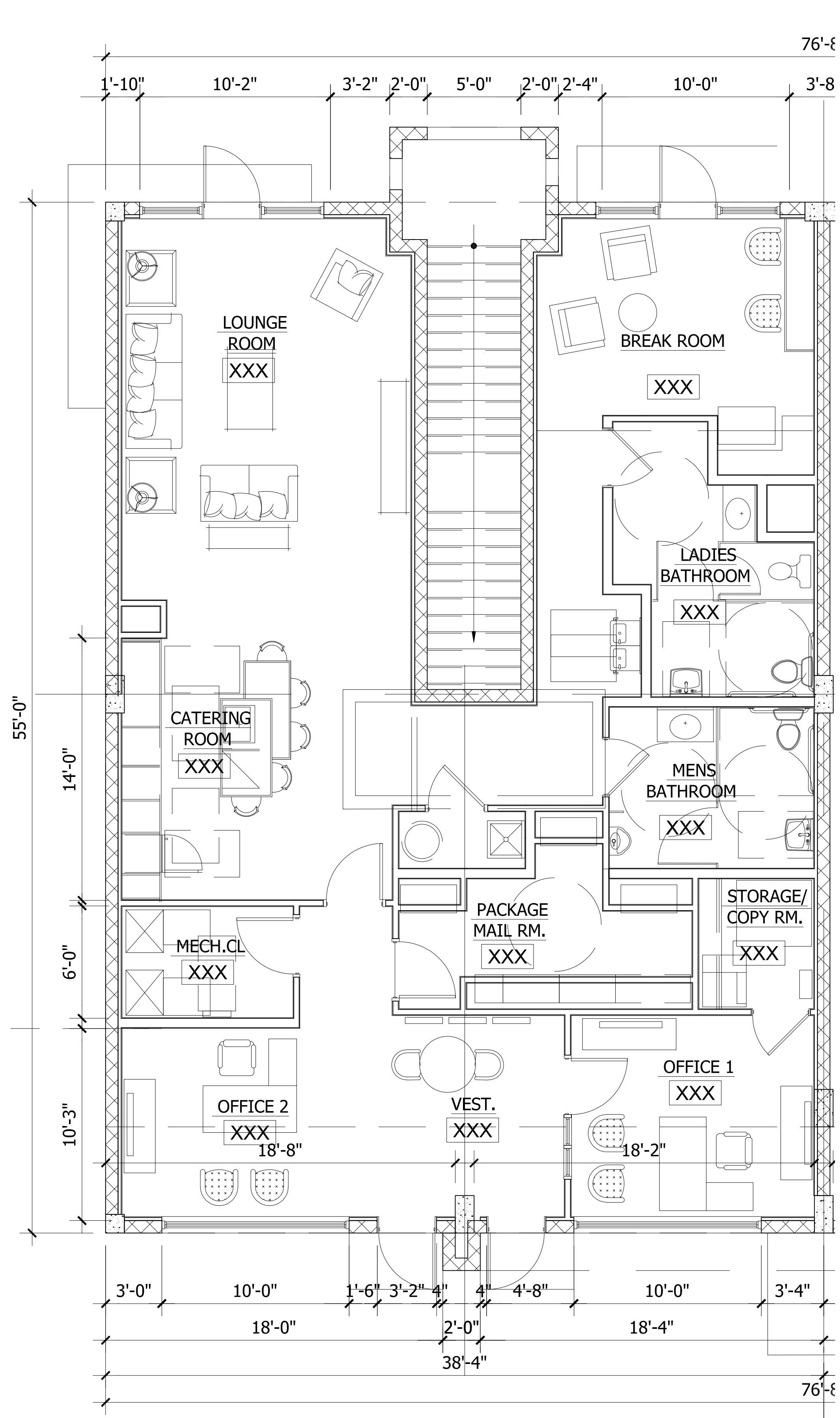
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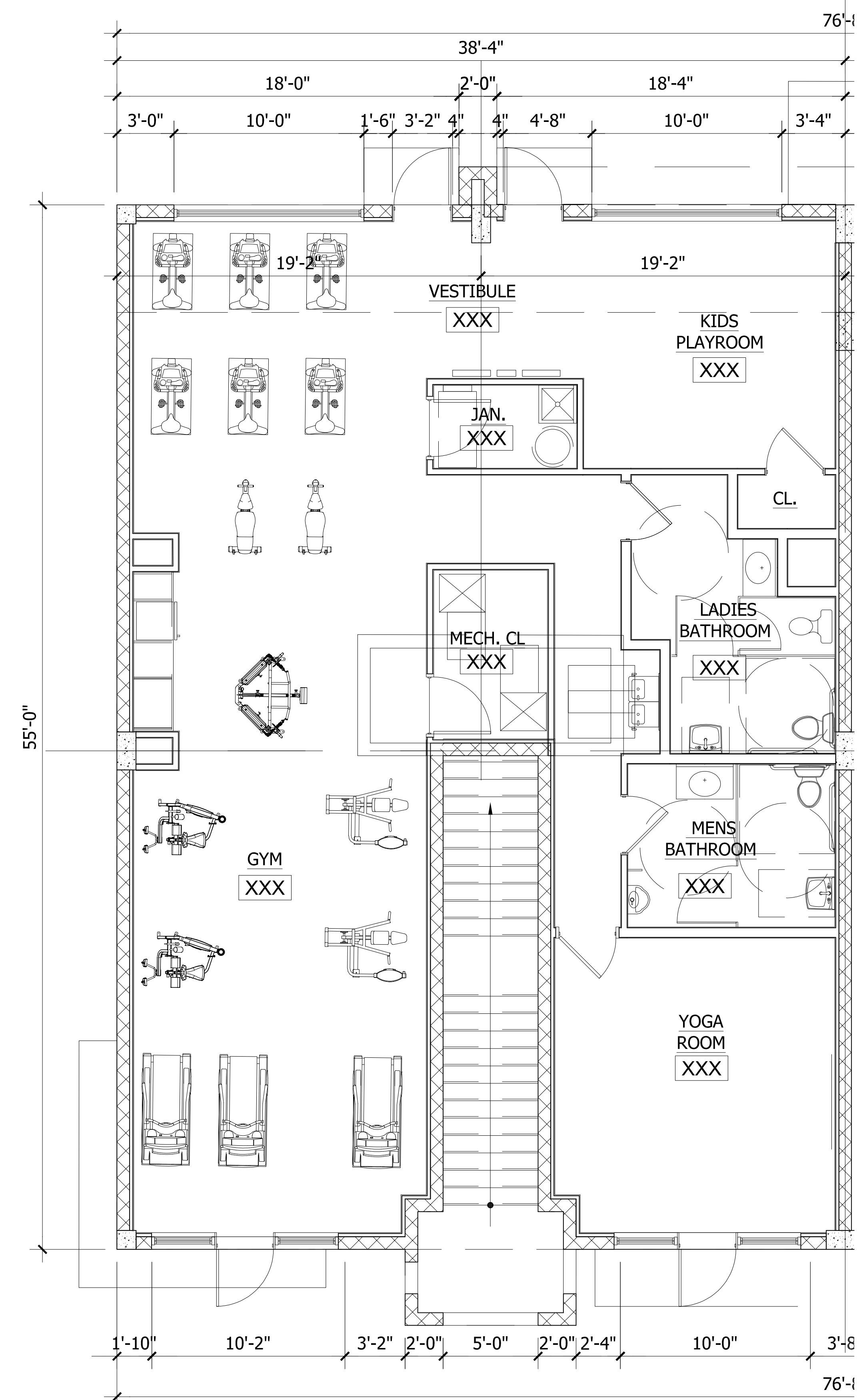
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1 AMENITY BLDG 2 - CLUB ROOM No. 2
(XREF) AMENITY NORTH SCALE: 1" = 1/4"



2 AMENITY BLDG 3 - CLUB ROOM & LEASING OFFICE
AMENITY SOUTH SCALE: 1" = 1/4"



3 AMENITY BLDG 1 - GYM & LADS ROOM
AMENITY SOUTH SCALE: 1" = 1/4"

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