PLEASE CALL IN NUMERICAL NUMERICAL OFDER.

SECOND



# TOWN OF LAKE PARK PUBLIC COMMENT CARD

MEETING DATE: 01/03/2024

Cards must be submitted before the item is discussed!!

\*\*\*Three (3) minute limitation on all comments

| **                                      | *Three (3) minute limitation on all comments   |
|---|--|
|   | G SULLIVACE  |
| Address: 348 A                          | ed in receiving Town information through Email, please   |
| n you are interest<br>provide your E-ma | _  |
| provide your 12-ma                      | in address.  |
| I would like to mak                     | e comments on the following Agenda Item:   |
|   |  |
|   |  |
| EXPLANA                                 | TION USEOM NA BETOTHAS AND   |
|   | PPLIES TO LAKE PANK'S  |
|   | INPROVE APPLEADANCE OF YOUR  |
| has been completed, s                   | complete this card, including your name and address; once the card give it to the Town Clerk. The Mayor will call your name when it is Comments are limited to three (3) minutes per individual.   |
|   | TOWN OF LAKE PARK  |
| 2 A                                     | PUBLIC COMMENT CARD  |
|   | MEETING DATE: 00/13/202  |
|   | s must be submitted before the item is discussed!!  **Three (3) minute limitation on all comments  |
| Name: Jr 9                              | ULLIVADO   |
| Address: 546                            | Verification (Control of the Control |
| If you are interes                      | ted in receiving Town information through Email, please  |
| provide your E-n                        |  |
| P                                       |  |
| I would like to ma                      | ke comments on the following Agenda Item:  |
|   |  |
| 8                                       |  |
| L would like to me                      | ke comments on the following Non-Agenda Item(s):   |
| C C L                                   | ke comments on the following Non-Agenda Item(s):   |

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.

CONSTRUCTE AND EI

# OSEOMRA BEATHA

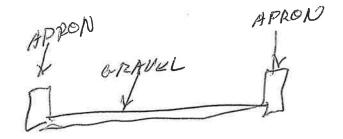
ROORN WORK

WFE

CLAN SEPT SCOTCH IRIGH GAFLIC GAFLIC

THIS PHRAGE DOES NOT TRANSLATE WITH MEANING TO ENGLIGH

DORAVEL DRIVEWAYS



GRAVEL DRIVE WAYS CAN BE VERY FOOD OR VERY BAD DEPENDING ON HOW THEY ARE CORRECTLY CONGTRUCTED, SOME LOOK GREAT AND ACTUALLY LOOK DETTERS THAN ASPHALT, FOR EXAMPLE GRAVEL ROAD WAYS LOOK TERRIBLES HOWEVER OFFICED DRIVEWAYS IN SUBSURBS EAST OF SAN PRANCISCO LOOK BREAT,





#### TOWN OF LAKE PARK PUBLIC COMMENT CARD

### MEETING DATE: 01/03/2013

Cards must be submitted before the item is discussed!!

\*\*\*Three (3) minute limitation on all comments

| Name: TANCS GULLIVE Address: 346 Slagles Olud.  If you are interested in receiving Town information through Email, please provide your E-mail address:   |
|--|
| I would like to make comments on the following <u>Agenda Item</u> :  |
|  |
| I would like to make comments on the following Non-Agenda Item(s):   |
| VIEW ON LAKE PARK  |
| Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual. |
| TOWN OF LAKE PARK PUBLIC COMMENT CARD  MEETING DATE: 01/03/2024  |
| Cards must be submitted before the item is discussed!!  ***Three (3) minute limitation on all comments   |
| Name: J. SULLIVOCO<br>Address: 348 Flankon Revel   |
| If you are interested in receiving Town information through Email, please provide your E-mail address:   |
| I would like to make comments on the following <u>Agenda Item</u> :  |
| I would like to make comments on the following Non-Agenda Item(s):  NO GIDE WALL ON CORNER OF OLD  |
| BIXIE HICHWAY & RIMLROAD ALONG OLD   |
| Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is  |

time for you to speak. Comments are limited to three (3) minutes per individual.





# TOWN OF LAKE PARK PUBLIC COMMENT CARD

MEFITNG DATE:

Cards must be submitted before the item is discussed!!

