



## TOWN MANAGER COMMENTS

Exhibit B

### TOWN COMMISSION MEETING Wednesday, January 17, 2024

#### COMMUNICATIONS AND GRANTS

The Town has received an inquiry from a reporter at The Palm Beach Post regarding whether Lake Park plans to join the litigation by Weiss Serota Helfman Cole + Bierman against the Form 6 disclosure requirement. We will respond to her based upon guidance provided by the Commission. At this time I ask the Mayor, Vice Mayor and members of the Commission to consider how they would like the Town to proceed regarding whether or not to join the litigation.

The State of Florida has allocated \$1,000,000 for the Town of Lake Park's septic-to-sewer conversion project. The Town was originally informed that the allocation would be \$750,000. The documentation requested by the Florida Department of Environmental Protection has been submitted in order for the agency to draft a grant agreement and we are now awaiting information regarding next steps. Thanks to the Town's Community Development Director, Capital Projects Manager, and Grant Writer/Chief Public Information Officer, as well as the Town's Lobbyist, Ellyn Bogdanoff, for all their work that made this possible.

#### COMMUNITY DEVELOPMENT

(1) Karen in Community Development has been working with the Attorneys offices to schedule the Appeal received for the de-designation decision of the Historic Preservation Board for the 918 Park Avenue structure. The Attorneys for both parties agreed to hold the appeal of the Historic Preservation Board denial of de-designation before the Town Commission in February as a special meeting. The dates that will work for the Attorneys, the property owner, and firms representing the Town and property owner are either **Monday, February 26 or Tuesday, February 27, at 6:30 p.m. in the Town Hall Commission Chambers**. We are seeking input from the Commission on which date works best.

(2) Reminder that the official Oceana groundbreaking is this **Friday, January 19 at 2 p.m.** at the job site located at 1301 10th Street.

(3) The Town Manager and Community Development Director participated in a meeting that showcased 3D printed concrete construction technology. Given the Town's many projects and initiatives, an educational site visit to a 3D printed property and the printing facility is

being coordinated for **January 24, from 2 p.m.-5 p.m.** (in Wellington). The Commission is invited and more details are forthcoming. Please save-the-date.

(4) While Community Development previously proposed changes to our parking standards, in our continued discussions with applicants and developers, it seems the urban trend is to allow for 9 foot wide spaces (instead of 10 feet) for surface parking lots (not necessarily parking garages). Staff will explore this option and bring back an Ordinance to the Commission for 9 foot wide spaces for surface parking lots, unless the Commission is in disagreement.

(5) 1100 2nd Court - all of the updates were provided to the Commission via email however an official agenda item will also be presented at the February 7 meeting after the Town Manager and Community Development meet with the property owners the third week of January.

(6) Community Development continues working on the Live Local Act related land development regulations and procedures and will have a preliminary draft ready for Commission review in late March 2024. The goal is to get approvals in place by May/June 2024, well ahead of the September 30, 2024 deadline.

## **HUMAN RESOURCES**

### **Job Openings:**

Groundskeeper – Hourly rate: \$16.51 to \$26.42

Lead Groundskeeper – Hourly rate \$18.91 to \$30.25

Library Assistant/Children's -- Hourly rate: \$15.43 to \$24.69

Maintenance Worker -- Hourly rate: \$18.91 to \$30.25

Receptionist/Cashier – Hourly rate \$18.91 to \$30.25

Sanitation Truck Operator I -- Hourly rate: \$18.91 to \$30.25

Sanitation Truck Operator II -- Hourly rate: \$21.65 to \$34.63

Stormwater Technician II -- Hourly rate: \$21.65 to \$34.63

Operations Manager – Hourly rate: \$28.37 to \$45.40 per hour

Senior Accountant – Salary range: \$59,014.54 to \$94,423.27 per year

Public Works Director – Salary range: \$115,002.64 to \$184,004.23 per year

Recreation Supervisor -- Salary range: \$ 51,545.59 to \$82,472.94 per year

Finance Director – Salary range: \$115,002.64 to \$184,004.23 per year

For the CRA, Community Redevelopment Administrator – Salary rate \$90,000.00 per year

All of the above positions are open until filled.

To view the complete job posting for the above position or to download an employment application, please visit the Town's official website at [www.lakeparkflorida.gov](http://www.lakeparkflorida.gov) . For

additional information please contact the Town's Human Resources Department at 561-881-3300 and choose Option 8.

