

April 11, 2025

## **Commission-appointed Board Volunteer List:**

On August 21, 2013 the Town Commission adopted Ordinance No. 10-2013 Board Nomination Process, which modified the self appointed process for filling vacancies on Commission-appointed boards.

In section 2-2112 (i)" Nomination for action on vacancies" states that the clerk shall prepare a list of volunteers, including members seeking reappointments. Below is the list of volunteers for Commission-appointed boards.

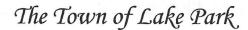
#### **New applicant:**

Shana Phelan has applied for re-appointment to the Tree Board as a alternate regular member. The Tree Board currently has two regular memberships and two alternate positions available.

A nomination to fill a vacancy may be made by any member of the Commission. For a nominee to be appointed or reappointed there must be a second and majority vote of the Commission.

If you have any questions regarding the volunteer list please contact me.

535 Park Avenue Lake Park, FL 33403 Phone: (561) 881-3311 Fax: (561) 881-3314





## **Application to Serve on Town Boards and Committees**

This application serves as an information file of the skills, talents, and interests of citizens who are willing to serve on advisory boards and committees for the *Town of Lake Park*. When an opening occurs on one of the boards on which you have indicated a desire to serve, your application will be submitted to the Town Commission. You will be notified when your nomination to be on a board has been made.

| Please print the following information:  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Name: Phelan Shana   | M  |  |  |  |  |  |
| Last First   | Middle   |  |  |  |  |  |
| Address: 718 Evergreen Dr. Lake Perk Fl  | 33403  |  |  |  |  |  |
| Birthday: Month: 4 Day: 22   |  |  |  |  |  |  |
| Telephone: homework  | cell 56[-262-7170                                      |  |  |  |  |  |
| E-Mail Address Shanaphelan 1 Damail. com   |  |  |  |  |  |  |
| Are you a resident of Lake Park  | Yes No   |  |  |  |  |  |
| Are you a non-resident business owner in Lake Park   |  |  |  |  |  |  |
| Are you a registered voter (Response to this question is not mandatory)  |  |  |  |  |  |  |
| Do you currently serve on a Town Board or Committee  |  |  |  |  |  |  |
| If so, which one(s): Tree Board  |  |  |  |  |  |  |
| Have you been convicted of a crime   |  |  |  |  |  |  |
| If so, when? where?  |  |  |  |  |  |  |
| Please indicate your preference by number "1" through "3" of which board you wish to serve, with #1 being the most desired and #3 being the least desired. |  |  |  |  |  |  |
| Active Boards:   |  |  |  |  |  |  |
| Choice # Board   Choice # CRA Board (Community Redevelopment Agency) □ 2 Library Board   | Board Planning & Zoning/ Historic Preservation Board * |  |  |  |  |  |
| ☐ Stormwater Policy Steering Committee ☐ Floodplain Management Committee ☐ Tree Board  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Code Compliance Construction Board of Adjustments & Appeals  |  |  |  |  |  |  |
| Harbor Marina Advisory Board   |  |  |  |  |  |  |

Please note: Membership on these (\*) Boards require members to complete an annual financial disclosure form pursuant to F.S. 112.3145 (1)(a), (2)(b), (7)

| Your Name: hana Phe (an  |
|--|
|  |
| Please indicate the reason for your interest in your first and second choices:   |
| I would like to continue working with the othertree board  |
| Members on Lature projects.  |
| Members on Lature projects.  I would also be interested in p+z as I've been a vasident for 2 and see all of the growth.  |
| Number of Meetings of the above boards you have attended in the past six months: TB-all  |
| Your educational background: (High school, College, Graduate School or other training) PZ-1?  Graduate School- Master's Dulee Coastal Environmental Mg   |
|  |
| What is/was your profession or occupation: Owner Puralide Divers   |
| How long: 20 years   |
| Please indicate employment experience that you feel relates to your desired service on an  |
| advisory board or committee:   |
| Approved a propression to adjacing award to Later Denkin 🕝 😅 💛   |
|  |
| Please indicate other general experience or community involvement that you feel qualifies you to   |
| serve on the boards you have chosen: Huge badeground in Enconmental  |
| Faucation and management in general. Long-time community resident of the town.   |
| Feel free to attach additional sheets if necessary. Also, please attach your <u>resume</u> , <u>if available</u> . Please return your completed form to the Office of the Town Clerk, 535 Park Avenue, Lake Park, Florida 33403. |
| I HEREBY CERTIFY THAT THE STATEMENT AND ANSWERS PROVIDED ARE   |
| TRUE AND ACCURATE. I UNDERSTAND THAT ANY FALSE STATEMENTS MAY  |
| BE CAUSE FOR REMOVAL FROM A BOARD OR COMMITTEE, IF APPOINTED:  |
| Si 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   |
| Signature: Date: $4-7-25$  |



### **Re: Tree Board Member Application**

From John Linden <jlinden@lakeparkflorida.gov>

Date Wed 4/9/2025 3:56 PM

To Laura Weidgans < lweidgans@lakeparkflorida.gov >

I would be glad to nominate her Commission John Linden

Sent from my Metro By T-Mobile 5G LTE Android Device Get <u>Outlook for Android</u>

From: Laura Weidgans < lweidgans@lakeparkflorida.gov>

Sent: Wednesday, April 9, 2025 3:52:40 PM

**To:** Commission < Commission@lakeparkflorida.gov> **Cc:** Town Clerk < townclerk@lakeparkflorida.gov>

**Subject:** Tree Board Member Application

Good afternoon Mayor, Vice-Mayor and members of the Commission.

The Town Clerk's Office received a volunteer board member application. Ms. Shana Phelan would like to be re-appointed to the Tree Board. Her application is attached for your review.

In order for this application to go before the Commission, we would need to receive a nomination. Please let us know if you are interested in nominating Ms. Phelan and as always, please do no reply all.

Thank you and have a great afternoon,

# Laura Weidgans

Deputy Town Clerk Town of Lake Park 535 Park Avenue Lake Park, FL 33403 561-881-3311



request, do not send electronic mail to this entity, instead contact this office by telephone. Section 688.6076 F.S.