

# VOICES FOR LAKE WORTH BEACH SCHOOLS



## PERSONAL INFORMATION

NAME	Newton Osbourne
ADDRESS	1326 South Palmway, FL Lake Worth Beach United States
PHONE	(561) 584-4549
EMAIL	<a href="mailto:Newton@greenelectricpb.com">Newton@greenelectricpb.com</a>
OCCUPATION	Union Service Coordinator for an Electrical Contractor

IF RETIRED - PAST OCCUPATION

## QUESTIONNAIRE

ARE YOU A RESIDENT OF THE CITY OF LAKE WORTH BEACH?	Yes
FOR HOW LONG HAVE YOU BEEN A RESIDENT?	2 Years
DO YOU HAVE A STUDENT (OR ARE YOU A STUDENT) ATTENDING A LAKE WORTH BEACH SCHOOL?	Yes
DO YOU WORK FOR/OWN A BUSINESS/NON-PROFIT WITHIN THE CITY OF LAKE WORTH BEACH?	No
PLEASE NAME YOUR BUSINESS(ES).	
ARE YOU CURRENTLY A MEMBER OF A CITY COMMISSION/BOARD/CIVIC GROUP?	No
IF SO, PLEASE LIST THE GROUPS.	
DO YOU CURRENTLY WORK FOR THE SCHOOL DISTRICT OF PALM BEACH COUNTY OR ANY OF THE SCHOOLS IN LAKE WORTH BEACH?	No
IN WHAT CAPACITY?	
BRIEFLY STATE THE REASONS WHY YOU FEEL YOUR APPOINTMENT TO THIS COMMISSION/BOARD WILL BENEFIT THE SCHOOLS IN THE CITY OF LAKE WORTH BEACH. (150 WORDS OR LESS)	Growing up in and around the area of Lake Worth Beach I myself have yet to see much change. I'm hoping my contributions would make a difference.
WHAT EXPERIENCE DO YOU HAVE WITH SCHOOLS, ORGANIZATIONS, CIVIC GROUPS, OR CLUBS THAT WOULD BE BENEFICIAL TO THIS COMMISSION/BOARD? HOW CAN WE BE MORE RESPONSIVE TO TRADITIONALLY UNDERSERVED COMMUNITIES? (150 WORDS OR LESS)	I'm apart of the International Brotherhood of Electrical Workers Union so I can help mobilize skilled labor. I would volunteer my time and knowledge to help build-up my community. "with-in reason"

**THIS BOARD WILL MEET MONTHLY AND WILL REQUIRE THAT YOU ATTEND A SCHOOL ADVISORY COUNCIL MEETING EACH MONTH AS WELL. ADDITIONAL TIME REQUIREMENTS MAY ARISE. ARE YOU WILLING AND ABLE TO ATTEND MEETINGS ON A REGULAR BASIS? IF NOT, WHAT ARE YOUR LIMITATIONS? (150 WORDS OR LESS)**

I'm willing to volunteer my time when needed when I'm available. I'm also active within my local hall IBEW which meets on the 1st Monday of every month which is a priority and I'm apart of the AFL/CIO which meets on the 2nd Tuesday of each month.

**WHICH SCHOOL/SCHOOLS ARE YOU MOST INTERESTED IN WORKING WITH? (CHECK ALL THAT APPLY)**

- Lake Worth High School (SAC meeting is at 6:00PM on the 3rd Tuesday of the month)