The following volunteers are needed for the Lake Park Public Library:

- Tutors for one-on-one English language learning
- Tutors for one-on-one basic computer and digital literacy
- Data entry
- Shelving
- Facilitator for English Exchange Group

To view the complete volunteer postings for the above opportunities, please visit the Volunteer Opportunities page of the Town's official website at [www.lakeparkflorida.gov](http://www.lakeparkflorida.gov). For additional information, please contact the Town's Human Resources Department at 561-881-3300 and choose Option 8.

## **SPECIAL EVENTS**

### **Sunset Celebration**

Sunset Celebration will be held on **Friday, January 26** from 6:00 p.m. – 9:00 p.m. at the Lake Park Harbor Marina. This month's event will feature live entertainment from Krush Party Band! There will be a full bar, happy hour prices, and a variety of food and craft vendors. For more information, contact the Special Events Department at 561-840-0160.

## **P3 STATUS REPORT ON REMAINING GROUND LEASES**

The professionals, Don Delaney of SDI , Larry Zabik of Zabik and Associates, and Peter Baytarian of Forest Development, responsible for the implementation of all aspects of the P3 have signed off on the remaining ground leases and are ready to move forward. The next step is acceptance by Attorney Anthony Kang (attorney to Forest Development) and our Attorney Tom Baird.

## **TOWN COMMISSION CONSENSUS**

- Mental Health & Wellness Resources Festival – Seeking Town Commission consensus if the Town wishes to co-sponsor this event or attend the event to be held **Saturday, February 3, 2024, 10 a.m.-2 p.m.** located at 2900 North Military Trail, West Palm Beach.
- Irish American Heritage Month - A Proclamation request was received by the Florida Ancient Order of Hibernians, to designate **March 2024** as Irish American Heritage Month in recognition of the long history of Irish American contributions to the State of

Florida. Seeking Town Commission consensus to declare March 2024 as Irish American Heritage Month.

2024 Women in Construction Week – A Proclamation request was received by Mayor Michaud by the Greater Palm Beach Chapter of The National Association of Women in Construction (NAWIC). The organization is celebrating their 26<sup>th</sup> Annual Women in Construction (WIC) Week March 3-9, 2024. Seeking Town Commission consensus to declare **March 3-9, 2024** as Women in Construction Week in the Town of Lake Park. The NAWIC's mission is to enhance the success of women in the construction industry.



# SUNSET CELEBRATION

FREE MUSIC CONCERT

FEATURING



**KRUSH**  
**PARTYBAND**

FOOD VENDORS \* CASH BAR \* ART & CRAFT VENDORS \* HAPPY HOUR  
FREE ADMISSION & PARKING \* NO OUTSIDE FOOD OR DRINKS

**FRIDAY, JANUARY 26**  
**6:00 PM - 9:00 PM**  
**LAKE PARK HARBOR MARINA**  
**105 LAKE SHORE DRIVE**  
**LAKE PARK, FL 33403**

FOR MORE INFORMATION CALL 561-840-0160 OR  
EMAIL [SPECIALEVENTS@LAKEPARKFLORIDA.GOV](mailto:SPECIALEVENTS@LAKEPARKFLORIDA.GOV)





## **"WELLNESS WEEK"**

The West Palm Beach Mental Health Coalition (WPBMHC) cordially invites you to join us as we present **"The 6<sup>th</sup> Annual Mental Health and Wellness Resource Festival"**. The festival is the grand finale of Keiser University's annual mental health initiative known as **Wellness Week**, and it promises to be a significant gathering aimed at promoting mental health education, awareness and community support. The event will take place at **The Keiser University Flagship Campus – DeVos Building** on **Saturday, February 3, 2024, from 10:00 AM until 2:00 PM**. Location: 2900 North Military Trail, West Palm Beach.

The theme of this event is **"Connections with Mental Health and Wellness Resources."** We ask that you consider hosting a table and showcase the services and programs of your organization. Registration is open now and closes on **January 26, 2024**. Each exhibitor is asked to bring at least one give away (prize) for raffle winners.

There is no cost to register for this event if you are a non-profit. For-profit vendors are asked to make a \$100 tax deductible donation for their space. All contributions are welcomed. We are a 501 (C) (3) and a licensed Charity by FDACS.

