



Town of Lake Park Town Commission

Agenda Request Form

Meeting Date: April 15, 2026March 25, 2025

Originating Department: Town Clerk

Agenda Title: Presentation - Palm Beach County Fire-Rescue – FY 2025 Annual Report

Agenda Category (i.e., Consent, New Business, etc.):

Approved by Town Manager: _____ **Date:** _____

Cost of Item: \$0.00 **Funding Source:** _____

Account Number: _____ **Finance Signature:** _____

Advertised:

Date: _____ **Newspaper:** _____

Attachments: Power Point Presentation

Please initial one:

_____ Yes I have notified everyone

_____ Not applicable in this case

Summary Explanation/Background:

Palm Beach County Fire Rescue Chief William “Bill” Rowley will present the Town of Lake Park’s Annual Report for October 1, 2024 – September 30, 2025.

Within the report, Chief Rowley will cover the 96.1% overall satisfaction rating as well as the patient experience in a variety of situations, the total number of calls received and incident response.

Chief Rowley will also cover the Emergency Management Services (EMS) performed throughout the reporting year.

Recommended Motion:

I move to accept the PBC Fire Rescue Annual Report for October 1, 2024 – September 30, 2025