



LIBRARY BOARD

Five-Year Terms

| MEMBERS | APPOINTED | PHONE | ETHICS TRAINING | TERM EXPIRES |
|---|------------|-----------------|-----------------|--------------|
| Dave Wilson 203 South M Street dlwilson@davewilson.cc (Mayor's Appointment) | 03/01/2016 | C: 561-308-8039 | YES | 07/31/2023 |
| Mary Lindsey 327 Columbia Drive Marylindsey33460@gmail.com (District 1 Appointment) | 03/06/2018 | H: 561-585-6035 | YES | 07/31/2022 |
| Emily Abbott 136 Harvard Dr. Emilyabbott47@gmail.com (District 2 Appointment) | 01/07/20 | C: 561-415-7593 | | 07/31/2021 |
| Samuel Goodstein 1717 12 th Avenue South goodstei@gmail.com (District 3 Appointment) | 06/29/2009 | H: 561-585-4321 | YES | 07/31/2024 |
| Annamaria Windisch-Hunt 404 South C Street annamariahunt@me.com (District 4 Appointment) | 06/16/21 | 561-317-5653 | | 07/31/2025 |

Set up under F.S. 167.29-39. See Ord.No. 75-21, passed 8/18/75, existence in City Code (pursuant to State law subsequently repealed). The Board is responsible for recommending expenditures from the Library Trust Fund and the Simpkin Trust Fund; advising the library director on issues of policy and service; and participating in the long-range planning process.

Five members appointed by the City Commission from citizens at large. CITY RESIDENCY REQUIRED (Ord.No. 92-11).

Ord.No. 2003-25, enacted 8/5/03, established attendance requirements: a member who fails to attend three consecutive regularly scheduled meetings or 25% of all meetings held within a 12-month period shall have his/her seat declared vacant by the City Clerk and the City Commission shall promptly fill such vacancy.

Ord. No. 2007-43, enacted 10/12/07, created an alternate member for two-year term. Ord. No. 2008-14, effective 7/10/08, amended attendance requirements: a member who fails to attend three consecutive regularly scheduled meetings or 20% of regularly scheduled meetings held within a 12-month period shall have his/her seat declared vacant by the City Clerk and the City Commission shall promptly fill such vacancy. Ord. No. 2010-28, effective 11/26/10, deleted alternate member.

Meetings: Fourth Wednesday at 6:00 PM in January, March, June, and September.

Secretary: Librarian (533-7354)