



## Town of Lake Park Town Commission

### Agenda Request Form

Meeting Date: November 20, 2024

Agenda Item No.

**Agenda Title: Presentation by Representative of the Federal Emergency Management Agency (FEMA)**

[x] **SPECIAL PRESENTATION/REPORTS** [ ] **CONSENT AGENDA**  
[ ] **BOARD APPOINTMENT** [ ] **OLD BUSINESS**  
[ ] **PUBLIC HEARING ORDINANCE ON FIRST READING**  
[ ] **NEW BUSINESS**  
[ ] **OTHER:** \_\_\_\_\_

Approved by Town Manager

**Bambi**

**McKibbon-Turner**

Digitally signed by Bambi McKibbon-Turner  
DN: cn=Bambi McKibbon-Turner, o=Town of  
Lake Park, ou=Assistant Town Manager/  
Human Resources Director, \_\_\_\_\_  
email=btturner@lakeparkflorida.gov, c=US  
Date: 2024.11.15 12:57:56 -05'00'

Name/Title: *Bambi McKibbon-Turner, Assistant Town Manager/Human Resources Director*

<b>Originating Department:</b>  <b>Town Manager</b>	Costs: <b>\$ 0.00</b> Funding Source: Acct. # [ ] Finance _____	<b><u>Attachments:</u></b>  <b>FEMA Informational Flyers</b>
<b>Advertised:</b> Date: _____ Paper: _____ [x] <b>Not Required</b>	All parties that have an interest in this agenda item must be notified of meeting date and time. The following box must be filled out to be on agenda.	Yes I have notified everyone _____ OR Not applicable in this case _ <b>BMT</b>  <b>Please initial one.</b>

**Summary Explanation/Background:**

Immediately following Hurricane Milton in October of this year, staff disseminated to residents information describing how to apply for FEMA assistance if impacted by Hurricane Milton as well as information on how to prepare for a Hurricane which contained the link to FEMA resources.

Earlier this month, FEMA representatives conducted one-on-one meetings with each member of the Town Commission for the purpose of providing information regarding how to apply for FEMA assistance.

Josefina “Josie” Genao with the IGA Governmental Affairs| Office of External Affairs is here this evening to introduce the FEMA subject expert who will provide an explanation of the different FEMA programs. Copies of the FEMA informational flyers are attached as back-up and are also available in the Commission Chamber for pick-up by the general public.

**Recommended Motion: This is a Presentation only. There is no recommended motion.**