



DATE/TIME RECEIVED:

March 31, 2023

SN

**TOWN OF LAKE PARK  
SPECIAL EVENTS DEPARTMENT  
SPECIAL EVENT PERMIT APPLICATION**

For Events being held on Town Property, Town services may be requested for an additional fee(s). Please schedule a pre-submittal meeting with the Special Events Director at least 60 days in advance of your event by calling 561-840-0160.

**\*This Application must be completed and submitted by the Event Organizer ("Applicant")\***

If this Event requires a Town facility rental, please contact our Special Events Department at 561-840-0160 regarding the completion of the Facility Usage Application PRIOR to submitting this application.

**Instructions:**

This **completed** Special Event Permit Application and **all** relevant attachments must be submitted to the Special Events Department not less than thirty **(30) calendar days** prior to the date of the proposed Event. For events being proposed wholly or partially on Town Property, the deadline to submit is sixty **(60) calendar days** prior to the date of the proposed Event.

Application Fee Due and Payable Upon Submittal: \$100.00 (\$50.00 for individuals or Non-profit organizations). *Note: Application Fees are Non-Refundable.*

**Non-Profit IRS Tax Identification Number (required if Applicant is a non-profit):**

59-0192430

(If applicable)

**Name of Applicant (i.e. Event Organizer):**

Children's Home Society of Florida - Bridges @ Lake Park

**Name of Event:**

Haitian FLAG DAY

**Address/Location of Event:**

Kelsey Park - 1601 Federal Hwy Lake Park FL 33403

**Are you interested in sponsorship from the Town of Lake Park? Yes ☒ No ☐**

**Dates/Times of the event (as applicable):**

	Date	Day	Begin Time	End Time
Event Day 1	5.18.23	Thursday	5:30 ( ) AM (x) PM	7:30 ( ) AM (x) PM
Event Day 2	_____	_____	( ) AM ( ) PM	( ) AM ( ) PM
Event Day 3	_____	_____	( ) AM ( ) PM	( ) AM ( ) PM
Event Day 4	_____	_____	( ) AM ( ) PM	( ) AM ( ) PM
Event Day 5	_____	_____	( ) AM ( ) PM	( ) AM ( ) PM
Event Day 6	_____	_____	( ) AM ( ) PM	( ) AM ( ) PM

**Additional Applicant Information:**Name: Aniska HepburnAddress: 1411 10th streetState/Zip FL 33403CONTACT PHONE: 561-881-5060Alternate Phone # 561-814-3020 / 561-779-0404

Fax: \_\_\_\_\_

E-mail: Anishka.Hepburn@chsFL.org**Description and Purpose of the Event**

A celebration of Haiti we will have 4 community partners to engage with members with resources along with fun activities, crafts, food & music. Members of badges and community are welcome to celebrate.

Estimated number of participants? 80Has this event ever occurred in the Town of Lake Park? Yes    No   Has this site had a Special Event Permit this calendar year? Yes    No   Will there be an admission fee for the Event? If yes, how much? Yes    (\$   ) No

**\*\*THE FOLLOWING SECTIONS MAY NOT APPLY TO  
NON-COMMERCIAL EVENTS\*\***

Will your event require road closure?

Yes \_\_\_\_ No ☒

***If YES, describe the requested street segment closure and time and provide a Traffic Circulation Plan prepared by a Traffic Engineer, including a detour signage plan. You are responsible for notifying affected businesses/entities, including Palm Tran, regarding affected routes:***

***(Initial to acknowledge statement)***

**EVENT COMPONENTS** (Check the items that will be associated with your event.)

- ☐ Road closure
- ☒ Electric service hook-up required
- ☐ Water service hook-up required
- ☐ Sidewalks blocked
- ☐ Municipal park(s) prepared
- ☐ Booths or other temporary structures
- ☐ Parking lots to be partially or completely closed
- ☐ Food Vendors (Liquid Propane Gas Log)
- ☐ Town litter pick-up or street sweeping
- ☒ Tents (if yes, describe type and size 10-10x10 & 2-20x10)
- ☐ Barricades ordered
- ☐ Alcohol served
- ☐ Security/Law Enforcement
- ☒ Music, bands, DJ
- ☐ Rides or other amusements
- ☐ Animals
- ☐ Fireworks
- ☐ Bleachers
- ☐ Designated parking area
- ☒ Town Restroom (if yes, please describe Kelsey Park Restroom)
- ☐ Portable Restrooms (if yes, please describe \_\_\_\_\_)
- ☒ Dumpsters/Trash Receptacles
- ☐ Portable stage
- ☐ Other (e.g., bounce house, etc.)

