



**TOWN OF LAKE PARK**  
**APPLICATION FOR GRANT ASSISTANCE**

(Please type or print clearly)

**SECTION 1: APPLICANT INFORMATION**

Legal Name of Applicant: FAPRE (FAITH-BASED ACADEMY OF PATRIOTS RETURNING TO EDEN)

Address: 439 AUSTRALIAN CIR

City: LAKE PARK State: FL Zip Code: 33403

Telephone Number: (561) 3605216

E-mail Address: beaucervau@yahoo.com

Date Organization Was Legally Established: January 25, 2022 State: FLORIDA

Legal Form of Organization: ☐ Sole Proprietorship ☒ C or S Corporation ☐ Public Entity

☐ Limited Liability Company ☐ Partnership or Limited Partnership ☒ Nonprofit 501(c)3

Name of Principal Officer/Business Owner: LESLY BERRY

Title: President

Contact Person for This Application: LESLY BERRY

Telephone Number (if different from above): same as above

Nature of Organization (please list products/services provided; please attach a separate sheet if needed):

soul, body safe and healthy with entertainment, physical activities  
Educate by bringing awareness of the benefits of keeping our mind,

Palm Beach County Business Tax Receipt Number (if applicable): \_\_\_\_\_

Lake Park Business Tax Receipt Number (if applicable): \_\_\_\_\_

EIN Number (if applicable): 88-0621108

Lesly Berry

## SECTION 2: DESCRIPTION OF PROPOSED PROJECT

Project/Organization Name: CELEBRATION OF HAITIAN FLAG DAY

Address: BERT BOLSTROM PARK, 711 7TH ST LAKE PARK, FL 33403

Detailed Project Description, Including Project Timeline (please attach a separate sheet if necessary):

Board Members start meeting in advance to prepare Event  
Meeting last about 3 h. a session. We're preparing for 8 meeting  
MENU: Basketball Game - Three Points Shoot out Contest  
Soccer Game - Contest Game modelled like FAMILY FEUD  
Recap of History of the Flag with a Professional Guest speaker  
Live Entertainment (Professional Singers & Youth singers)  
Knowing our Community leaders, Business men  
Acknowledging the Officials of our Town

Estimated Project Completion Date: May 12, 2023

(Please note that all proposed projects must be consistent with the Town of Lake Park's Comprehensive Plan (with regard to economic development projects) and all applicable zoning requirements, as well as all applicable building and safety codes, as set forth in the Lake Park Code of Ordinances and the Florida Fire Prevention Code with Palm Beach County Amendments. For further information regarding these requirements, please contact the Lake Park Department of Community Development at 561-881-3318).

### SECTION 3: FUNDING INFORMATION

#### Amount requested from Town of Lake Park

\$ 10,000.

*The maximum grant amount that shall be available through the Small Grant Program is \$500 (for which no match is required). The minimum grant amount that shall be available through the Large Grant Program is \$500.01 and the maximum grant amount is \$10,000.*

#### Compilation of matching funds:

##### Volunteer labor

(Calculate at \$29.95 per hour. Volunteer Labor Worksheet must be attached.)

\$ 4,050.

##### Cash

(Please itemize on Contribution/Match Worksheet)

\$ 4,000.

##### Donated professional services

(Not including Volunteer Labor. Please itemize on Contribution/Match Worksheet)

\$ 300.

##### Donated materials/supplies

(Please itemize on Contribution/Match Worksheet)

\$ \_\_\_\_\_

##### Other (please describe)

(Matching funds that are not directly related to the project will not be considered)

\$ \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Total Matching Funds:

\$ \_\_\_\_\_

Please explain how you will complete your project/program if you are awarded 75% of your request; if you are awarded 50% of your request; and if you are awarded less than 50% of your request. Please feel free to attach additional pages if necessary.

If allocation is only 75% we will cut down the participation of professional singers to (2) two b.) we will renegotiate with Sound Provider c.) we will reconsider allocation for the referees d.) we will cut down on the trophies, refreshments, (f.) we will go about using other association tools, materials like balls etc...

If allocation is only 50% we would also reconsider a.) d.) e.)

If allocation is less than 50% we would also revisit b.) c.) d.) e.)