To secure your space, visit us at [www.westpalmbeachmentalhealth.com](http://www.westpalmbeachmentalhealth.com) and register. We anticipate festival participants will consist of Keiser staff and students, area high school and middle school students, community residents, service providers, non-profit entities, youth groups, and faith-based entities. The festival supports our mission statement: To identify, prioritize and take action to promote education, early identification, and access to mental health services in the underserved communities of West Palm Beach.

We look forward to having you partner with us. Should you have any questions, please contact me at 561-660-8156.

Pamela Frazier, Founder/President  
West Palm Beach Mental Health Coalition Inc.

*"Together We Each Achieve More"*





# Ancient Order of **HIBERNIANS** Irish · Catholic · American

Office of the Florida State Secretary

**Greg Seán Canning**

*Gríoghár Seán Ó Canannáin*

*Past Florida State President and National Director*

10 January 2024

Mayor Roger Michaud  
Lake Park Town Hall  
535 Park Avenue  
Lake Park, FL 33403-2603

Dear Mayor Michaud,

Once again, Florida's Irish American community will be celebrating its Irish heritage during the month of March. Ever since the military governorship of Irish American Andrew Jackson, Irish Americans in Florida have provided leadership and service to their state, counties, and local communities. Irish Floridians can look back with pride on the legacy of their Irish forebears, who have contributed significantly to education, business, sports, literature, science, engineering, medicine, science and the arts. Today, we continue to recognize and honor the service of our current State, County and Town/City Council leaders and the contributions of fellow Irish Floridians.

In the past, March has been designated "Irish American Heritage Month" throughout the United States to coincide with the celebration of St. Patrick's Day on the 17<sup>th</sup>. Across the State of Florida, the Ancient Order of Hibernians and other Irish organizations will be conducting parades, celebrations, and cultural events.

The Florida Ancient Order of Hibernians respectfully requests that your office issue a Proclamation designating March 2024 as "Irish American Heritage Month" in recognition of the long history of Irish American contributions to the State of Florida. To assist you in this request, I have taken the liberty of providing a few "WHEREAS" for your consideration and possible use.

On behalf of the Ancient Order of Hibernians in America, I would like to thank you for your kind consideration of this request. Should you have any questions or need additional information, please do not hesitate to contact me.

In Friendship, Unity, & Christian Charity,

Greg Seán Canning

AOH Florida State Secretary

Past Florida State President and National Director



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Hm Ph (407) 350-4205 Cell Ph (201) 787-6650 [Grioghar@mac.com](mailto:Grioghar@mac.com)  
The Florida State Board of The Ancient Order of Hibernians: <http://www.aohflorida.org>





January 3, 2024

Mayor Roger Michaud  
535 Park Avenue  
Lake Park, FL 33403  
rmichaud@lakeparkflorida.gov

Dear Mayor Michaud

The National Association of Women in Construction (NAWIC) will celebrate the 26th Annual Women in Construction (WIC) Week March 3-9, 2024. NAWIC's mission is to enhance the success of women in the construction industry.

The focus of WIC Week is to highlight women as a visible component of the construction industry. It is also a time for local chapters to give back to their communities. WIC Week provides an occasion for NAWIC's thousands of members across the country to raise awareness of the opportunities available for women in the construction industry and to emphasize the growing role of women in the industry.

**Our Chapter, Greater Palm Beach, Chapter 87, will be celebrating our 60<sup>th</sup> anniversary of serving the community in Greater Palm Beach as well as SE Florida.** We, as a chapter are striving to get Proclamations for WIC Week from all our County Commissioners as well as Mayors in all municipalities.

I'm sure you are aware that we put on such programs as Block Kids to introduce elementary school age children to the construction industry as well as a CAD Drafting program geared toward High School and College age participants to introduce them to our industry as well. We have had much success with our mentoring programs and other community outreach programs as well. We have worked with The Boys & Girls Club in both Palm Beach and Martin County, Habitat for Humanity, Project NAWIC cares, adopted charities for the holidays and in general have strived to continue to provide educational and community services throughout the local area.

We ask that you please provide a proclamation for our Chapter and declare March 3-9, 2024, Women in Construction Week in The Town of Lake Park, Florida. I have attached a sample proclamation form for your use.

If you should have any questions about this request, please contact me at the contact information provided below.

Respectfully submitted,

Naomi Stevenson, Chapter Treasurer and WIC Week Chair Greater Palm Beach Chapter of the National Association of Women in Construction, CH 87  
(561) 719-6532 [nstevenson@maschmeyer.com](mailto:nstevenson@maschmeyer.com)