



Town of Lake Park Town Commission

Agenda Request Form

Meeting Date: December 18, 2024

Agenda Item No.

Agenda Title: Commission Briefing on the P3 Marina Development Project for the Lake Park Harbor Marina

- SPECIAL PRESENTATION/REPORTS** **CONSENT AGENDA**
- BOARD APPOINTMENT** **OLD BUSINESS**
- PUBLIC HEARING ORDINANCE ON FIRST READING**
- NEW BUSINESS**
- OTHER:**

Bambi

Approved by Town Manager **McKibbon-**

Turner

Date

Digitally signed by Bambi McKibbon-Turner
 DN: cn=Bambi McKibbon-Turner, o=Town of Lake Park, ou=Assistant Town Manager/Human Resources Director, email=bturner@lakeparkflorida.gov, c=US
 Date: 2024.12.06 10:28:57 -05'00'

Name/Title *Bambi McKibbon-Turner, Assistant Town Manager/Human Resources Director*

Originating Department: <p style="text-align: center;">Town Manager</p>	Costs: \$ 0.00 Funding Source: Acct. # <input type="checkbox"/> Finance _____	<u>Attachments:</u> Lake Park Marina P3 Quarterly Update Dated 12/18/2024; and 8/1/2024 Master Critical Path
Advertised: Date: _____ Paper: _____ <input checked="" type="checkbox"/> Not Required	All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda.	Yes I have notified everyone <u>BMT</u> OR Not applicable in this case ____ Please initial one.

Summary Explanation/Background:

Article 10 of the P3 Comprehensive Agreement, which was approved by the Commission on August 2, 2023, provides that the Developer shall submit quarterly to the Town an updated timeline accurately reflecting progress achieved and any anticipated changes in the Critical Path.

The purpose of this workshop is to provide to the Town a public progress report to show where we are as exhibited in the Master Critical Path dated August 1, 2024, what we've done as exhibited in the Annotated Exhibit B to the P3 Comprehensive Agreement, and where we are going as exhibited in the Master Critical Path.

This workshop will be the fourth of regular quarterly updates on the P3 Marina Development Project for the Lake Park Harbor Marina to be provided to the Town Commission by Lawrence Zabik President of Zabik and Associates.

Recommended Motion: There is no recommended motion as this is a presentation only.