**SECTION 4: HOW WILL THIS PROJECT MEET THE ELIGIBILITY CRITERIA SET FORTH IN SECTION III OF THE APPLICATION INSTRUCTIONS?**

(Please attach additional pages if necessary)

We are a non-profit organization with a valid checking account and we are located in Lake Park, FL. Since we've been organizing this Special Event, 8 years old our audience always has been Lake Park residents. The site of our Event is Lake Park while other neighborhood localities are invited

**SECTION 5: REQUIRED DOCUMENTATION**

The applicant shall submit the following documentation:

**For the Small Grant Program:**

- A copy of the current official Certificate of Status from the Florida Department of State (if applicable). *Please note that a printout of corporate information from the Department of State Corporations online public inquiry web page DOES NOT meet this requirement.*
- A copy of current Certificate of Status of Fictitious Name Registration from the Florida Department of State (if applicable)
- A copy of current Palm Beach County Business Tax Receipt (if applicable)
- A copy of current Town of Lake Park Business Tax Receipt (if applicable)
- A summary of how the applicant proposes to spend the grant funds

**For the Large Grant Program (in addition to the documentation listed above):**

- Detailed program/project budget, including revenues and expenses
- A copy of applicant's current financial statements covering one fiscal year (prepared within 90 days of submittal of this application); or
- Copies of written estimates

**For nonprofit organizations or public entities, in addition to the documentation required for the Small and Large Grant Programs:**

- A copy of the history of the organization, its mission statement and/or goals
- A complete copy of the applicant's Internal Revenue Service 501(c)3 tax-exempt certification letter
- A copy of the applicant's registration with the Florida Department of Agriculture and Consumer Services (for nonprofit organizations only)
- A list of the applicant's governing board (Board or Directors or similar) and a brief biography of each officer and member, including corporate/professional affiliation (if any)

## CONTRIBUTION/MATCH WORKSHEET

Please provide information for each donation (not including volunteer hours) to be used as part of the grant project. Please make as many copies of this worksheet as necessary in order to include each contribution and/or match.

Grant Project Name: CELEBRATION OF HAITIAN FLAG DAY

Donation Type: ☒ Cash ☒ Services ☒ In-kind ☐ Goods/Materials  
(Check all that apply) ☐ Other \_\_\_\_\_

Donor Information: MARC AUGUSTIN  
Organization/Company/Individual Name

Address \_\_\_\_\_ City/Zip Code \_\_\_\_\_  
(561) 2345179  
Telephone \_\_\_\_\_ Email \_\_\_\_\_

Detailed/Itemized Description of Contribution/Match: He will be our Guest Speaker  
He brings history alive about the flag, our ancestors quest  
for freedom

Total Value of Contribution/Match: \$ \_\_\_\_\_  
(The value of in-kind contributions must be determined by the donor, not the applicant)

Authorized Signature of Donor \_\_\_\_\_

Date \_\_\_\_\_



## VOLUNTEER LABOR WORKSHEET

All volunteer labor hours must be allocated on or after February 6, 2023. Preparation of the grant application cannot be considered part of the volunteer labor hours)

Type of Work	Volunteer Information			
	Name and Address	Phone Number	Number of Hours	Signature of Volunteer
PLAN/ Meeting	439 Australian Cir, 33403 LESLY BERRY	(561) 3605216	24	
EXECUTE	LESLY BERRY		3	
PLAN/ MEETING	731 DATE PALM. 33403 CHARLEMAGNE METAYER	(561) 3851648	24	
EXECUTE	CHARLEMAGNE METAYER		3	
PLAN/ MEETING	733 W. Jasmine Dr, 33403 MARCO CHOCE TENE	(561) 6677944	24	
EXECUTE	MARCO CHOCE TENE		3	
PLAN/ MEETING	NICOLE COLEUS	(561) 5021949	24	
EXECUTE	NICOLE COLEUS		3	
PLAN/ MEETING	ROSE PLATEL		24	
EXECUTE	ROSE PLATEL		3	
TOTAL HOURS				Please attach additional Volunteer Labor Worksheets if necessary
RATE			\$29.95 PER HOUR	
TOTAL VOLUNTEER LABOR VALUE			\$ 4,050.	

# BUDGET

3 Professional Singers @ \$500	\$ 1,500.
1 Professional Violonist	800.
3 Talented Singers @ 200	600.
Sound System	1,000.
Advertising on Radio	900
Publicist / or Spot Producer	300
2 Basketball Referees	200.
3 Soccer Referees	300.
Plaques & Trophies	500
Refreshments	300
Stage & Chairs rental	2,600
Supplies & Material	300
Bounce House	100
Decoration	400
Unexpected Expenses @ 10%	1,000

TOTAL : \$ 10, 700.

