

## **Town of Lake Park Town Commission**

## **Agenda Request Form**

| Meeting Date:             | September 17, 2025   |                        |                      |
|---------------------------|--|------------------------|----------------------|
| Originating               | - COPIGITIDE 17, 2020  |                        |                      |
| Department:               | Finance Department   |                        |                      |
| •                         | Resolution 66-09-25 – Amendment (Renewal) – Law Enforcemen                 |                        |                      |
|                           | Service Agreement – Palm Beach County Sheriff's Office – FY                |                        |                      |
| Agenda Title:             | 2026 - \$4,061,845   |                        |                      |
|                           |  |                        |                      |
| Approved by Town Manager: |  |                        | Date:                |
|                           |  |                        |                      |
|                           |  |                        |                      |
| Cost of Item:             | \$4,061,845.00   | <b>Funding Source:</b> | Contract PBS Sheriff |
| <b>Account Number:</b>    |  | Finance                |                      |
| 001-408-597               | 200-34000  | Signature:             | Barbara A. Gould     |
|                           |  |                        |                      |
| Advertised:               |  |                        |                      |
| Date:                     |  | Newspaper:             |                      |
|                           |  | - • •                  |                      |
| Attachments:              | Resolution 66-09-25  |                        |                      |
|                           | 22 <sup>nd</sup> Addendum to the Law Enforcement Service Agreement between |                        |                      |
|                           | PBSO District 10 and Town of Lake Park                                     |                        |                      |
|                           |  |                        |                      |
| Diago initial area        |  |                        |                      |
| Please initial one:       | · · · · · ·  |                        |                      |
|                           | Yes, I have notified everyone.   |                        |                      |
|                           | Not applicable in this case  |                        |                      |

## **Summary Explanation/Background:**

The Finance Department has identified a need to renew the current agreement with Palm Beach County Sheriff' Office to provide law enforcement service] in the Town of Lake Park. The current Agreement (21st addendum) is expected to expire on September 30, 2025 and the proposed one-year renewal, if approved, would be effective October 1, 2025 through September 30, 2026, in the amount of \$4,061,845.

If approved, the Town Commission will accept Palm Beach County Sheriff's Office's negotiated increase of 3%, including all terms, conditions, and pricing contained in the existing agreement. The proposed renewal will be for one year. The Town will not expend more than the amount

within the approved budget as it may be adopted or amended each year for these goods and services over the term of the contract.

Funding to support this service is presented for consideration in the proposed FY 2026 Budget.

The proposed addendum has been prepared by the Palm Beach County Sheriff's Office and reviewed by the Town's Finance Director and the Town Attorney.

The Town has previously worked with Palm Beach County Sheriff's Office and they have provided excellent customer service and consistent high quality services.

## **Recommendation:**

I move to approve Resolution 66-09-25 and the Amendment (Renewal) to provide Law Enforcement Services by the Palm Beach County Sheriff's Office for FY 2026, in the amount of \$4,061,845; and authorize the Mayor to execute the proposed Addendum.