## Town of Lake Park Town Commission

**Agenda Request Form**

**Meeting Date:** **March 6, 2024** **Agenda Item No.**

**Agenda Title: Proclamation Declaring the Week of May 19-25, 2024 as Water Reuse Week.**

**[X] SPECIAL PRESENTATION/REPORTS** [ ] CONSENT AGENDA
[ ] BOARD APPOINTMENT [ ] OLD BUSINESS
[ ] PUBLIC HEARING ORDINANCE ON _____ READING
[ ] NEW BUSINESS
[ ] OTHER: _____

**Approved by Town Manager** John D'Agostino Digitally signed by John D'Agostino DN: cn=John D'Agostino, o=Town of Lake Park, ou=Town Manager, email=jdagostino@lakeparkflorida.gov, c=US Date: 2024.02.28 14:05:22 -05'00' **Date:** _____

*Laura Weidgans, Deputy Town Clerk*
**Name/Title**

| | | |
|---|---|---|
| **Originating Department:**<br><br>**Town Clerk** | Costs: **$ 0.00**<br>Funding Source:<br>Acct. #<br>[ ] Finance _____ | **Attachments:**<br><br>**Email Request from Politic Calm.**<br>**Proclamation.** |
| **Advertised:**<br>Date: _____<br>Paper: _____<br>**[X] Not Required** | All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda. | Yes I have notified everyone_____<br>or<br>Not applicable in this case LW<br><br>**Please initial one**. |

**Summary Explanation/Background:**

At the February 21, 2024 Regular Commission Meeting, the Commission approved the request for a Proclamation Declaring the Week of May 19-25, 2024 as Water Reuse Week.

**Recommended Motion:** No motion required.