**EVENT VENDOR(S) LIST ALL NAMES** *(identify which ones are food trucks)*

Healthy Mothers Healthy Babies

Early Learning Coalition

Will the event require the use of electricity?

Yes ☒ No ☐

Will the event require water hook-up?

Yes ☐ No ☒

\*Will food and/or beverages be served?

Yes ☒ No ☐

\*Will the event have vendors or concession sales, including food? Yes ☐ No ☒

***\*If the answer to the above question is YES, the Applicant/Event Organizer is responsible for securing all respective Palm Beach County and State of Florida Health Certificates for food vendors, as well as copies of all other commercial vendor licenses.***

**WILL THE EVENT INCLUDE FOOD TRUCKS?**

Yes ☐ No ☒

***\*If the answer to the above question is YES, all food trucks must have the proper State license, PBC Business Tax Receipt, and a current PBC Fire Rescue Safety Inspection Report. Copies of these documents must be provided to the Town no later than fourteen (14) calendar days prior to the event.***

***For events on Town property, the Liquid Propane Gas tanks will be inspected the day of the event for leaks prior to operating any gas appliances. Applicants must provide staff with their LPG Log at each event to ensure proper safety measures have been followed.***

***For events on Town property, Applicants must also provide to the Town a Certificate of Insurance issued no more than thirty (30) days prior to the date of the event and naming the Town of Lake Park (and the CRA, if the event is taking place within the CRA area) as certificate holder and an additional insured with respect to commercial general liability. The required limits are \$1 million per occurrence and \$2 million aggregate. \$100,000 damage to rented premises must also be provided.***

***Applicants who are found to have attempted to circumvent this requirement by using another person/entity for the purposes of obtaining the required insurance coverage shall be barred from obtaining another special event permit within the Town for three years.***

*AH*  
(Applicant initial to acknowledge statement)

***The Applicant holds full responsibility and liability for its vendors.***

*AH*  
(Initial to acknowledge statement)

\*\*Will alcoholic beverages be served?

Yes ☐ No ☒

***\*\*If the answer to the above question is YES, additional liquor legal liability insurance usual to the insured's operations with a \$1million limit must be included on the Certificate of Insurance.***

\*\*\*Are you proposing signage?

Yes ☐ No ☒

***\*\*\*If the answer to the above question is YES, please fill out the Signage Permit Application available in the Community Development Department. An additional \$100.00 application fee is required for this signage application. This application will be deemed incomplete if signage is proposed and a signage application is not submitted.***

Will the event have an official "Flyer" and/or promotional materials? Yes ☒ No ☐  
If yes, please provide a copy of the "Flyer".

**Please provide a sketch of the Special Event site including: Proposed location of parking, tent(s), concession stand(s), booth(s), stage(s), etc. OR provide an attachment:**

**NOTE:** Public parking spaces are on a first-come, first-serve basis, and may be metered depending on where your event is being held.

**IF TENTS ARE BEING UTILIZED:**

**MAXIMUM ALLOWABLE TENT SIZE IS 35' X 45'**

**For ALL tents larger than 10 ft. x 10 ft. (pop-up style), a *Certificate of Flame Resistance* is required and must accompany this Special Event Permit Application.**



Join BRIDGES at Lake Park as we  
celebrate the rich heritage of  
Haiti!  
Enjoy food, fun, music, games  
and so much more.

