



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 10/04/2023

Commission

**Cards must be submitted before the item is discussed!!**  
**\*\*\*Three (3) minute limitation on all comments**

Name: IRIS SULLIVAN  
Address: 348 FLAGLER BLVD

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

\_\_\_\_\_  
\_\_\_\_\_

I would like to make comments on the following Non-Agenda Item(s):

SHOPPING CARTS LEFT ALL OVER TOWN  
LIKE A HILL PILEY THING

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: 10/4/23

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**\*\*\*Three (3) minute limitation on all comments**

Name: Terence Paul

Address: \_\_\_\_\_

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

11. Resolution 84-10-23 ←

Separate  
comment  
from  
public  
comment  
written

I would like to make comments on the following Non-Agenda Item(s):

Public Comment ←

Separate  
comment  
from above  
written Resolution  
Item. (Tab 11)

**Instructions:** Please complete this card, including your name and address; once the card has been completed, give it to the Town Clerk. The Mayor will call your name when it is time for you to speak. Comments are limited to three (3) minutes per individual.

Note: Expressed Frustrations with Staff through processes.



TOWN OF LAKE PARK  
PUBLIC COMMENT CARD

MEETING DATE: Oct 4, 2023

Commission

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**\*\*\*Three (3) minute limitation on all comments**

Name: Glen SPIRITIS PhD

Address: 5540 NOCEN DRIVE RIVERA BEACH

If you are interested in receiving Town information through Email, please provide your E-mail address: \_\_\_\_\_

I would like to make comments on the following Agenda Item:

11- Resolution 84-10-23 New Business

I would like to make comments on the following Non-Agenda Item(s):

Note:  
would like  
resolution  
to be expedited  
with their proposed  
project as an  
exception.

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