## GRANT RATING SHEET

RATING CRITERIA	MAXIMUM RATING POINTS	TOTAL POINTS AWARDED
Each application may be awarded a maximum of 120 points, as follows:	*****	*****
Project Description (How well does the application clearly describe the project and its goals?)	20	*****
Demonstration of Community Need (How well does the application describe, communicate/address a community need?)	20	*****
Evidence of Community/Applicant Strengthening (Does the project have the potential to strengthen the overall neighborhood and applicant?)	20	*****
Community Support (Does the application provide evidence of community consensus for the project and resident involvement in the implementation?)	20	*****
Appropriateness of Proposed Budget (Are the budget revenues and expenses clear and justifiable? Are funding sources appropriate?)	20	*****
Bonus: 5 additional points will be awarded to applicants that attended the pre-application meeting	5	*****
Bonus: 5 additional points will be awarded to applicants that were not funded in the 2021-2022 funding round	5	*****
Bonus: Up to 10 additional points may be allocated through the incorporation of sustainable/green initiatives directly related to the project and documented in the grant application.	10	*****
<b>TOTAL POINTS</b>		*****

The average score derived from the Grant Review Committee will be determined by dividing the total points awarded to an application by the number of scores. The highest scoring applications will be considered first. Funds will be allocated based on application average scores in descending order until funds are depleted. Funds will not be allocated to any application with an average score lower than 65.



APPLICANT NAME:

FAPRE

## 2022-2023 GRANT RATING SHEET

RATING CRITERIA	MAXIMUM RATING POINTS	TOTAL POINTS AWARDED
Each application may be awarded a maximum of 120 points, as follows:	*****	*****
Project Description (How well does the application clearly describe the project and its goals?)	20	10
Demonstration of Community Need (How well does the application describe, communicate/address a community need?)	20	8
Evidence of Community/Applicant Strengthening (Does the project have the potential to strengthen the overall neighborhood and applicant?)	20	8
Community Support (Does the application provide evidence of community consensus for the project and resident involvement in the implementation?)	20	5
Appropriateness of Proposed Budget (Are the budget revenues and expenses clear and justifiable? Are funding sources appropriate?)	20	10
Bonus: 5 additional points will be awarded to applicants that attended the pre-application meeting	5	5
Bonus: 5 additional points will be awarded to applicants that were not funded in the 2021-2022 funding round	5	0
Bonus: Up to 10 additional points may be allocated through the incorporation of sustainable/green initiatives directly related to the project and documented in the grant application.	10	0
TOTAL POINTS		

46 PTS

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REVIEWER NAME:

John D'Agostino

F A P R E

APPLICANT NAME: FAITH-BASED ACADEMY OF PATRIOTS RETURNING TO EDEN

## 2022-2023 GRANT RATING SHEET

RATING CRITERIA	MAXIMUM RATING POINTS	TOTAL POINTS AWARDED
Each application may be awarded a maximum of 120 points, as follows:	*****	*****
Project Description (How well does the application clearly describe the project and its goals?)	20	10
Demonstration of Community Need (How well does the application describe, communicate/address a community need?)	20	0
Evidence of Community/Applicant Strengthening (Does the project have the potential to strengthen the overall neighborhood and applicant?)	20	5
Community Support (Does the application provide evidence of community consensus for the project and resident involvement in the implementation?)	20	5
Appropriateness of Proposed Budget (Are the budget revenues and expenses clear and justifiable? Are funding sources appropriate?)	20	10
Bonus: 5 additional points will be awarded to applicants that attended the pre-application meeting	5	0
Bonus: 5 additional points will be awarded to applicants that were not funded in the 2021-2022 funding round	5	5
Bonus: Up to 10 additional points may be allocated through the incorporation of sustainable/green initiatives directly related to the project and documented in the grant application.	10	0
TOTAL POINTS 35		

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REVIEWER NAME: Rionte Franks

APPLICANT NAME: *Faith-Based Academy of Patriarchs  
Returning to Eden (FAPRE)*

## 2022-2023 GRANT RATING SHEET

RATING CRITERIA	MAXIMUM RATING POINTS	TOTAL POINTS AWARDED
Each application may be awarded a maximum of 120 points, as follows:	*****	*****
Project Description (How well does the application clearly describe the project and its goals?)	20	10
Demonstration of Community Need (How well does the application describe, communicate/address a community need?)	20	0
Evidence of Community/Applicant Strengthening (Does the project have the potential to strengthen the overall neighborhood and applicant?)	20	5
Community Support (Does the application provide evidence of community consensus for the project and resident involvement in the implementation?)	20	0
Appropriateness of Proposed Budget (Are the budget revenues and expenses clear and justifiable? Are funding sources appropriate?)	20	10
Bonus: 5 additional points will be awarded to applicants that attended the pre-application meeting	5	0
Bonus: 5 additional points will be awarded to applicants that were not funded in the 2021-2022 funding round	5	5
Bonus: Up to 10 additional points may be allocated through the incorporation of sustainable/green initiatives directly related to the project and documented in the grant application.	10	
<b>TOTAL POINTS</b>		<b>30</b>

The average score derived from the Grant Review Committee will be determined by dividing the total points awarded to an application by the number of scores. The highest scoring applications will be considered first. Funds will be allocated based on application average scores in descending order until funds are depleted. Funds will not be allocated to any application with an average score lower than 65.

REVIEWER NAME: *Merrell Angstreich*