May  
18<sup>th</sup>  
2023  
5:30pm-7:30pm

**Kelsey Park**

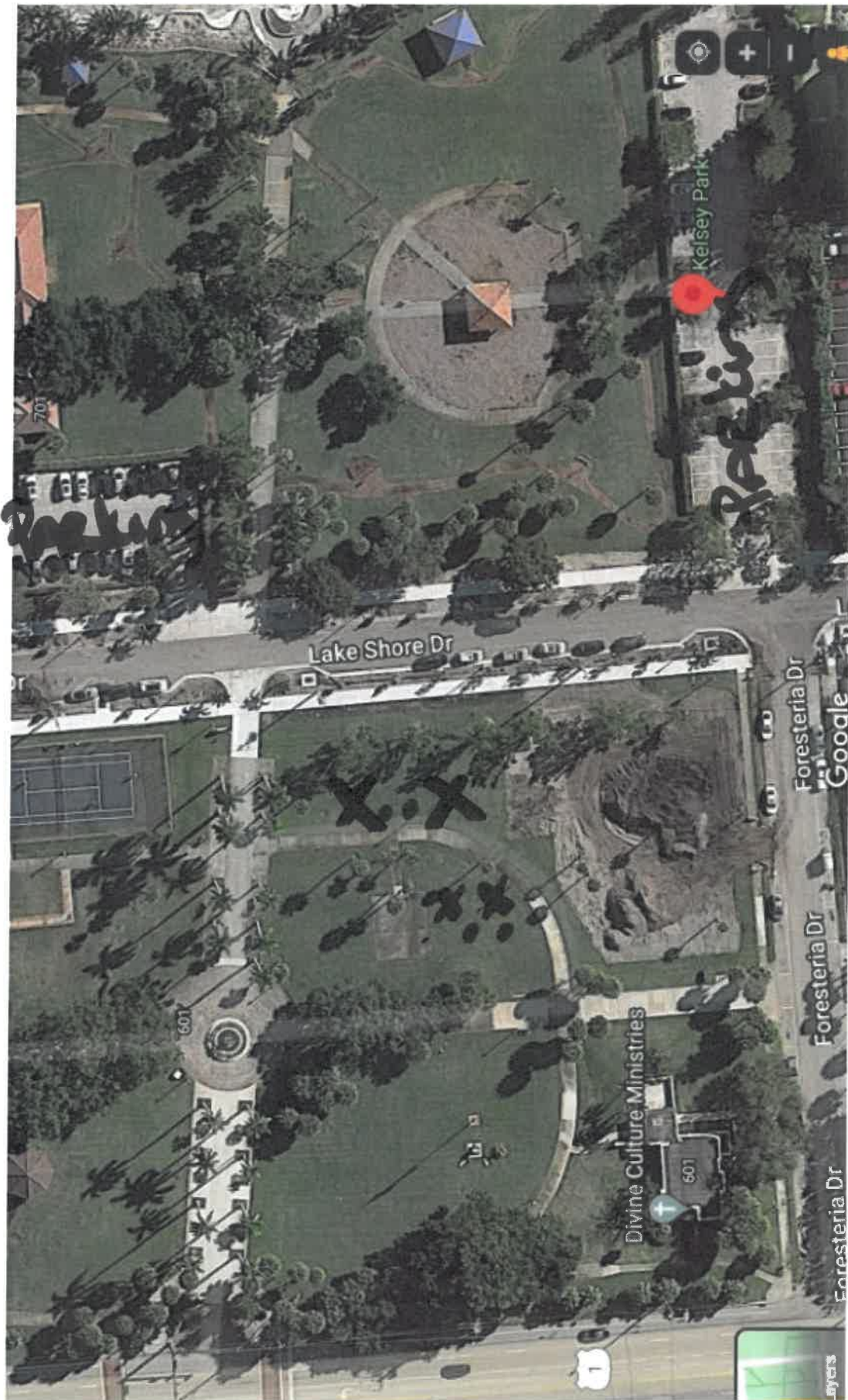
**601 FEDERAL HWY LAKE PARK**

**FL 33403**



FOR MORE INFORMATION, CALL 561-881-5060





X=20X2

X=10X10

- Space For vendor set up.

***(All requirements imposed by any of the reviewing entities below, will be communicated to the Applicant early-on and must be secured no later than 14 calendar days in advance of the event, with verification provided to the Town prior to the issuance of the Special Events permit)***

**(FOR OFFICE USE ONLY)**  
**SIGNATURES/APPROVALS:**

Please Sign and Date

**SPECIAL EVENTS DIRECTOR:**

\_\_\_\_\_ DATE: \_\_\_\_\_

**PUBLIC WORKS DIRECTOR:**

\_\_\_\_\_ DATE: \_\_\_\_\_

**MARINA DIRECTOR:**

\_\_\_\_\_ DATE: \_\_\_\_\_

**PALM BEACH COUNTY SHERIFF:**

\_\_\_\_\_ DATE: \_\_\_\_\_

**PALM BEACH COUNTY FIRE-RESCUE:**

\_\_\_\_\_ DATE: \_\_\_\_\_

**RISK MANAGEMENT:**

\_\_\_\_\_ DATE: \_\_\_\_\_

ADA Requirements

Insurance  
Requirements

**COMMUNITY DEVELOPMENT DIRECTOR:**

\_\_\_\_\_ DATE: \_\_\_\_\_

**A copy will be provided to the Staff Member and/or Code Officer if on duty.**

**Additional Comments (reviewers may include attachments):**



APPLICANT SIGNATURE: Anishka Hepburn

APPLICANT PRINTED NAME: Anishka Hepburn DATE: 3/31/2023

**PROPERTY OWNER:** *(If Property Owner is not the Applicant)*

**DATE:** \_\_\_\_\_

**PROPERTY OWNER PRINTED NAME:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

