

Town of Lake Park Town Commission

Agenda Request Form

Meeting Date: May 17, 2023,

Agenda Item No.

| Agenda Title: Authorization to sign Palm Beach County Interlocal Cooperaton |
|---|
| Agreement between the Town of Lake Park and Palm Beach County. |

| [] SPECIAL /REPORTS [2] [] BOARD APPOINTMENT [[] PUBLIC HEARING ORDINANCE ON 1st [] NEW BUSINESS [] OTHER: WORKSHOP | | | [X] [] 1 st REA | [] OLD BUSINESS | |
|---|----------------------|--------------------|---|--|--|
| Appro | oved by Town Manager | John D'Agostino | Digitally signed by J DN: cn=John D'Agos Lake Park, ou=Town email=jdagostino@l , c=US Date: 2023.05.10 16: | stino, o=Town of Manager, akeparkflorida.gov Date: | |

John O. D'Agostino, Town Manager

Name/Title

| Originating Department: | Costs:\$ 0 | Attachments: | |
|----------------------------------|-----------------------------------|---|--|
| Torra Managan | Funding Source: General Fund | Amendment 002 To the Agreement with | |
| Town Manager | Acct. # | the Agreement with the Town of Lake | |
| | [] Finance | park | |
| | | Resolution | |
| | | Written confirmation of the Town | |
| | | of the Town Continued | |
| | | Participation | |
| | All parties with interest in this | Yes, I Notified everyone | |
| Advertised: | agenda item are t notified of the | or | |
| Date: | meeting date and time. | Not applicable in this case | |
| Paper: [X] Not Required JOD | | Please initial one. | |

Summary Explanation/Background: In order for the Town to continue to participate in the Urban County Qualification Process for Fiscal Years; 2024 through 2026 the attached interlocal agreement must be signed. Please note that during this period of time the Town will be eligible for a significant increase in the grant appropriation which occurs every seven years. While the amount is unknown, continuing in the program will provide the town with

additional grant funding as in the past, plus a larger amount within the three year cycle of the interlocal agreement.

Finally, as part of the packet, The Town Manager has provided a letter to Lisa Johnson, Director of the Community Planning and Development Division of the US Department of Housing and Urban Development affirming the Town's participation.

Recommended Motion: Move to support Resolution_____.