## **RESOLUTION NO. 50-08-23**

A RESOLUTION OF THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA AUTHORIZING AND DIRECTING THE TOWN MANAGER TO EXECUTE PAYMENT FOR THE ABATEMENT COSTS ASSOCIATED WITH 1100 2<sup>ND</sup> COURT IN THE TOWN OF LAKE PARK; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, the Town of Lake Park, Florida (hereinafter "Town") is a municipality and corporation of the State of Florida with such power and authority as has been conferred upon it by the Florida Constitution and Chapter 166, Florida Statutes; and

**WHEREAS**, the Town is empowered pursuant to the Code Enforcement procedure in Chapter 9 of the Town of Lake Park Code of Ordinances to request that nuisance violations are abated; and

**WHEREAS**, the property located at 1100 2<sup>nd</sup> Court ("Property") was sold in November 2022 and pursuant to subsequent discussion between the Town Attorney, Town Manager and Community Development, it was decided to abate the outdoor conditions; and

**WHEREAS**, the Town's Community Development Department abated the Property using outside contractor services; and

**WHEREAS**, Chapter 2 of the Town Code requires Town Commission approval for the purchase of any goods or services exceeding \$10,000; and

**WHEREAS**, the abatement costs for the Property totaled \$15,176.40: \$14,226.4 for 1-800-GOT JUNK (outside storage), \$600 for Alpine Farms (beehive), and \$350 for Nozzle Nolan (pest control).

## NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COMMISSION OF THE TOWN OF LAKE PARK, FLORIDA AS FOLLOWS:

**Section 1.** The whereas clauses are true and correct and are incorporated herein.

<u>Section 2.</u> The Town Commission hereby authorized and directs the Town Manager to execute payment for the abatement costs associated with 1100 2<sup>nd</sup> Court, to include: \$14,226.4 for 1-800-GOT JUNK (outside storage), \$600 for Alpine Farms (beehive), and \$350 for Nozzle Nolan (pest control) identified in **Exhibit A**.

**Section 3.** This Resolution shall become effective immediately upon adoption.

## **EXHIBIT A**

## **INVOICES FROM VENDORS**

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