\*\*\*Three (3) minute limitation on all comments

| If you are interested in receiving Town information through Email, please provide your E-mail address:  I would like to make comments on the following Agenda Item:  I would like to make comments on the following Non-Agenda Item(s):  Recommend these and further following Non-Agenda Item(s):  Recommend the following Non-Agenda Item:  Town Of Lake Park  Public Comments are limited to three (3) minutes per individual.  Town Of Lake Park  Public Comment Card  MEETING DATE: 61/03/24  Cards must be submitted before the item is discussed!!  ***Three (3) minute limitation on all comments  Name: Recomments on the following Agenda Item:  I would like to make comments on the following Agenda Item:  | Name: JAMES SULLIVAW Address: 9+8 Flagles Red   |
|--|---|
| I would like to make comments on the following Agenda Item:  I would like to make comments on the following Non-Agenda Item(s):  Recommend trees and funder for the following Non-Agenda Item(s):  Recommend trees and funder for following Non-Agenda Item(s):  Recommend trees for following Non-Agenda Item(s):  Recomme | Address: 348 Flagler Red  |
| I would like to make comments on the following Agenda Item:    I would like to make comments on the following Non-Agenda Item(s):   Recommend   Trees and faither flow person   Beauty   Beauty  |   |
| I would like to make comments on the following Non-Agenda Item(s):  Recommend (reas and further aloss many f | provide your E-mail address:  |
| Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.  TOWN OF LAKE PARK PUBLIC COMMENT CARD  MEETING DATE: 01/03/24  Cards must be submitted before the item is discussed!!  ***Three (3) minute limitation on all comments  Name: 1819 SULLIVEW  Address: 348 Alagles Regel  If you are interested in receiving Town information through Email, please provide your E-mail address:   | I would like to make comments on the following <u>Agenda Item</u> :   |
| PUBLIC COMMENT CARD  MEETING DATE: 01/03/24  Cards must be submitted before the item is discussed!!  ***Three (3) minute limitation on all comments  Name: 1816 SULL LUBU  Address: 348 Flagles Black  If you are interested in receiving Town information through Email, please provide your E-mail address:  | Recommend trees and further that yees, full to the Bushes and Crape Mestre Trees  Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is                   |
| ***Three (3) minute limitation on all comments  Name: IRIG SULL LUBW  Address: 348 & Lagles Black  If you are interested in receiving Town information through Email, please provide your E-mail address:  | PUBLIC COMMENT CARD  MEETING DATE: 01/03/24   |
| Name: IRIG SULL IVAN Address: 348 & Lagles - Steel If you are interested in receiving Town information through Email, please provide your E-mail address:  |   |
| I would like to make comments on the following <u>Agenda Item:</u>   | Name: IRIG SULL IVAN Address: 348 & Lagles Bligh If you are interested in receiving Town information through Email, please  |
|  | I would like to make comments on the following <u>Agenda Item</u> :   |
|  |   |
| I would like to make comments on the following Non-Agenda Item(s):  STREET VICHTS NOT FUNCTION IN UNITED TO VOT FUNCTION IN UNITED SOLVED AND LEFT CT ON TOWN REGUENTS A WESTORG Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.  | STREET VIOHTS NOT FUNCTIONING IN VARIOUS ANDERS OF LAKE PARK AND EPFICT ON TOWN REGUENTS A-VISITORS Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is |



# TOWN OF LAKE PARK PUBLIC COMMENT CARD

MEETING DATE: 1/3/24

Cards must be submitted before the item is discussed!!

\*\*\*Three (3) minute limitation on all comments

| Name: Danv          | T I pes - Chorose   |
|---------------------|---|
| Address: 405        | Federal Huy LP FL 33403   |
|                     | ted in receiving Town information through Email, please   |
| provide your E-m    | an address:   |
| I would like to mal | ke comments on the following Agenda Item:   |
| <del></del>         |   |
|                     | ke comments on the following Non-Agenda Item(s):  |
| _ Intro             | oduce our new business  |
|                     |   |
|                     | complete this card, including your name and address; once the card  |
|                     | give it to the Town Clerk. The Mayor will call your name when it is<br>k. Comments are limited to three (3) minutes per individual. |
|                     |   |
|                     |   |
| 4-4                 |   |
|                     | TOWN OF LAKE PARK   |
|                     | PUBLIC COMMENT CARD   |
|                     | MEETING DATE: 1-3-24  |
| ATT TASS            | MEETING DATE:   |
| Card                | s must be submitted before the item is discussed!!  |
| **                  | *Three (3) minute limitation on all comments  |
| Name: Mich          | sel O'Rourke  |
| Address:            |   |
| If you are interest | ed in receiving Town information through Email, please  |
| provide your E-m    | ail address: morster 1500 gmail com   |
| I would like to mal | ke comments on the following Agenda Item:   |
| Hem 8               | <u> </u>  |
|                     |   |
| I would like to mal | ke comments on the following <u>Non-Agenda Item(s)</u> :  |
| I would like to mai | te comments on the following twon-Agenta's Remas).  |
|                     |   |
|                     |   |

Instructions: Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.